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Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

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12_2KI_10:19 Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

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14_2CH_16:01 In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and
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And the man said unto me, son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

And the man said unto me, son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

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26_EZE_40:04 And the man said unto me, 22_SON_of_man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

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27_DAN_04:17 This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

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43_JOH_11:15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

Now no man at the table knew for what intent he spake this unto him.

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43_JOH_13:28 Now no man at the table knew for what intent he spake this unto him.

But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

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44_ACT_09:21 But all that heard [him] were amazed, and said, Is not this he that destroyed them which called on
44_ACT_09:21.html
this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

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44_ACT_10:29 Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

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46_1CO_10:06 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

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49_EPH_03:10 To the intent that now unto the principalties and powers in heavenly [places] might be known by the church the manifold wisdom of God,