

The kings came [and] fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money.

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07_JUD_05:19 The kings came [and] fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money.

07_JUD_05_19.html

[Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?

[Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?

[Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?

[Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?

[Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?

[Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?

18_JOB_22:03 [Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou
makest thy ways perfect?

So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof.

So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof.

So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof.

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So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof.

20_PRO_01:19 So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof.

For the merchandise of it [is] better than the merchandise of silver, and the gain thereof than fine gold.

For the merchandise of it [is] better than the merchandise of silver, and the gain thereof than fine gold.

For the merchandise of it [is] better than the merchandise of silver, and the gain thereof than fine gold.

For the merchandise of it [is] better than the merchandise of silver, and the gain thereof than fine gold.

For the merchandise of it [is] better than the merchandise of silver, and the gain thereof than fine gold.

For the merchandise of it [is] better than the merchandise of silver, and the gain thereof than fine gold.

20_PRO_03:14 For the merchandise of it [is] better than the merchandise of silver, and the gain thereof than fine gold.

He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

20_PRO_15:27 He that is greedy of gain troubleth his own house, but he that hateth gifts shall live.

He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

20_PRO_28:08 He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

23_ISA_33:15.html
23_ISA_33:15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

23_ISA_56:11 Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

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Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

26_EZE_22:13 Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

Her princes in the midst thereof [are] like wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest gain.

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Her princes in the midst thereof [are] like wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest gain.

26_EZE_22:27 Her princes in the midst thereof [are] like wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest gain.

The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

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The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

27_DAN_02:08 The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

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Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

27_DAN_11:39 Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

33_MIC_04:13 Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

40_MAT_16:26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

41_MAR_08:36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

42_LUK_09:25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? [42_LUK_09_25.html](#)

And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

44_ACT_16:16 And it came to pass, as we went to pray, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

For a certain [man] named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;

For a certain [man] named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;

For a certain [man] named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;

For a certain [man] named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;

For a certain [man] named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;

For a certain [man] named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;

44_ACT_19:24 For a certain [man] named Demetrius, a silversmith, which made silver shrines for Diana, brought
no small gain unto the craftsmen;

For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.

For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.

For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.

For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.

For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.

For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.

46_1CO_09:19 For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

46_1CO_09:20 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

46_1CO_09:21 To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

46_1CO_09:22 To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

Did I make a gain of you by any of them whom I sent unto you?

Did I make a gain of you by any of them whom I sent unto you?

Did I make a gain of you by any of them whom I sent unto you?

Did I make a gain of you by any of them whom I sent unto you?

Did I make a gain of you by any of them whom I sent unto you?

Did I make a gain of you by any of them whom I sent unto you?

47_2CO_12:17 Did I make a gain of you by any of them whom I sent unto you?

47_2CO_12_17.html

I desired Titus, and with [him] I sent a brother. Did Titus make a gain of you? walked we not in the same spirit?
[walked we] not in the same steps?

I desired Titus, and with [him] I sent a brother. Did Titus make a gain of you? walked we not in the same spirit?
[walked we] not in the same steps?

I desired Titus, and with [him] I sent a brother. Did Titus make a gain of you? walked we not in the same spirit?
[walked we] not in the same steps?

I desired Titus, and with [him] I sent a brother. Did Titus make a gain of you? walked we not in the same spirit?
[walked we] not in the same steps?

I desired Titus, and with [him] I sent a brother. Did Titus make a gain of you? walked we not in the same spirit?
[walked we] not in the same steps?

I desired Titus, and with [him] I sent a brother. Did Titus make a gain of you? walked we not in the same spirit?
[walked we] not in the same steps?

47_2CO_12:18 I desired Titus, and with [him] I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? [walked we] not in the same steps?

For to me to live [is] Christ, and to die [is] gain.

For to me to live [is] Christ, and to die [is] gain.

For to me to live [is] Christ, and to die [is] gain.

For to me to live [is] Christ, and to die [is] gain.

For to me to live [is] Christ, and to die [is] gain.

For to me to live [is] Christ, and to die [is] gain.

But what things were gain to me, those I counted loss for Christ.

But what things were gain to me, those I counted loss for Christ.

But what things were gain to me, those I counted loss for Christ.

But what things were gain to me, those I counted loss for Christ.

But what things were gain to me, those I counted loss for Christ.

But what things were gain to me, those I counted loss for Christ.

50_PHP_03:07 But what things were gain to me, those I counted loss for Christ.

Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

54_1TI_06:05 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

But godliness with contentment is great gain.

But godliness with contentment is great gain.

But godliness with contentment is great gain.

But godliness with contentment is great gain.

But godliness with contentment is great gain.

But godliness with contentment is great gain.

Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain: