

Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

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01\_GEN\_34:12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.



And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.

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02\_EXO\_23:08 And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.

And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.



And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

04\_NUM\_08:19 And I have given the Levites <sup>04\_NUM\_08\_19.html</sup> [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.

And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.

And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.



And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.

And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.

And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.

04\_NUM\_18:06 And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.

Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.



Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

04\_NUM\_18:07 Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.



And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

04\_NUM\_18:11 And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

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Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.



05\_DEU\_16:19 Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

10\_2SA\_19:42 And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us:  
wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?



19\_PSA\_45:12 And the daughter of Tyre [shall be there] with a gift, [even] the rich among the people shall entreat thy favour.

19\_PSA\_45:12 And the daughter of Tyre [shall be there] with a gift, [even] the rich among the people shall entreat thy favour.

19\_PSA\_45:12 And the daughter of Tyre [shall be there] with a gift, [even] the rich among the people shall entreat thy favour.

19\_PSA\_45:12 And the daughter of Tyre [shall be there] with a gift, [even] the rich among the people shall entreat thy favour.

19\_PSA\_45:12 And the daughter of Tyre [shall be there] with a gift, [even] the rich among the people shall entreat thy favour.

19\_PSA\_45:12 And the daughter of Tyre [shall be there] with a gift, [even] the rich among the people shall entreat thy favour.

19\_PSA\_45:12 And the daughter of Tyre [shall be there] with a gift, [even] the rich among the people shall entreat thy favour.

A gift [is as] a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.



A gift [is as] a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

A gift [is as] a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

A gift [is as] a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

A gift [is as] a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

A gift [is as] a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

20\_PRO\_17:08 A gift [is as] a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

20\_PRO\_17-08.html

A wicked [man] taketh a gift out of the bosom to pervert the ways of judgment.

A wicked [man] taketh a gift out of the bosom to pervert the ways of judgment.



A wicked [man] taketh a gift out of the bosom to pervert the ways of judgment.

A wicked [man] taketh a gift out of the bosom to pervert the ways of judgment.

A wicked [man] taketh a gift out of the bosom to pervert the ways of judgment.

A wicked [man] taketh a gift out of the bosom to pervert the ways of judgment.

20\_PRO\_17:23 A wicked [man] taketh a gift out of the bosom to pervert the ways of judgment.

A man's gift maketh room for him, and bringeth him before great men.

A man's gift maketh room for him, and bringeth him before great men.

A man's gift maketh room for him, and bringeth him before great men.



A man's gift maketh room for him, and bringeth him before great men.

A man's gift maketh room for him, and bringeth him before great men.

A man's gift maketh room for him, and bringeth him before great men.

20\_PRO\_18:16 A man's gift maketh room for him, and bringeth him before great men.

A gift in secret pacifieth anger: and a reward in the bosom strong wrath.

A gift in secret pacifieth anger: and a reward in the bosom strong wrath.

A gift in secret pacifieth anger: and a reward in the bosom strong wrath.

A gift in secret pacifieth anger: and a reward in the bosom strong wrath.



A gift in secret pacifieth anger: and a reward in the bosom strong wrath.

A gift in secret pacifieth anger: and a reward in the bosom strong wrath.

20\_PRO\_21:14 A gift in secret pacieth anger: and a reward in the bosom strong wrath.

Whoso boasteth himself of a false gift [is like] clouds and wind without rain.

Whoso boasteth himself of a false gift [is like] clouds and wind without rain.

Whoso boasteth himself of a false gift [is like] clouds and wind without rain.

Whoso boasteth himself of a false gift [is like] clouds and wind without rain.

Whoso boasteth himself of a false gift [is like] clouds and wind without rain.



Whoso boasteth himself of a false gift [is like] clouds and wind without rain.

20\_PRO\_25:14 Whoso boasteth himself of a false gift [is like] clouds and wind without rain.

And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.



21\_ECC\_03:13 And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

21\_ECC\_05:19 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.



Surely oppression maketh a wise man mad; and a gift destroyeth the heart.

Surely oppression maketh a wise man mad; and a gift destroyeth the heart.

Surely oppression maketh a wise man mad; and a gift destroyeth the heart.

Surely oppression maketh a wise man mad; and a gift destroyeth the heart.

Surely oppression maketh a wise man mad; and a gift destroyeth the heart.

Surely oppression maketh a wise man mad; and a gift destroyeth the heart.

21\_ECC\_07:07 Surely oppression maketh a wise man mad, and a gift destroyeth the heart.

Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.



Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

26\_EZE\_46:16 Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.



But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

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26\_EZE\_46:17 But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

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40\_MAT\_05:23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought  
against thee;

Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.



Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

40\_MAT\_05:24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

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And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

40\_MAT\_08:04 And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;



40\_MAT\_15:05 But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

40\_MAT\_23:18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.



[Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?

[Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?

[Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?

[Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?

[Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?

[Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?

40\_MAT\_23:19 [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?  
40\_MAT\_23\_19.html

But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].



But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

41\_MAR\_07:11 But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.



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43\_JOH\_04:10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee,  
Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

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[44\\_ACT\\_02-38.html](#)  
44\_ACT\_02:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.



But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

44\_ACT\_08:20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.



And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

[44\\_ACT\\_10:45.html](#)  
44\_ACT\_10:45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?



[44\\_ACT\\_11:17.html](#)  
44\_ACT\_11:17 Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

45\_ROM\_01:11 For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;



But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

45\_ROM\_05:15 But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.



And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

45\_ROM\_05:16 And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]



For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

45\_ROM\_05:17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.



Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

45\_ROM\_05:18 Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.

For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.

For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.

For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.



For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.

For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.

45\_ROM\_06:23 For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.

So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:



So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

46\_1CO\_01:07 So that ye come behind in no gift, waiting for the coming of our Lord Jesus Christ: [46\\_1CO\\_01:07.html](#)

For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.



46\_1CO\_07:07 For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

46\_1CO\_13:02 And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.



Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

[47\\_2CO\\_01:11.html](#)  
47\_2CO\_01:11 Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

Praying us with much entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.



Praying us with much entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.

Praying us with much entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.

Praying us with much entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.

Praying us with much entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.

Praying us with much entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.

47\_2CO\_08:04 Praying us with much entreaty that we would receive the gift, and [take upon us] the fellowship of  
the ministering to the saints.

Thanks [be] unto God for his unspeakable gift.

Thanks [be] unto God for his unspeakable gift.



Thanks [be] unto God for his unspeakable gift.

Thanks [be] unto God for his unspeakable gift.

Thanks [be] unto God for his unspeakable gift.

Thanks [be] unto God for his unspeakable gift.



For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:

For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:

For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:



For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:

For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:

For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:

49\_EPH\_02:08 For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.



Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

49\_EPH\_03:07 Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

But unto every one of us is given grace according to the measure of the gift of Christ.

But unto every one of us is given grace according to the measure of the gift of Christ.

But unto every one of us is given grace according to the measure of the gift of Christ.

But unto every one of us is given grace according to the measure of the gift of Christ.

But unto every one of us is given grace according to the measure of the gift of Christ.



But unto every one of us is given grace according to the measure of the gift of Christ.

49\_EPH\_04:07 But unto every one of us is given grace according to the measure of the gift of Christ.

Not because I desire a gift: but I desire fruit that may abound to your account.

Not because I desire a gift: but I desire fruit that may abound to your account.

Not because I desire a gift: but I desire fruit that may abound to your account.

Not because I desire a gift: but I desire fruit that may abound to your account.

Not because I desire a gift: but I desire fruit that may abound to your account.

Not because I desire a gift: but I desire fruit that may abound to your account.



50\_PHP\_04:17 Not because I desire a gift: but I desire fruit that may abound to your account.

Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

54\_1TI\_04:14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.



Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

55\_2TI\_01:06 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,



For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

58\_HEB\_06:04 For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift,  
and were made partakers of the Holy Ghost,

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.



Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

59\_JAM\_01:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.



As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

60\_1PE\_04:10 As every man hath received the gift, [even so] minister the same one to another, as good stewards  
of the manifold grace of God.