

And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

01_GEN_01:11 And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

01_GEN_01:12 And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

03_LEV_07:24 And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

03_LEV_17:15 And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

03_LEV_18:25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

That which dieth of itself, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.

That which dieth of itself, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.

That which dieth of itself, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.

That which dieth of itself, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.

That which dieth of itself, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.

That which dieth of itself, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.

03_LEV_22:08 That which dieth of itself, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.

A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.

A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.

A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.

A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.

A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.

A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.

03_LEV_25:11 A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.

Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

05_DEU_14:21 Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.

And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.

And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.

And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.

And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.

And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.

11_1KI_07:34 And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.

A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

18_JOB_10:22 A land of darkness, as darkness [itself, and] of the shadow of death, without any order, and [where] the light [is] as darkness. [18_JOB_10_22.html](#)

19_PSA_41:06 And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].

19_PSA_41:06 And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].

19_PSA_41:06 And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].

19_PSA_41:06 And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].

19_PSA_41:06 And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].

19_PSA_41:06 And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].

19_PSA_41:06 And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he
goeth abroad, he telleth [it]. [19_PSA_041_006.html](#)

19_PSA_68:08 The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.

19_PSA_68:08 The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.

19_PSA_68:08 The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.

19_PSA_68:08 The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.

19_PSA_68:08 The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.

19_PSA_68:08 The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.

19_PSA_68:08 The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.

A fool hath no delight in understanding, but that his heart may discover itself.

A fool hath no delight in understanding, but that his heart may discover itself.

A fool hath no delight in understanding, but that his heart may discover itself.

A fool hath no delight in understanding, but that his heart may discover itself.

A fool hath no delight in understanding, but that his heart may discover itself.

A fool hath no delight in understanding, but that his heart may discover itself.

20_PRO_18:02 A fool hath no delight in understanding, but that his heart may discover itself.

20_PRO_18_02.html

Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.

Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.

Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.

Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.

Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.

Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.

20_PRO_23:31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.

Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].

Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].

Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].

Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].

Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].

Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].

20_PRO_27:16 Whosoever hideth her hideth the wind, and the Ointment of his right hand, [which] bewrayeth [itself].

The hay appeareth, and the tender grass showeth itself, and herbs of the mountains are gathered.

The hay appeareth, and the tender grass showeth itself, and herbs of the mountains are gathered.

The hay appeareth, and the tender grass showeth itself, and herbs of the mountains are gathered.

The hay appeareth, and the tender grass showeth itself, and herbs of the mountains are gathered.

The hay appeareth, and the tender grass showeth itself, and herbs of the mountains are gathered.

The hay appeareth, and the tender grass showeth itself, and herbs of the mountains are gathered.

20_PRO_27:25 The hay appeareth, and the tender grass sheweth itself, and herbs of the mountains are gathered.

Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

23_ISA_10:15 Shall the ax boast itself against him that neweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

23_ISA_37:30 And this [shall be] a sign unto thee, ~~Ye shall eat~~ [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

23_ISA_55:02 Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

23_ISA_60:20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be
thine everlasting light, and the days of thy mourning shall be ended.

And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.

And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.

And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.

And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.

And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.

And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.

24_JER_31:24 And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.

And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

26_EZE_01:04 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

26_EZE_04:14 Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand.

That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand.

That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand.

That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand.

That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand.

That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand.

26_EZE_17:14 That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand.

26_EZE_17:14.html

It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

26_EZE_29:15 It shall be the basest of the kingdoms, neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

26_EZE_44:31 The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

[26_EZE_44_31.html](#)

And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

27_DAN_07:05 And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

40_MAT_06:34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

40_MAT_12:25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

And if a kingdom be divided against itself, that kingdom cannot stand.

And if a kingdom be divided against itself, that kingdom cannot stand.

And if a kingdom be divided against itself, that kingdom cannot stand.

And if a kingdom be divided against itself, that kingdom cannot stand.

And if a kingdom be divided against itself, that kingdom cannot stand.

And if a kingdom be divided against itself, that kingdom cannot stand.

41_MAR_03:24 And if a kingdom be divided against itself, that kingdom cannot stand.

And if a house be divided against itself, that house cannot stand.

And if a house be divided against itself, that house cannot stand.

And if a house be divided against itself, that house cannot stand.

And if a house be divided against itself, that house cannot stand.

And if a house be divided against itself, that house cannot stand.

And if a house be divided against itself, that house cannot stand.

41_MAR_03:25 And if a house be divided against itself, that house cannot stand.

But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

42_LUK_11:17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

43_JOH_15:04 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. [43_JOH_15_04.html](#)

And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

43_JOH_20:07 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

43_JOH_21:25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

The Spirit itself beareth witness with our spirit, that we are the children of God:

The Spirit itself beareth witness with our spirit, that we are the children of God:

The Spirit itself beareth witness with our spirit, that we are the children of God:

The Spirit itself beareth witness with our spirit, that we are the children of God:

The Spirit itself beareth witness with our spirit, that we are the children of God:

The Spirit itself beareth witness with our spirit, that we are the children of God:

45_ROM_08:16 The Spirit itself beareth witness with our spirit, that we are the children of God:

Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

[45_ROM_08:21.html](#)
45_ROM_08:21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

[45_ROM_08:26.html](#)
45_ROM_08:26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

[45_ROM_14_14.html](#)
45_ROM_14:14 I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

46_1CO_11:14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?
[46_1CO_11:14.html](#)

Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

46_1CO_13:04 Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

46_1CO_13:05 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

[47_2CO_10_05.html](#)
47_2CO_10:05 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

49_EPH_04:16 From whom the whole body fitly joined together and compacted by that which every joint
supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the
edifying of itself in love.

For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:

For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:

For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:

For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:

For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:

For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:

58_HEB_09:24 For Christ is not entered into the holy places made with hands, [which are] the figures of the true;
but into heaven itself, now to appear in the presence of God for us:

Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

64_3JO_01:12 Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and
ye know that our record is true.