

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

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And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

01_GEN_03:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

And the man bowed down his head, and worshipped the LORD.

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01_GEN_24:26 And the man bowed down his head, and worshipped the LORD.

And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.

And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.

And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.

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And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.

01_GEN_24:48 And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.

Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

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Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

01_GEN_40:13 Yet within three days shall Pharaoh lift-up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

When the chief baker saw that the interpretation was good, he said unto Joseph, I also [was] in my dream, and, behold, [I had] three white baskets on my head:

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01_GEN_40:16 When the chief baker saw that the interpretation was good, he said unto Joseph, I also [was] in my dream, and, behold, [I had] three white baskets on my head:

And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

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And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

01_GEN_40:17 And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds
did eat them out of the basket upon my head.

Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

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01_GEN_40:19 Yet within three days shall Pharaoh lift-up thy head f 45_ROM_off thee, and shall hang thee on a tree; and the birds shall eat thy flesh f 45_ROM_off thee.

And it came to pass the third day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

And it came to pass the third day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

And it came to pass the third day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

And it came to pass the third day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

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And it came to pass the third day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

01_GEN_40:20 And it came to pass the third day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.

And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.

And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.

And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.

And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.

And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.

01_GEN_47:31 And he said, Swear unto me. And he swore unto him. And Israel bowed himself upon the bed's head.

And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.

And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.

And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.

And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.

And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.

And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.

01_GEN_48:14 And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.

And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

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And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

01_GEN_48:17 And when 06_JOS_49_EPH_saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it f 45_ROM_Ephraim's head unto Manasseh's head.

And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his head.

And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his head.

And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his head.

And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his head.

And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his head.

And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his head.

01_GEN_48:18 And 06_JOS_49_EPH_said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his head.

The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

01_GEN_49:26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.

Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.

Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.

Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.

Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.

Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.

02_EXO_12:09 Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.

That ye shall say, It [is] the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

That ye shall say, It [is] the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

That ye shall say, It [is] the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

That ye shall say, It [is] the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

That ye shall say, It [is] the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

That ye shall say, It [is] the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

02_EXO_12:27 That ye shall say, It [is] the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring:
thus shall it be for them both; they shall be for the two corners.

And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

02_EXO_26:24 And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

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And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

02_EXO_29:06 And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

Then shalt thou take the anointing oil, and pour [it] upon his head, and anoint him.

Then shalt thou take the anointing oil, and pour [it] upon his head, and anoint him.

Then shalt thou take the anointing oil, and pour [it] upon his head, and anoint him.

Then shalt thou take the anointing oil, and pour [it] upon his head, and anoint him.

Then shalt thou take the anointing oil, and pour [it] upon his head, and anoint him.

Then shalt thou take the anointing oil, and pour [it] upon his head, and anoint him.

02_EXO_29:07 Then shalt thou take the anointing oil, and pour [it] upon his head, and anoint him.

And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.

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And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.

02_EXO_29:10 And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.

Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

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Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

02_EXO_29:15 Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.

And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.

And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.

And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.

And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.

And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.

02_EXO_29:17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.

And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

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And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

02_EXO_29:19 And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

And Moses made haste, and bowed his head toward the earth, and worshipped.

And Moses made haste, and bowed his head toward the earth, and worshipped.

And Moses made haste, and bowed his head toward the earth, and worshipped.

And Moses made haste, and bowed his head toward the earth, and worshipped.

And Moses made haste, and bowed his head toward the earth, and worshipped.

And Moses made haste, and bowed his head toward the earth, and worshipped.

02_EXO_34:08 And Moses made haste, and bowed his head toward the earth, and worshipped.

And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

02_EXO_36:29 And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

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And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

03_LEV_01:04 And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

03_LEV_01:08 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:

And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:

And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:

And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:

And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:

And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:

03_LEV_01:12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:

And the priest shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar:

And the priest shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar:

And the priest shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar:

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And the priest shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar:

03_LEV_01:15 And the priest shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar:

And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

03_LEV_03:02 And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

03_LEV_03:08 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

03_LEV_03:13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

03_LEV_04:04 And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

03_LEV_04:11 And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards,
and his dung,

And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

03_LEV_04:15 And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it [is] a sin offering.

And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it [is] a sin offering.

And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it [is] a sin offering.

And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it [is] a sin offering.

And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it [is] a sin offering.

And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it [is] a sin offering.

03_LEV_04:24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it [is] a sin offering.

And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

03_LEV_04:29 And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

03_LEV_04:33 And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

03_LEV_05:08 And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

03_LEV_08:09 And he put the mitre upon his head, also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

03_LEV_08:12 And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

And he brought the bullock for the sin offering; and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.

And he brought the bullock for the sin offering; and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.

And he brought the bullock for the sin offering; and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.

And he brought the bullock for the sin offering; and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.

And he brought the bullock for the sin offering; and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.

And he brought the bullock for the sin offering; and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.

03_LEV_08:14 And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.

And he brought the ram for the burnt offering; and Aaron and his sons laid their hands upon the head of the ram.

And he brought the ram for the burnt offering; and Aaron and his sons laid their hands upon the head of the ram.

And he brought the ram for the burnt offering; and Aaron and his sons laid their hands upon the head of the ram.

And he brought the ram for the burnt offering; and Aaron and his sons laid their hands upon the head of the ram.

And he brought the ram for the burnt offering; and Aaron and his sons laid their hands upon the head of the ram.

And he brought the ram for the burnt offering; and Aaron and his sons laid their hands upon the head of the ram.

03_LEV_08:18 And he brought the ram for the burnt offering, and Aaron and his sons laid their hands upon the head of the ram.

And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

03_LEV_08:20 And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

03_LEV_08:22 And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt [them] upon the altar.

And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt [them] upon the altar.

And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt [them] upon the altar.

And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt [them] upon the altar.

And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt [them] upon the altar.

And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt [them] upon the altar.

03_LEV_09:13 And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt [them] upon the altar.

And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

03_LEV_13:12 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

If a man or woman have a plague upon the head or the beard;

If a man or woman have a plague upon the head or the beard;

If a man or woman have a plague upon the head or the beard;

If a man or woman have a plague upon the head or the beard;

If a man or woman have a plague upon the head or the beard;

If a man or woman have a plague upon the head or the beard;

03_LEV_13:29 If a man or woman have a plague upon the head or the beard;

Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

03_LEV_13:30 Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean.

And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean.

And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean.

And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean.

And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean.

And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean.

03_LEV_13:40 And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean.

And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

03_LEV_13:41 And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald:
[yet is] he clean.

And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead.

And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead.

And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead.

And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead.

And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead.

And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead.

03_LEV_13:42 And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead.

Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

03_LEV_13:43 Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his head.

He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his head.

He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his head.

He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his head.

He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his head.

He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his head.

03_LEV_13:44 He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his head.

And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

03_LEV_13:45 And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

03_LEV_14:09 But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

And the remnant of the oil that [is] in the priest's hand he shall pour upon the head of him that is to be cleansed:
and the priest shall make an atonement for him before the LORD.

And the remnant of the oil that [is] in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

And the remnant of the oil that [is] in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

And the remnant of the oil that [is] in the priest's hand he shall pour upon the head of him that is to be cleansed:
and the priest shall make an atonement for him before the LORD.

And the remnant of the oil that [is] in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

And the remnant of the oil that [is] in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

03_LEV_14:18 And the remnant of the oil that [15] in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

And the rest of the oil that [is] in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

And the rest of the oil that [is] in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

And the rest of the oil that [is] in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

And the rest of the oil that [is] in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

And the rest of the oil that [is] in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

And the rest of the oil that [is] in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

03_LEV_14:29 And the rest of the oil that [is] in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

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And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

03_LEV_16:21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I [am] the LORD.

Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I [am] the LORD.

Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I [am] the LORD.

Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I [am] the LORD.

Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I [am] the LORD.

Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I [am] the LORD.

03_LEV_19:32 Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I [am] the LORD.

They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

03_LEV_21:05 They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

03_LEV_21:10 And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

03_LEV_24:14 Bring forth him that hath cursed without the camp, and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

And with you there shall be a man of every tribe; every one head of the house of his fathers.

And with you there shall be a man of every tribe; every one head of the house of his fathers.

And with you there shall be a man of every tribe; every one head of the house of his fathers.

And with you there shall be a man of every tribe; every one head of the house of his fathers.

And with you there shall be a man of every tribe; every one head of the house of his fathers.

And with you there shall be a man of every tribe; every one head of the house of his fathers.

04_NUM_01:04 And with you there shall be a man of every tribe, every one head of the house of his fathers.

And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

04_NUM_05:18 And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

04_NUM_06:05 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

04_NUM_06:07 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

04_NUM_06:09 And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

04_NUM_06:11 And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

04_NUM_06:18 And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

And thou shalt write Aaron's name upon the rod of Levi: for one rod [shall be] for the head of the house of their fathers.

And thou shalt write Aaron's name upon the rod of Levi: for one rod [shall be] for the head of the house of their fathers.

And thou shalt write Aaron's name upon the rod of Levi: for one rod [shall be] for the head of the house of their fathers.

And thou shalt write Aaron's name upon the rod of Levi: for one rod [shall be] for the head of the house of their fathers.

And thou shalt write Aaron's name upon the rod of Levi: for one rod [shall be] for the head of the house of their fathers.

And thou shalt write Aaron's name upon the rod of Levi: for one rod [shall be] for the head of the house of their fathers.

04_NUM_17:03 And thou shalt write Aaron's name upon the rod of Levi: for one rod [shall be] for the head of the house of their fathers.

Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

04_NUM_22:31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

And the name of the Midianitish woman that was slain [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.

And the name of the Midianitish woman that was slain [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.

And the name of the Midianitish woman that was slain [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.

And the name of the Midianitish woman that was slain [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.

And the name of the Midianitish woman that was slain [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.

And the name of the Midianitish woman that was slain [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.

04_NUM_25:15 And the name of the Midianitish woman that was slain [was] Cozbi, the daughter of Zur; he
[was] head over a people, [and] of a chief house in Midian.

As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

05_DEU_19:05 As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;

Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;

Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;

Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;

Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;

Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;

05_DEU_21:12 Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;

And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

05_DEU_28:13 And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

And thy heaven that [is] over thy head shall be brass, and the earth that is under thee [shall be] iron.

And thy heaven that [is] over thy head shall be brass, and the earth that is under thee [shall be] iron.

And thy heaven that [is] over thy head shall be brass, and the earth that is under thee [shall be] iron.

And thy heaven that [is] over thy head shall be brass, and the earth that is under thee [shall be] iron.

And thy heaven that [is] over thy head shall be brass, and the earth that is under thee [shall be] iron.

And thy heaven that [is] over thy head shall be brass, and the earth that is under thee [shall be] iron.

05_DEU_28:23 And thy heaven that [is] over thy head shall be brass, and the earth that is under thee [shall be] iron.

The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

05_DEU_28:35 The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

05_DEU_28:44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

05_DEU_33:16 And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

And of Gad he said, Blessed [be] he that enlargeth Gad; he dwelleth as a lion, and teareth the arm with the crown of the head.

And of Gad he said, Blessed [be] he that enlargeth Gad; he dwelleth as a lion, and teareth the arm with the crown of the head.

And of Gad he said, Blessed [be] he that enlargeth Gad; he dwelleth as a lion, and teareth the arm with the crown of the head.

And of Gad he said, Blessed [be] he that enlargeth Gad; he dwelleth as a lion, and teareth the arm with the crown of the head.

And of Gad he said, Blessed [be] he that enlargeth Gad; he dwelleth as a lion, and teareth the arm with the crown of the head.

And of Gad he said, Blessed [be] he that enlargeth Gad; he dwelleth as a lion, and teareth the arm with the crown of the head.

05_DEU_33:20 And of Gad he said, Blessed [be] he that enargeth Gad; he dwelleth as a lion, and teareth the arm with the crown of the head.

And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

06_JOS_02:19 And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

06_JOS_11:10 And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword:
for Hazor beforetime was the head of all those kingdoms.

And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

06_JOS_22:14 And with him ten princes, of each ~~chief~~ ^{house} a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

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She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

07_JUD_05:26 She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull.

And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull.

And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull.

And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull.

And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull.

And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull.

07_JUD_09:53 And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull.

And the people [and] princes of Gilead said one to another, What man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

And the people [and] princes of Gilead said one to another, What man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

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And the people [and] princes of Gilead said one to another, What man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

07_JUD_10:18 And the people [and] princes of Gilead said one to another, What man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

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And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

07_JUD_11:08 And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?

And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?

And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?

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And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?

07_JUD_11:09 And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?

Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

07_JUD_11:11 Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

07_JUD_13:05 For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

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And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

07_JUD_16:13 And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

07_JUD_16:17 That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

07_JUD_16:19 And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

Howbeit the hair of his head began to grow again after he was shaven.

Howbeit the hair of his head began to grow again after he was shaven.

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Howbeit the hair of his head began to grow again after he was shaven.

Howbeit the hair of his head began to grow again after he was shaven.

07_JUD_16:22 Howbeit the hair of his head began to grow again after he was shaven.

And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

09_1SA_01:11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of
thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child,
then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

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And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

09_1SA_04:12 And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his
clothes rent, and with earth upon his head.

And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

09_1SA_05:04 And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?

Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?

Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?

Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?

Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?

Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?

09_1SA_10:01 Then Samuel took a vial of oil, and poured ~~it~~ upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?

And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

09_1SA_14:45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

And Samuel said, When thou [wast] little in thine own sight, [wast] thou not [made] the head of the tribes of Israel, and the LORD anointed thee king over Israel?

And Samuel said, When thou [wast] little in thine own sight, [wast] thou not [made] the head of the tribes of Israel, and the LORD anointed thee king over Israel?

And Samuel said, When thou [wast] little in thine own sight, [wast] thou not [made] the head of the tribes of Israel, and the LORD anointed thee king over Israel?

And Samuel said, When thou [wast] little in thine own sight, [wast] thou not [made] the head of the tribes of Israel, and the LORD anointed thee king over Israel?

And Samuel said, When thou [wast] little in thine own sight, [wast] thou not [made] the head of the tribes of Israel, and the LORD anointed thee king over Israel?

And Samuel said, When thou [wast] little in thine own sight, [wast] thou not [made] the head of the tribes of Israel, and the LORD anointed thee king over Israel?

09_1SA_15:17 And Samuel said, When thou [wast] little in thine own sight, [wast] thou not [made] the head of the tribes of Israel, and the LORD anointed thee king over Israel?

And [he had] an helmet of brass upon his head, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass.

And [he had] an helmet of brass upon his head, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass.

And [he had] an helmet of brass upon his head, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass.

And [he had] an helmet of brass upon his head, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass.

And [he had] an helmet of brass upon his head, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass.

And [he had] an helmet of brass upon his head, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass.

09_1SA_17:05 And [he had] an helmet of brass upon his head; and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass.

And the staff of his spear [was] like a weaver's beam; and his spear's head [weighed] six hundred shekels of iron: and one bearing a shield went before him.

And the staff of his spear [was] like a weaver's beam; and his spear's head [weighed] six hundred shekels of iron: and one bearing a shield went before him.

And the staff of his spear [was] like a weaver's beam; and his spear's head [weighed] six hundred shekels of iron: and one bearing a shield went before him.

And the staff of his spear [was] like a weaver's beam; and his spear's head [weighed] six hundred shekels of iron: and one bearing a shield went before him.

And the staff of his spear [was] like a weaver's beam; and his spear's head [weighed] six hundred shekels of iron: and one bearing a shield went before him.

And the staff of his spear [was] like a weaver's beam; and his spear's head [weighed] six hundred shekels of iron: and one bearing a shield went before him.

09_1SA_17:07 And the staff of his spear [was] like a weaver's beam; and his spear's head [weighed] six hundred shekels of iron: and one bearing a shield went before him.

And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

09_1SA_17:38 And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

09_1SA_17:46 This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

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Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

09_1SA_17:51 Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

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And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

09_1SA_17:54 And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.

And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.

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And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.

09_1SA_17:57 And as David returned from the Slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.

And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

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And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

09_1SA_25:39 And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

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And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

09_1SA_28:02 And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people.

And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people.

And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people.

And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people.

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And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people.

09_1SA_31:09 And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people.

It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

10_2SA_01:02 It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

10_2SA_01:10 So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

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And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

10_2SA_01:16 And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

10_2SA_02:16 And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

10_2SA_03:08 Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which
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against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and
have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

10_2SA_03:29 Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

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For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

10_2SA_04:07 For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

10_2SA_04:08 And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the 22_SON_of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged [them] up over the pool in Hebron. But they took the head of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron.

And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged [them] up over the pool in Hebron. But they took the head of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron.

And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged [them] up over the pool in Hebron. But they took the head of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron.

And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged [them] up over the pool in Hebron. But they took the head of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron.

And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged [them] up over the pool in Hebron. But they took the head of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron.

And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged [them] up over the pool in Hebron. But they took the head of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron.

10_2SA_04:12 And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged [them] up over the pool in Hebron. But they took the head of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron.

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And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.

And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.

And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.

And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.

And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.

And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.

10_2SA_12:30 And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.

And Tamar put ashes on her head, and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying.

And Tamar put ashes on her head, and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying.

And Tamar put ashes on her head, and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying.

And Tamar put ashes on her head, and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying.

And Tamar put ashes on her head, and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying.

And Tamar put ashes on her head, and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying.

10_2SA_13:19 And Tamar put ashes on her head, and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying.

But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

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But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

10_2SA_14:25 But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

10_2SA_14:26 And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

10_2SA_15:30 And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:

And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:

And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:

And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:

And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:

And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:

10_2SA_15:32 And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:

Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

10_2SA_16:09 Then said Abishai the 22_SON_of_Zeruiah unto the king, Why should this dead dog curse my lord
the king? let me go over, I pray thee, and take off his head.

And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.

And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.

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And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.

10_2SA_18:09 And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.

The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

10_2SA_20:21 The matter [is] not so: but a man of mount Ephraim, Sheba the 22_SON_of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

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Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

10_2SA_20:22 Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the
22_SON_of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to
his tent. And Joab returned to Jerusalem unto the king.

Thou also hast delivered me from the strivings of my people, thou hast kept me [to be] head of the heathen: a people [which] I knew not shall serve me.

Thou also hast delivered me from the strivings of my people, thou hast kept me [to be] head of the heathen: a people [which] I knew not shall serve me.

Thou also hast delivered me from the strivings of my people, thou hast kept me [to be] head of the heathen: a people [which] I knew not shall serve me.

Thou also hast delivered me from the strivings of my people, thou hast kept me [to be] head of the heathen: a people [which] I knew not shall serve me.

Thou also hast delivered me from the strivings of my people, thou hast kept me [to be] head of the heathen: a people [which] I knew not shall serve me.

Thou also hast delivered me from the strivings of my people, thou hast kept me [to be] head of the heathen: a people [which] I knew not shall serve me.

10_2SA_22:44 Thou also hast delivered me from the ^{10_2SA_22_44.html}survings of my people, thou hast kept me [to be] head of the heathen: a people [which] I knew not shall serve me.

Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

11_1KI_02:06 Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him;
but his hoar head bring thou down to the grave with blood.

Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

11_1KI_02:09 Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

11_1KI_02:32 And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the 22_SON_of Ner, captain of the host of Israel, and Amasa the 22_SON_of Jether, captain of the host of Judah.

Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.

Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.

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Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.

Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.

[11_1KI_02_33.html](#)
11_1KI_02:33 Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever:
but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the
LORD.

For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head.

For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head.

For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head.

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For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head.

11_1KI_02:37 For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head.

The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;

The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;

The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;

The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;

The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;

The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;

11_1KI_02:44 The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;

Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

11_1KI_08:32 Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

And he looked, and, behold, [there was] a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.

And he looked, and, behold, [there was] a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.

And he looked, and, behold, [there was] a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.

And he looked, and, behold, [there was] a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.

And he looked, and, behold, [there was] a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.

And he looked, and, behold, [there was] a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.

11_1KI_19:06 And he looked, and, behold, [there was] a cake baken on the coals, and a cruse of water at his head.
And he did eat and drink, and laid him down again.

And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

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And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

12_2KI_02:03 And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

12_2KI_02:05 And the sons of the prophets that ~~12_2KI_02:05.html~~ [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

12_2KI_02:23 And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.

And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.

And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.

And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.

And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.

And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.

12_2KI_04:19 And he said unto his father, My head, my head: And he said to a lad, Carry him to his mother.

But as one was felling a beam, the ax head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

But as one was felling a beam, the ax head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

But as one was felling a beam, the ax head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

But as one was felling a beam, the ax head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

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But as one was felling a beam, the ax head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

12_2KI_06:05 But as one was felling a beam, the ax head fell into the water: and he cried, and said, Alas, master!
for it was borrowed.

And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver.

And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver.

And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver.

And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver.

And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver.

And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver.

12_2KI_06:25 And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver.

Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

12_2KI_06:31 Then he said, God do so and more also to me, if the head of Elisha the 22_SON_of Shaphat shall stand on him this day.

But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

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But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

12_2KI_06:32 But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this 22_SON_ of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

12_2KI_09:03 Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel.

And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel.

And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel.

And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel.

And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel.

And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel.

12_2KI_09:06 And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel.

And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked out at a window.

And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked out at a window.

And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked out at a window.

And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked out at a window.

And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked out at a window.

And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked out at a window.

12_2KI_09:30 And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked out at a window.

This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

12_2KI_19:21 This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

12_2KI_25:27 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

13_1CH_10:09 And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.

And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.

And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.

And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.

And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.

And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.

13_1CH_10:10 And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.

And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

13_1CH_20:02 And David took the crown of their king from off his head, and found it to weigh a talent of gold,
and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil
out of the city.

Thine, O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as head above all.

Thine, O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as head above all.

Thine, O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as head above all.

Thine, O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as head above all.

Thine, O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as head above all.

Thine, O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as head above all.

13_1CH_29:11 Thine, O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty:
for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as
head above all.

Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

14_2CH_06:23 Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

And Jehoshaphat bowed his head with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

And Jehoshaphat bowed his head with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

And Jehoshaphat bowed his head with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

And Jehoshaphat bowed his head with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

And Jehoshaphat bowed his head with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

And Jehoshaphat bowed his head with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

14_2CH_20:18 And Jehoshaphat bowed his head with ~~his~~ face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonied.

And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonied.

And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonied.

And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonied.

And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonied.

And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonied.

15_EZR_09:03 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.

And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over [our] head, and our trespass is grown up unto the heavens.

And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over [our] head, and our trespass is grown up unto the heavens.

And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over [our] head, and our trespass is grown up unto the heavens.

And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over [our] head, and our trespass is grown up unto the heavens.

And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over [our] head, and our trespass is grown up unto the heavens.

And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over [our] head, and our trespass is grown up unto the heavens.

15_EZR_09:06 And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over [our] head, and our trespass is grown up unto the heavens.

Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity:

Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity:

Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity:

Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity:

Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity:

Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity:

16_NEH_04:04 Hear, O our God; for we are despised, and turn their reproach upon their own head, and give them
for a prey in the land of captivity: 16_NEH_04:04.html

And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

17_EST_02:17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

17_EST_06:08 Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and having his head covered.

And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and having his head covered.

And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and having his head covered.

And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and having his head covered.

And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and having his head covered.

And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and having his head covered.

17_EST_06:12 And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and having his head covered.

But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

17_EST_09:25 But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

Then 18_JOB_arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

Then 18_JOB_arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

Then 18_JOB_arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

Then 18_JOB_arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

Then 18_JOB_arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

Then 18_JOB_arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

18_JOB_01:20 Then 18_JOB_rose, and rent his mantle, and shaved his head, and fell down upon the ground,
and worshipped,

If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

18_JOB_10:15 If I be wicked, woe unto me; and [18_JOB_10_15.html](#) [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

18_JOB_16:04 I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

He hath stripped me of my glory, and taken the crown [from] my head.

He hath stripped me of my glory, and taken the crown [from] my head.

He hath stripped me of my glory, and taken the crown [from] my head.

He hath stripped me of my glory, and taken the crown [from] my head.

He hath stripped me of my glory, and taken the crown [from] my head.

He hath stripped me of my glory, and taken the crown [from] my head.

18_JOB_19:09 He hath stripped me of my glory, and taken the Crown [from] my head.

18_JOB_19_09.html

Though his excellency mount up to the heavens, and his head reach unto the clouds;

Though his excellency mount up to the heavens, and his head reach unto the clouds;

Though his excellency mount up to the heavens, and his head reach unto the clouds;

Though his excellency mount up to the heavens, and his head reach unto the clouds;

Though his excellency mount up to the heavens, and his head reach unto the clouds;

Though his excellency mount up to the heavens, and his head reach unto the clouds;

18_JOB_20:06 Though his excellency mount up to the heavens, and his head reach unto the clouds;

18_JOB_20_06.html

When his candle shined upon my head, [and when] by his light I walked [through] darkness;

When his candle shined upon my head, [and when] by his light I walked [through] darkness;

When his candle shined upon my head, [and when] by his light I walked [through] darkness;

When his candle shined upon my head, [and when] by his light I walked [through] darkness;

When his candle shined upon my head, [and when] by his light I walked [through] darkness;

When his candle shined upon my head, [and when] by his light I walked [through] darkness;

18_JOB_29:03 When his candle shined upon my head, ~~[and when]~~ by his light I walked [through] darkness;

Canst thou fill his skin with barbed irons? or his head with fish spears?

Canst thou fill his skin with barbed irons? or his head with fish spears?

Canst thou fill his skin with barbed irons? or his head with fish spears?

Canst thou fill his skin with barbed irons? or his head with fish spears?

Canst thou fill his skin with barbed irons? or his head with fish spears?

Canst thou fill his skin with barbed irons? or his head with fish spears?

18_JOB_41:07 Canst thou fill his skin with barbed irons? or his head with fish spears?

19_PSA_03:03 But thou, O LORD, [art] a shield for me, my glory, and the lifter up of mine head.

19_PSA_03:03 But thou, O LORD, [art] a shield for me, my glory, and the lifter up of mine head.

19_PSA_03:03 But thou, O LORD, [art] a shield for me, my glory, and the lifter up of mine head.

19_PSA_03:03 But thou, O LORD, [art] a shield for me, my glory, and the lifter up of mine head.

19_PSA_03:03 But thou, O LORD, [art] a shield for me, my glory, and the lifter up of mine head.

19_PSA_03:03 But thou, O LORD, [art] a shield for me, my glory, and the lifter up of mine head.

19_PSA_03:03 But thou, O LORD, [art] a shield for me, my glory, and the lifter up of mine head.

19_PSA_07:16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

19_PSA_07:16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

19_PSA_07:16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

19_PSA_07:16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

19_PSA_07:16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

19_PSA_07:16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

19_PSA_07:16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

19_PSA_18:43 Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.

19_PSA_18:43 Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.

19_PSA_18:43 Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.

19_PSA_18:43 Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.

19_PSA_18:43 Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.

19_PSA_18:43 Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.

19_PSA_18:43 Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.

19_PSA_21:03 For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

19_PSA_21:03 For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

19_PSA_21:03 For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

19_PSA_21:03 For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

19_PSA_21:03 For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

19_PSA_21:03 For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

19_PSA_21:03 For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

19_PSA_22:07 All they that see me laugh me to scorn. they shoot out the lip, they shake the head, [saying],

19_PSA_22:07 All they that see me laugh me to scorn. they shoot out the lip, they shake the head, [saying],

19_PSA_22:07 All they that see me laugh me to scorn. they shoot out the lip, they shake the head, [saying],

19_PSA_22:07 All they that see me laugh me to scorn. they shoot out the lip, they shake the head, [saying],

19_PSA_22:07 All they that see me laugh me to scorn. they shoot out the lip, they shake the head, [saying],

19_PSA_22:07 All they that see me laugh me to scorn. they shoot out the lip, they shake the head, [saying],

19_PSA_22:07 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, [saying],
19_PSA_22:07.html

19_PSA_23:05 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

19_PSA_23:05 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

19_PSA_23:05 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

19_PSA_23:05 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

19_PSA_23:05 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

19_PSA_23:05 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

19_PSA_23:05 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

19_PSA_27:06 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

19_PSA_27:06 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

19_PSA_27:06 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

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19_PSA_27:06 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

19_PSA_27:06 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

19_PSA_27:06 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer
in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

19_PSA_38:04 For mine iniquities are gone over mine head, as an heavy burden they are too heavy for me.

19_PSA_38:04 For mine iniquities are gone over mine head, as an heavy burden they are too heavy for me.

19_PSA_38:04 For mine iniquities are gone over mine head, as an heavy burden they are too heavy for me.

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19_PSA_38:04 For mine iniquities are gone over mine head, as an heavy burden they are too heavy for me.

19_PSA_38:04 For mine iniquities are gone over mine head. as an heavy burden they are too heavy for me.

19_PSA_038_004.html

19_PSA_40:12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

19_PSA_40:12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

19_PSA_40:12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

19_PSA_40:12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

19_PSA_40:12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

19_PSA_40:12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

19_PSA_40:12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

19_PSA_44:14 Thou makest us a byword among the heathen, a shaking of the head among the people.

19_PSA_44:14 Thou makest us a byword among the heathen, a shaking of the head among the people.

19_PSA_44:14 Thou makest us a byword among the heathen, a shaking of the head among the people.

19_PSA_44:14 Thou makest us a byword among the heathen, a shaking of the head among the people.

19_PSA_44:14 Thou makest us a byword among the heathen, a shaking of the head among the people.

19_PSA_44:14 Thou makest us a byword among the heathen, a shaking of the head among the people.

19_PSA_44:14 Thou makest us a byword among the heathen, a shaking of the head among the people.

19_PSA_60:07 Gilead [is] mine, and Manassen [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;

19_PSA_60:07 Gilead [is] mine, and Manassen [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;

19_PSA_60:07 Gilead [is] mine, and Manassen [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;

19_PSA_60:07 Gilead [is] mine, and Manassen [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;

19_PSA_60:07 Gilead [is] mine, and Manassen [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;

19_PSA_60:07 Gilead [is] mine, and Manassen [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;

19_PSA_60:07 Gilead [is] mine, and Manasseh [is] mine, Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;

19_PSA_68:21 But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

19_PSA_68:21 But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

19_PSA_68:21 But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

19_PSA_68:21 But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

19_PSA_68:21 But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

19_PSA_68:21 But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

19_PSA_68:21 But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

19_PSA_69:04 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

19_PSA_69:04 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

19_PSA_69:04 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

19_PSA_69:04 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

19_PSA_69:04 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

19_PSA_69:04 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

19_PSA_69:04 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

19_PSA_83:02 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

19_PSA_83:02 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

19_PSA_83:02 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

19_PSA_83:02 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

19_PSA_83:02 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

19_PSA_83:02 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

19_PSA_83:02 For, lo, thine enemies make a tumult. and they that hate thee have lifted up the head.

19_PSA_108:08 Gilead [is] mine; Manasseh [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;

19_PSA_108:08 Gilead [is] mine; Manasseh [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;

19_PSA_108:08 Gilead [is] mine; Manasseh [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;

19_PSA_108:08 Gilead [is] mine; Manasseh [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;

19_PSA_108:08 Gilead [is] mine; Manasseh [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;

19_PSA_108:08 Gilead [is] mine; Manasseh [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;

19_PSA_108:08 Gilead [is] mine; Manasseh [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my
lawgiver;

19_PSA_110:07 He shall drink of the brook in the way: therefore shall he lift up the head.

19_PSA_110:07 He shall drink of the brook in the way: therefore shall he lift up the head.

19_PSA_110:07 He shall drink of the brook in the way: therefore shall he lift up the head.

19_PSA_110:07 He shall drink of the brook in the way: therefore shall he lift up the head.

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19_PSA_110:07 He shall drink of the brook in the way: therefore Shall he lift up the head.

19_PSA_110_007.html

19_PSA_118:22 The stone [which] the builders refused is become the head [stone] of the corner.

19_PSA_118:22 The stone [which] the builders refused is become the head [stone] of the corner.

19_PSA_118:22 The stone [which] the builders refused is become the head [stone] of the corner.

19_PSA_118:22 The stone [which] the builders refused is become the head [stone] of the corner.

19_PSA_118:22 The stone [which] the builders refused is become the head [stone] of the corner.

19_PSA_118:22 The stone [which] the builders refused is become the head [stone] of the corner.

19_PSA_118:22 The stone [which] the builders refused is become the head [stone] of the corner.

[19_PSA_118_022.html](#)

19_PSA_133:02 [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;

19_PSA_133:02 [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;

19_PSA_133:02 [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;

19_PSA_133:02 [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;

19_PSA_133:02 [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;

19_PSA_140:07 O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle.

19_PSA_140:07 O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle.

19_PSA_140:07 O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle.

19_PSA_140:07 O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle.

19_PSA_140:07 O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle.

19_PSA_140:07 O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle.

19_PSA_140:09 [As for] the head of those that compass me about, let the mischief of their own lips cover them.

19_PSA_140:09 [As for] the head of those that compass me about, let the mischief of their own lips cover them.

19_PSA_140:09 [As for] the head of those that compass me about, let the mischief of their own lips cover them.

19_PSA_140:09 [As for] the head of those that compass me about, let the mischief of their own lips cover them.

19_PSA_140:09 [As for] the head of those that compass me about, let the mischief of their own lips cover them.

19_PSA_140:09 [As for] the head of those that compass me about, let the mischief of their own lips cover them.

19_PSA_141:05 Let the righteous smite me; [~~it shall be~~] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.

19_PSA_141:05 Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.

19_PSA_141:05 Let the righteous smite me; [~~it shall be~~] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.

19_PSA_141:05 Let the righteous smite me; [~~it shall be~~] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.

19_PSA_141:05 Let the righteous smite me; [~~it shall be~~] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.

19_PSA_141:05 Let the righteous smite me; [~~it shall be~~] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.

19_PSA_141:04 Incline not my heart to [any] evil thing, to practice wicked works with men that work iniquity:
and let me not eat of their dainties.

For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

20_PRO_01:09 For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

20_PRO_04:09 She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

Blessings [are] upon the head of the just: but violence covereth the mouth of the wicked.

Blessings [are] upon the head of the just: but violence covereth the mouth of the wicked.

Blessings [are] upon the head of the just: but violence covereth the mouth of the wicked.

Blessings [are] upon the head of the just: but violence covereth the mouth of the wicked.

Blessings [are] upon the head of the just: but violence covereth the mouth of the wicked.

Blessings [are] upon the head of the just: but violence covereth the mouth of the wicked.

20_PRO_10:06 Blessings [are] upon the head of the just: but violence covereth the mouth of the wicked.

He that withholdeth corn, the people shall curse him: but blessing [shall be] upon the head of him that selleth [it].

He that withholdeth corn, the people shall curse him: but blessing [shall be] upon the head of him that selleth [it].

He that withholdeth corn, the people shall curse him: but blessing [shall be] upon the head of him that selleth [it].

He that withholdeth corn, the people shall curse him: but blessing [shall be] upon the head of him that selleth [it].

He that withholdeth corn, the people shall curse him: but blessing [shall be] upon the head of him that selleth [it].

He that withholdeth corn, the people shall curse him: but blessing [shall be] upon the head of him that selleth [it].

20_PRO_11:26 He that withholdeth corn, the people shall curse him: but blessing [shall be] upon the head of him that selleth [it].

The hoary head [is] a crown of glory, [if] it be found in the way of righteousness.

The hoary head [is] a crown of glory, [if] it be found in the way of righteousness.

The hoary head [is] a crown of glory, [if] it be found in the way of righteousness.

The hoary head [is] a crown of glory, [if] it be found in the way of righteousness.

The hoary head [is] a crown of glory, [if] it be found in the way of righteousness.

The hoary head [is] a crown of glory, [if] it be found in the way of righteousness.

20_PRO_16:31 The hoary head [is] a crown of glory, [if] it be found in the way of righteousness.

The glory of young men [is] their strength: and the beauty of old men [is] the grey head.

The glory of young men [is] their strength: and the beauty of old men [is] the grey head.

The glory of young men [is] their strength: and the beauty of old men [is] the grey head.

The glory of young men [is] their strength: and the beauty of old men [is] the grey head.

The glory of young men [is] their strength: and the beauty of old men [is] the grey head.

The glory of young men [is] their strength: and the beauty of old men [is] the grey head.

20_PRO_20:29 The glory of young men [is] their strength, and the beauty of old men [is] the grey head.

For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

20_PRO_25:22 For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

21_ECC_02:14 The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

Let thy garments be always white; and let thy head lack no ointment.

Let thy garments be always white; and let thy head lack no ointment.

Let thy garments be always white; and let thy head lack no ointment.

Let thy garments be always white; and let thy head lack no ointment.

Let thy garments be always white; and let thy head lack no ointment.

Let thy garments be always white; and let thy head lack no ointment.

21_ECC_09:08 Let thy garments be always white; and let thy head lack no ointment.

21_ECC_09:08.html

SON_02:06 His left hand [is] under my head, and his right hand doth embrace me. 22 SON_02_06 (2).html

SON_02:06 His left hand [is] under my head, and his right hand doth embrace me. ²² SON_02_06 (3).html

SON_02:06 His left hand [is] under my head, and his right hand doth embrace me. ²² SON_02_06 (4).html

SON_02:06 His left hand [is] under my head, and his right hand doth embrace me. 22 SON_02_06 (5).html

SON_02:06 His left hand [is] under my head, and his right hand doth embrace me. ²² SON_02_06 (6).html

SON_02:06 His left hand [is] under my head, and his right hand doth embrace me. ²² SON_02:06 (7).html

22_SON_02:06 His left hand [is] under my head, and his right hand doth embrace me. [22_SON_02_06.html](#)

SON_05:02 I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

SON_05:02 I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

SON_05:02 I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

SON_05:02 I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

SON_05:02 I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

SON_05:02 I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

22_SON_05:02 I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

SON_05:11 His head [is as] the most fine gold, his locks [are] bushy, [and] black as a raven.

SON_05:11 His head [is as] the most fine gold, his locks [are] bushy, [and] black as a raven.

SON_05:11 His head [is as] the most fine gold, his locks [are] bushy, [and] black as a raven.

SON_05:11 His head [is as] the most fine gold, his locks [are] bushy, [and] black as a raven.

SON_05:11 His head [is as] the most fine gold, his locks [are] bushy, [and] black as a raven.

SON_05:11 His head [is as] the most fine gold, his locks [are] bushy, [and] black as a raven.

22_SON_05:11 His head [is as] the most fine gold, his locks [are] bushy, [and] black as a raven.

SON_07:05 Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.

SON_07:05 Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.

SON_07:05 Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.

SON_07:05 Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.

SON_07:05 Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.

SON_07:05 Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.

22_SON_07:05 Thine head upon thee [is] like [Carnel](#), and the hair of thine head like purple; the king [is] held in the galleries.

SON_08:03 His left hand [should be] under my head, and his right hand should embrace me.

SON_08:03 His left hand [should be] under my head, and his right hand should embrace me.

SON_08:03 His left hand [should be] under my head, and his right hand should embrace me.

SON_08:03 His left hand [should be] under my head, and his right hand should embrace me.

SON_08:03 His left hand [should be] under my head, and his right hand should embrace me.

SON_08:03 His left hand [should be] under my head, and his right hand should embrace me.

22_SON_08:03 His left hand [should be] under my head, and his right hand should embrace me.

Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

23_ISA_01:05 Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

23_ISA_01:06 From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

23_ISA_03:17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

23_ISA_07:08 For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

And the head of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah's son. If ye will not believe, surely ye shall not be established.

And the head of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah's son. If ye will not believe, surely ye shall not be established.

And the head of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah's son. If ye will not believe, surely ye shall not be established.

And the head of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah's son. If ye will not believe, surely ye shall not be established.

And the head of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah's son. If ye will not believe, surely ye shall not be established.

And the head of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah's son. If ye will not believe, surely ye shall not be established.

23_ISA_07:09 And the head of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah's son. If ye will not believe, surely ye shall not be established.

In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

23_ISA_07:20 In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.

Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.

Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.

Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.

Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.

Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.

23_ISA_09:14 Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.

The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail.

The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail.

The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail.

The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail.

The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail.

The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail.

23_ISA_09:15 The ancient and honourable, he [is] the head, and the prophet that teacheth lies, he [is] the tail.

Neither shall there be [any] work for Egypt, which the head or tail, branch or rush, may do.

Neither shall there be [any] work for Egypt, which the head or tail, branch or rush, may do.

Neither shall there be [any] work for Egypt, which the head or tail, branch or rush, may do.

Neither shall there be [any] work for Egypt, which the head or tail, branch or rush, may do.

Neither shall there be [any] work for Egypt, which the head or tail, branch or rush, may do.

Neither shall there be [any] work for Egypt, which the head or tail, branch or rush, may do.

23_ISA_19:15 Neither shall there be [any] work for Egypt, which the head or tail, branch or rush, may do.

Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

23_ISA_28:01 Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

23_ISA_28:04 And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

23_ISA_37:22 This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.

Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.

Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.

Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.

Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.

Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.

23_ISA_51:11 Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.

Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

23_ISA_51:20 Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

23_ISA_58:05 Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.

For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.

For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.

For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.

For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.

For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.

23_ISA_59:17 For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.

Also the children of Noph and Tahapanes have broken the crown of thy head.

Also the children of Noph and Tahapanes have broken the crown of thy head.

Also the children of Noph and Tahapanes have broken the crown of thy head.

Also the children of Noph and Tahapanes have broken the crown of thy head.

Also the children of Noph and Tahapanes have broken the crown of thy head.

Also the children of Noph and Tahapanes have broken the crown of thy head.

24_JER_02:16 Also the children of Noph and Tanhaphanes have broken the crown of thy head.

Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

24_JER_02:37 Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

24_JER_09:01 Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

To make their land desolate, [and] a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.

To make their land desolate, [and] a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.

To make their land desolate, [and] a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.

To make their land desolate, [and] a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.

To make their land desolate, [and] a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.

To make their land desolate, [and] a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.

24_JER_18:16 To make their land desolate, [and] a perpetual missing; every one that passeth thereby shall be astonished, and wag his head.

For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

24_JER_22:06 For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

24_JER_23:19 Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.

Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.

Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.

Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.

Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.

Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.

24_JER_30:23 Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.

For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

24_JER_48:37 For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

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They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

24_JER_48:45 They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

24_JER_52:31 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

25_LAM_02:15 All that pass by clap [their] hands at thee, they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

Waters flowed over mine head; [then] I said, I am cut off.

Waters flowed over mine head; [then] I said, I am cut off.

Waters flowed over mine head; [then] I said, I am cut off.

Waters flowed over mine head; [then] I said, I am cut off.

Waters flowed over mine head; [then] I said, I am cut off.

Waters flowed over mine head; [then] I said, I am cut off.

25_LAM_03:54 Waters flowed over mine head, [then] I said, I am cut off.

25_LAM_03:54.html

The crown is fallen [from] our head: woe unto us, that we have sinned!

The crown is fallen [from] our head: woe unto us, that we have sinned!

The crown is fallen [from] our head: woe unto us, that we have sinned!

The crown is fallen [from] our head: woe unto us, that we have sinned!

The crown is fallen [from] our head: woe unto us, that we have sinned!

The crown is fallen [from] our head: woe unto us, that we have sinned!

25_LAM_05:16 The crown is fallen [from] our head: wee unto us, that we have sinned!

And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

26_EZE_05:01 And thou, 22_SON_of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

26_EZE_08:03 And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

26_EZE_09:10 And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

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Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

26_EZE_10:01 Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

26_EZE_10:11 When they went, they went upon their four-sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

26_EZE_13:18 And say, Thus saith the Lord GOD; Woe to the [Women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

26_EZE_16:12 And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

26_EZE_16:25 Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

26_EZE_16:31 In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

26_EZE_16:43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

26_EZE_17:19 Therefore thus saith the Lord GOD, [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

26_EZE_21:19 Also, thou 22_SON_of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

26_EZE_21:21 For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

26_EZE_24:17 Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

26_EZE_29:18 22_SON_of man, Nebuchadrezzar-king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

26_EZE_33:04 Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

26_EZE_42:12 And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

27_DAN_01:10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

27_DAN_02:28 But there is a God in heaven that revealeth secrets, and maketh known to the king
Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

This image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

This image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

This image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

This image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

This image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

This image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

27_DAN_02:32 This image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

27_DAN_02:38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

27_DAN_03:27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

27_DAN_04:05 I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.

Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.

Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.

Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.

Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.

Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.

27_DAN_04:10 Thus [were] the visions of mine head in my bed, I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.

I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

27_DAN_04:13 I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

27_DAN_07:01 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

27_DAN_07:09 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

27_DAN_07:15 I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

27_DAN_07:20 And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.

Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.

Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.

Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.

Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.

Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.

28_HOS_01:11 Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.

Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;

Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;

Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;

Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;

Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;

Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;

29_JOE_03:04 Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;

Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head:

Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head:

Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head:

Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head:

Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head:

Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head:

29_JOE_03:07 Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head:

29_JOE_03:07.html

That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

30_AMO_02:07 That pant after the dust of the earth On the head of the poor, and turn aside the way of the meek:
and a man and his father will go in unto the [same] maid, to profane my holy name:

And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

30_AMO_08:10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

30_AMO_09:01 I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

31_OBA_01:15 For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.

The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.

The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.

The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.

The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.

The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.

32_JON_02:05 The waters compassed me about, ^{32_JON_02_05.html} [even] to the soul: the depth closed me round about, the weeds
were wrapped about my head.

And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

32_JON_04:06 And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.

And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.

And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.

And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.

And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.

And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.

32_JON_04:08 And it came to pass, when the sun-did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.

The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

33_MIC_02:13 The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

35_HAB_03:13 Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

35_HAB_03:14 Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

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Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

38_ZEC_01:21 Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

38_ZEC_03:05 And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;

Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;

Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;

Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;

Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;

Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;

38_ZEC_06:11 Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the
22_SON_of Josedeck, the high priest;

Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

40_MAT_05:36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

But thou, when thou fastest, anoint thine head, and wash thy face;

But thou, when thou fastest, anoint thine head, and wash thy face;

But thou, when thou fastest, anoint thine head, and wash thy face;

But thou, when thou fastest, anoint thine head, and wash thy face;

But thou, when thou fastest, anoint thine head, and wash thy face;

But thou, when thou fastest, anoint thine head, and wash thy face;

40_MAT_06:17 But thou, when thou fastest, anoint thine head, and wash thy face;

And Jesus saith unto him, The foxes have holes, and the birds of the air [have] nests; but the son of man hath not where to lay [his] head.

And Jesus saith unto him, The foxes have holes, and the birds of the air [have] nests; but the son of man hath not where to lay [his] head.

And Jesus saith unto him, The foxes have holes, and the birds of the air [have] nests; but the son of man hath not where to lay [his] head.

And Jesus saith unto him, The foxes have holes, and the birds of the air [have] nests; but the son of man hath not where to lay [his] head.

And Jesus saith unto him, The foxes have holes, and the birds of the air [have] nests; but the son of man hath not where to lay [his] head.

And Jesus saith unto him, The foxes have holes, and the birds of the air [have] nests; but the son of man hath not where to lay [his] head.

40_MAT_08:20 And Jesus saith unto him, The foxes have holes, and the birds of the air [have] nests; but the
22_SON_of man hath not where to lay [his] head.

But the very hairs of your head are all numbered.

But the very hairs of your head are all numbered.

But the very hairs of your head are all numbered.

But the very hairs of your head are all numbered.

But the very hairs of your head are all numbered.

But the very hairs of your head are all numbered.

And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

40_MAT_14:08 And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

And his head was brought in a charger, and given to the damsel: and she brought [it] to her mother.

And his head was brought in a charger, and given to the damsel: and she brought [it] to her mother.

And his head was brought in a charger, and given to the damsel: and she brought [it] to her mother.

And his head was brought in a charger, and given to the damsel: and she brought [it] to her mother.

And his head was brought in a charger, and given to the damsel: and she brought [it] to her mother.

And his head was brought in a charger, and given to the damsel: and she brought [it] to her mother.

40_MAT_14:11 And his head was brought in a charger, and given to the damsel: and she brought [it] to her mother.

Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

[40_MAT_21:42.html](#)
40_MAT_21:42 Jesus saith unto them, Did ye never read in the Scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat [at meat].

There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat [at meat].

There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat [at meat].

There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat [at meat].

There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat [at meat].

There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat [at meat].

40_MAT_26:07 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat [at meat].

And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

40_MAT_27:29 And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

And they spit upon him, and took the reed, and smote him on the head.

And they spit upon him, and took the reed, and smote him on the head.

And they spit upon him, and took the reed, and smote him on the head.

And they spit upon him, and took the reed, and smote him on the head.

And they spit upon him, and took the reed, and smote him on the head.

And they spit upon him, and took the reed, and smote him on the head.

40_MAT_27:30 And they spit upon him, and took the reed, and smote him on the head.

And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

40_MAT_27:37 And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

41_MAR_06:24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

41_MAR_06:25 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me
by and by in a charger the head of John the Baptist.

And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

41_MAR_06:27 And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

41_MAR_06:28 And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

And again he sent unto them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.

And again he sent unto them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.

And again he sent unto them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.

And again he sent unto them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.

And again he sent unto them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.

And again he sent unto them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.

41_MAR_12:04 And again he sent unto them another servant, and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.

And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

41_MAR_12:10 And have ye not read this scripture, The stone which the builders rejected is become the head of the corner:

And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

41_MAR_14:03 And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

And they clothed him with purple, and platted a crown of thorns, and put it about his [head],

And they clothed him with purple, and platted a crown of thorns, and put it about his [head],

And they clothed him with purple, and platted a crown of thorns, and put it about his [head],

And they clothed him with purple, and platted a crown of thorns, and put it about his [head],

And they clothed him with purple, and platted a crown of thorns, and put it about his [head],

And they clothed him with purple, and platted a crown of thorns, and put it about his [head],

41_MAR_15:17 And they clothed him with purple, and platted a Crown of thorns, and put it about his [head],

And they smote him on the head with a reed, and did spit upon him, and bowing [their] knees worshipped him.

And they smote him on the head with a reed, and did spit upon him, and bowing [their] knees worshipped him.

And they smote him on the head with a reed, and did spit upon him, and bowing [their] knees worshipped him.

And they smote him on the head with a reed, and did spit upon him, and bowing [their] knees worshipped him.

And they smote him on the head with a reed, and did spit upon him, and bowing [their] knees worshipped him.

And they smote him on the head with a reed, and did spit upon him, and bowing [their] knees worshipped him.

41_MAR_15:19 And they smote him on the head with a reed, and did spit upon him, and bowing [their] knees worshipped him.

And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.

And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.

And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.

And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.

And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.

And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.

42_LUK_07:38 And stood at his feet behind ~~[him]~~ weeping, and began to wash his feet with tears, and did wipe ~~[them]~~ with the hairs of her head, and kissed his feet, and anointed ~~[them]~~ with the ointment.

And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

42_LUK_07:44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

42_LUK_07:46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

And Jesus said unto him, Foxes have holes, and birds of the air [have] nests; but the son of man hath not where to lay [his] head.

And Jesus said unto him, Foxes have holes, and birds of the air [have] nests; but the son of man hath not where to lay [his] head.

And Jesus said unto him, Foxes have holes, and birds of the air [have] nests; but the son of man hath not where to lay [his] head.

And Jesus said unto him, Foxes have holes, and birds of the air [have] nests; but the son of man hath not where to lay [his] head.

And Jesus said unto him, Foxes have holes, and birds of the air [have] nests; but the son of man hath not where to lay [his] head.

And Jesus said unto him, Foxes have holes, and birds of the air [have] nests; but the son of man hath not where to lay [his] head.

42_LUK_09:58 And Jesus said unto him, Foxes have holes, and birds of the air [have] nests; but the 22_SON_of man hath not where to lay [his] head.

But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

42_LUK_12:07 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

42_LUK_12:07.html

And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

42_LUK_20:17 And he beheld them, and said, [42_LUK_20_17.html](#) What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

But there shall not an hair of your head perish.

But there shall not an hair of your head perish.

But there shall not an hair of your head perish.

But there shall not an hair of your head perish.

But there shall not an hair of your head perish.

But there shall not an hair of your head perish.

Simon Peter saith unto him, Lord, not my feet only, but also [my] hands and [my] head.

Simon Peter saith unto him, Lord, not my feet only, but also [my] hands and [my] head.

Simon Peter saith unto him, Lord, not my feet only, but also [my] hands and [my] head.

Simon Peter saith unto him, Lord, not my feet only, but also [my] hands and [my] head.

Simon Peter saith unto him, Lord, not my feet only, but also [my] hands and [my] head.

Simon Peter saith unto him, Lord, not my feet only, but also [my] hands and [my] head.

[43_JOH_13:09.html](#)
43_JOH_13:09 Simon Peter saith unto him, Lord, not my feet only, but also [my] hands and [my] head.

And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,

And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,

And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,

And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,

And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,

And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,

43_JOH_19:02 And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,
robe,

When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

43_JOH_19:30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

43_JOH_20:07 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

43_JOH_20:12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

This is the stone which was set at nought of you builders, which is become the head of the corner.

This is the stone which was set at nought of you builders, which is become the head of the corner.

This is the stone which was set at nought of you builders, which is become the head of the corner.

This is the stone which was set at nought of you builders, which is become the head of the corner.

This is the stone which was set at nought of you builders, which is become the head of the corner.

This is the stone which was set at nought of you builders, which is become the head of the corner.

44_ACT_04:11 This is the stone which was set at nought of you builders, which is become the head of the corner.

And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

44_ACT_18:18 And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

44_ACT_27:34 Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair
fall from the head of any of you.

Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

45_ROM_12:20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

[46_1CO_11:03.html](#)
46_1CO_11:03 But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

Every man praying or prophesying, having [his] head covered, dishonoureth his head.

Every man praying or prophesying, having [his] head covered, dishonoureth his head.

Every man praying or prophesying, having [his] head covered, dishonoureth his head.

Every man praying or prophesying, having [his] head covered, dishonoureth his head.

Every man praying or prophesying, having [his] head covered, dishonoureth his head.

Every man praying or prophesying, having [his] head covered, dishonoureth his head.

But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.

But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.

But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.

But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.

But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.

But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.

46_1CO_11:05 But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head:
for that is even all one as if she were shaven.

For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

46_1CO_11:07 For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God:
but the woman is the glory of the man.

For this cause ought the woman to have power on [her] head because of the angels.

For this cause ought the woman to have power on [her] head because of the angels.

For this cause ought the woman to have power on [her] head because of the angels.

For this cause ought the woman to have power on [her] head because of the angels.

For this cause ought the woman to have power on [her] head because of the angels.

For this cause ought the woman to have power on [her] head because of the angels.

46_1CO_11:10 For this cause ought the woman to have power on [her] head because of the angels.

And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

46_1CO_12:21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

[46_1CO_12_21.html](#)

And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church,

And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church,

And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church,

And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church,

And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church,

And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church,

49_EPH_01:22 And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church,

But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ:

But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ:

But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ:

But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ:

But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ:

But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ:

49_EPH_04:15 But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ:

For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

49_EPH_05:23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

51_COL_01:18 And he is the head of the body, the church, who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

And ye are complete in him, which is the head of all principality and power:

And ye are complete in him, which is the head of all principality and power:

And ye are complete in him, which is the head of all principality and power:

And ye are complete in him, which is the head of all principality and power:

And ye are complete in him, which is the head of all principality and power:

And ye are complete in him, which is the head of all principality and power:

51_COL_02:10 And ye are complete in him, which is the head of all principality and power:

And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

51_COL_02:19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

60_1PE_02:07 Unto you therefore which believe [he is] precious. but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;

His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;

His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;

His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;

His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;

His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;

66_REV_01:14 His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;

And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

66_REV_10:01 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow
[was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

66_REV_12:01 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the son of man, having on his head a golden crown, and in his hand a sharp sickle.

And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the son of man, having on his head a golden crown, and in his hand a sharp sickle.

And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the son of man, having on his head a golden crown, and in his hand a sharp sickle.

And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the son of man, having on his head a golden crown, and in his hand a sharp sickle.

And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the son of man, having on his head a golden crown, and in his hand a sharp sickle.

And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the son of man, having on his head a golden crown, and in his hand a sharp sickle.

66_REV_14:14 And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the 22_SON_of
man, having on his head a golden crown, and in his hand a sharp sickle.

His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

66_REV_19:12 His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.