

And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

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03_LEV_07:18 And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

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03_LEV_17:04 And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

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45_ROM_04:11 And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

And therefore it was imputed to him for righteousness.

And therefore it was imputed to him for righteousness.

And therefore it was imputed to him for righteousness.

And therefore it was imputed to him for righteousness.

And therefore it was imputed to him for righteousness.

And therefore it was imputed to him for righteousness.

45_ROM_04:22 And therefore it was imputed to him for righteousness.

Now it was not written for his sake alone, that it was imputed to him;

Now it was not written for his sake alone, that it was imputed to him;

Now it was not written for his sake alone, that it was imputed to him;

Now it was not written for his sake alone, that it was imputed to him;

Now it was not written for his sake alone, that it was imputed to him;

Now it was not written for his sake alone, that it was imputed to him;

45_ROM_04:23 Now it was not written for his sake alone, that it was imputed to him;

But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

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But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

45_ROM_04:24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

45_ROM_04_24.html

[For until the law sin was in the world: but sin is not imputed when there is no law.

[For until the law sin was in the world: but sin is not imputed when there is no law.

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[For until the law sin was in the world: but sin is not imputed when there is no law.

45_ROM_05:13 [For until the law sin was in the world. but sin is not imputed when there is no law.

And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

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59_JAM_02:23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.