

And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

01_GEN_24:19 And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

05_DEU_10:18 He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

05_DEU_21:17 But he shall acknowledge the 22_SON_of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

08_RUT_01:06 Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

11_1KI_05:09 My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

14_2CH_06:23 Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

15_EZR_03:11 And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

But the eyes of the wicked shall fail, and they shall not escape, and their hope [shall be as] the giving up of the ghost.

But the eyes of the wicked shall fail, and they shall not escape, and their hope [shall be as] the giving up of the ghost.

But the eyes of the wicked shall fail, and they shall not escape, and their hope [shall be as] the giving up of the ghost.

But the eyes of the wicked shall fail, and they shall not escape, and their hope [shall be as] the giving up of the ghost.

But the eyes of the wicked shall fail, and they shall not escape, and their hope [shall be as] the giving up of the ghost.

But the eyes of the wicked shall fail, and they shall not escape, and their hope [shall be as] the giving up of the ghost.

18_JOB_11:20 But the eyes of the wicked shall fail, and they shall not escape, and their hope [shall be as] the giving up of the ghost.

18_JOB_11:20.html

For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

40_MAT_24:38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

And fell down on [his] face at his feet, giving him thanks: and he was a Samaritan.

And fell down on [his] face at his feet, giving him thanks: and he was a Samaritan.

And fell down on [his] face at his feet, giving him thanks: and he was a Samaritan.

And fell down on [his] face at his feet, giving him thanks: and he was a Samaritan.

And fell down on [his] face at his feet, giving him thanks: and he was a Samaritan.

And fell down on [his] face at his feet, giving him thanks: and he was a Samaritan.

42_LUK_17:16 And fell down on [his] face at his feet, giving him thanks: and he was a Samaritan.

[42_LUK_17:16.html](#)

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

44_ACT_08:09 But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as [he did] unto us;

And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as [he did] unto us;

And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as [he did] unto us;

And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as [he did] unto us;

And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as [he did] unto us;

And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as [he did] unto us;

44_ACT_15:08 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as [he did] unto us;

He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

45_ROM_04:20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

45_ROM_09:04 Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

46_1CO_14:07 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

46_1CO_14:16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

Giving no offence in any thing, that the ministry be not blamed:

Giving no offence in any thing, that the ministry be not blamed:

Giving no offence in any thing, that the ministry be not blamed:

Giving no offence in any thing, that the ministry be not blamed:

Giving no offence in any thing, that the ministry be not blamed:

Giving no offence in any thing, that the ministry be not blamed:

47_2CO_06:03 Giving no offence in any thing, that the ministry be not blamed: [47_2CO_06_03.html](#)

Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

49_EPH_05:04 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

49_EPH_05:20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;
49_EPH_05_20.html

Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

50_PHP_04:15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

51_COL_01:12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: [51_COL_01_12.html](#)

And whatsoever ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.

And whatsoever ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.

And whatsoever ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.

And whatsoever ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.

And whatsoever ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.

And whatsoever ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.

51_COL_03:17 And whatsoever ye do in word or deed, ^{51_COL_03_17.html} [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.

I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

54_1TI_02:01 I exhort therefore, that, first of all, ^{54_1TI_02:01.html}supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

54_1TI_04:01 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; [54_1TI_04_01.html](#)

Tit 01:14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

Tit 01:14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

Tit 01:14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

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Tit 01:14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

Tit 01:14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of [our] lips giving thanks to his name.

By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of [our] lips giving thanks to his name.

By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of [our] lips giving thanks to his name.

By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of [our] lips giving thanks to his name.

By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of [our] lips giving thanks to his name.

By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of [our] lips giving thanks to his name.

[58_HEB_13:15.html](#)
58_HEB_13:15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of [our] lips giving thanks to his name.

Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

60_1PE_03:07 Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

61_2PE_01:05 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
61_2PE_01:05.html

Jde:01:07 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

Jde:01:07 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

Jde:01:07 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

Jde:01:07 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

Jde:01:07 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

Jde:01:07 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

Jde:01:07 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.