

And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.

And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.

And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.

And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.

And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.

And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.

02_EXO_28:26 And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.

And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.

And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.

And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.

And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.

And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.

And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.

02_EXO_39:19 And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.

And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

03_LEV_13:55 And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.

So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.

So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.

So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.

So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.

So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.

10_2SA_05:09 So David dwelt in the fort, and called it the city of David. And David built round about from Millo
and inward.

10_2SA_05-09.html

It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

11_1KI_07:25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

And now I have sent a cunning man, endued with understanding, of Hiram my father's,

And now I have sent a cunning man, endued with understanding, of Hiram my father's,

And now I have sent a cunning man, endued with understanding, of Hiram my father's,

And now I have sent a cunning man, endued with understanding, of Hiram my father's,

And now I have sent a cunning man, endued with understanding, of Hiram my father's,

And now I have sent a cunning man, endued with understanding, of Hiram my father's,

14_2CH_02:13 And now I have sent a cunning man, ended with understanding, of Hiram my father's,

14_2CH_03:13.html

It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

14_2CH_04:04 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

All my inward friends abhorred me: and they whom I loved are turned against me.

All my inward friends abhorred me: and they whom I loved are turned against me.

All my inward friends abhorred me: and they whom I loved are turned against me.

All my inward friends abhorred me: and they whom I loved are turned against me.

All my inward friends abhorred me: and they whom I loved are turned against me.

All my inward friends abhorred me: and they whom I loved are turned against me.

18_JOB_19:19 All my inward friends abhorred me: and they whom I loved are turned against me.

Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

18_JOB_38:36 Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

19_PSA_05:09 For [there is] no faithfulness in their mouth, their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

19_PSA_05:09 For [there is] no faithfulness in their mouth, their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

19_PSA_05:09 For [there is] no faithfulness in their mouth, their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

19_PSA_05:09 For [there is] no faithfulness in their mouth, their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

19_PSA_05:09 For [there is] no faithfulness in their mouth, their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

19_PSA_05:09 For [there is] no faithfulness in their mouth, their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

19_PSA_05:09 For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

19_PSA_49:11 Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

19_PSA_49:11 Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

19_PSA_49:11 Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

19_PSA_49:11 Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

19_PSA_49:11 Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

19_PSA_49:11 Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

19_PSA_49:11 Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

19_PSA_51:06 Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.

19_PSA_51:06 Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.

19_PSA_51:06 Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.

19_PSA_51:06 Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.

19_PSA_51:06 Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.

19_PSA_51:06 Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.

19_PSA_51:06 Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.

19_PSA_64:06 They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

19_PSA_64:06 They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

19_PSA_64:06 They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

19_PSA_64:06 They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

19_PSA_64:06 They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

19_PSA_64:06 They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

19_PSA_64:06 They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

19_PSA_064_006.html

The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.

The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.

The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.

The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.

The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.

The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.

20_PRO_20:27 The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.

The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.

The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.

The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.

The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.

The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.

The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.

20_PRO_20:30 The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.

Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.

Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.

Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.

Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.

Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.

Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.

23_ISA_16:11 Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.

But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

24_JER_31:33 But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.

Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.

Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.

Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.

Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.

Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.

26_EZE_40:09 Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.

And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

26_EZE_40:16 And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

26_EZE_41:03 Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

26_EZE_42:04 And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

42_LUK_11:39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

For I delight in the law of God after the inward man:

For I delight in the law of God after the inward man:

For I delight in the law of God after the inward man:

For I delight in the law of God after the inward man:

For I delight in the law of God after the inward man:

For I delight in the law of God after the inward man:

For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

47_2CO_04:16 For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

[47_2CO_04_16.html](#)

And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

47_2CO_07:15 And his inward affection is more abundant toward you, whilst he remembereth the obedience of
you all, how with fear and trembling ye received him.