

He also [shall be] my salvation: for an hypocrite shall not come before him.

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18_JOB_13:16 He also [shall be] my salvation: for an hypocrite shall not come before him.

Upright [men] shall be astonished at this, and the innocent shall stir up himself against the hypocrite.

Upright [men] shall be astonished at this, and the innocent shall stir up himself against the hypocrite.

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18_JOB_17:08 Upright [men] shall be astonished at this, and the innocent shall stir up himself against the hypocrite. [18_JOB_17_08.html](#)

That the triumphing of the wicked [is] short, and the joy of the hypocrite [but] for a moment?

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18_JOB_20:05 That the triumphing of the wicked [is] short, and the joy of the hypocrite [but] for a moment?

For what [is] the hope of the hypocrite, though he hath gained, when God taketh away his soul?

For what [is] the hope of the hypocrite, though he hath gained, when God taketh away his soul?

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18_JOB_27:08 For what [is] the hope of the hypocrite, though he hath gained, when God taketh away his soul? [18_JOB_27_08.html](#)

That the hypocrite reign not, lest the people be ensnared.

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An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

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20_PRO_11:09 An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

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23_ISA_09:17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

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40_MAT_07:05 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

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42_LUK_06:42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?

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42_LUK_13:15 The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath
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