

And the vale of Siddim [was full of] slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

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And the vale of Siddim [was full of] slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

01\_GEN\_14:10 And the vale of Siddim [was full of] slimepits; and the kings of Sodom and Gomorrah fled, and  
fell there; and they that remained fled to the mountain.

But in the fourth generation they shall come hither again: for the iniquity of the Amorites [is] not yet full.

But in the fourth generation they shall come hither again: for the iniquity of the Amorites [is] not yet full.

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But in the fourth generation they shall come hither again: for the iniquity of the Amorites [is] not yet full.

01\_GEN\_15:16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites [is] not yet full.

Then Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people.

Then Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people.

Then Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people.

Then Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people.

Then Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people.

Then Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people.

01\_GEN\_25:08 Then Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people.

And Isaac gave up the ghost, and died, and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.

And Isaac gave up the ghost, and died, and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.

And Isaac gave up the ghost, and died, and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.

And Isaac gave up the ghost, and died, and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.

And Isaac gave up the ghost, and died, and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.

And Isaac gave up the ghost, and died, and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.

01\_GEN\_35:29 And Isaac gave up the ghost, and died, and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.

And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

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01\_GEN\_41:01 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, [it was] a dream.

And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, [it was] a dream.

And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, [it was] a dream.

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01\_GEN\_41:07 And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, [it was] a dream.

And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:

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01\_GEN\_41:22 And I saw in my dream, and, behold, seven ears came up in one stalk, full and good: [01\\_GEN\\_41\\_22.html](#)

And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

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And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

01\_GEN\_43:21 And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].

Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].

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Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].

Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].

02\_EXO\_08:21 Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].

And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

02\_EXO\_16:03 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.

And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.

And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.

And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.

And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.

And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.

02\_EXO\_16:08 And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.

And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

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02\_EXO\_16:33 And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

02\_EXO\_16\_33.html

If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.

If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.

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If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.

02\_EXO\_22:03 If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.

And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

03\_LEV\_02:14 And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

03\_LEV\_16:12 And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

03\_LEV\_19:29 Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness. [03\\_LEV\\_19\\_29.html](#)

And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

03\_LEV\_25:29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

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And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

03\_LEV\_25:30 And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

03\_LEV\_26:05 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time:  
and ye shall eat your bread to the full, and dwell in your land safely.

And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:

And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:

And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:

And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:

And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:

And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:

04\_NUM\_07:13 And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:

One spoon of ten [shekels] of gold, full of incense:

One spoon of ten [shekels] of gold, full of incense:

One spoon of ten [shekels] of gold, full of incense:

One spoon of ten [shekels] of gold, full of incense:

One spoon of ten [shekels] of gold, full of incense:

One spoon of ten [shekels] of gold, full of incense:

04\_NUM\_07:14 One spoon of ten [shekels] of gold, full of incense: [04\\_NUM\\_07:14.html](#)

He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

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He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

04\_NUM\_07:19 He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

One spoon of gold of ten [shekels], full of incense:

One spoon of gold of ten [shekels], full of incense:

One spoon of gold of ten [shekels], full of incense:

One spoon of gold of ten [shekels], full of incense:

One spoon of gold of ten [shekels], full of incense:

One spoon of gold of ten [shekels], full of incense:

04\_NUM\_07:20 One spoon of gold of ten [shekels], full of incense: [04\\_NUM\\_07:20.html](#)

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

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His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

04\_NUM\_07:25 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:



His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

04\_NUM\_07:31 His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:



His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

04\_NUM\_07:37 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:



His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

04\_NUM\_07:43 His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:



His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

04\_NUM\_07:49 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:



His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

04\_NUM\_07:55 His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:



His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

04\_NUM\_07:61 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:



His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

04\_NUM\_07:67 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:



His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

04\_NUM\_07:73 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:



His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

04\_NUM\_07:79 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:

One golden spoon of ten [shekels], full of incense:



The golden spoons [were] twelve, full of incense, [weighing] ten [shekels] apiece, after the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels].

The golden spoons [were] twelve, full of incense, [weighing] ten [shekels] apiece, after the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels].

The golden spoons [were] twelve, full of incense, [weighing] ten [shekels] apiece, after the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels].

The golden spoons [were] twelve, full of incense, [weighing] ten [shekels] apiece, after the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels].

The golden spoons [were] twelve, full of incense, [weighing] ten [shekels] apiece, after the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels].

The golden spoons [were] twelve, full of incense, [weighing] ten [shekels] apiece, after the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels].

04\_NUM\_07:86 The golden spoons [were] twelve, full of incense, [weighing] ten [shekels] apiece, after the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels].

And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

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And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

04\_NUM\_22:18 And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

04\_NUM\_24:13 If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

05\_DEU\_06:11 And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

05\_DEU\_08:10 When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

Lest [when] thou hast eaten and art full, and hast built goodly houses, and dwelt [therein];

Lest [when] thou hast eaten and art full, and hast built goodly houses, and dwelt [therein];

Lest [when] thou hast eaten and art full, and hast built goodly houses, and dwelt [therein];

Lest [when] thou hast eaten and art full, and hast built goodly houses, and dwelt [therein];

Lest [when] thou hast eaten and art full, and hast built goodly houses, and dwelt [therein];

Lest [when] thou hast eaten and art full, and hast built goodly houses, and dwelt [therein];

05\_DEU\_08:12 Lest [when] thou hast eaten and art full, and hast built goodly houses, and dwelt [therein];

And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

05\_DEU\_11:15 And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

05\_DEU\_11:15.html

And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

05\_DEU\_21:13 And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.

And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.

And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.

And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.

And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.

And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.

05\_DEU\_33:23 And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.

And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

05\_DEU\_34:09 And Joshua the 22\_SON\_of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

07\_JUD\_06:38 And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport.

Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport.

Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport.

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Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport.

07\_JUD\_16:27 Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport.

I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

08\_RUT\_01:21 I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

08\_RUT\_02:12 The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

[They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

[They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

[They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

[They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

[They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

[They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

09\_1SA\_02:05 [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

09\_1SA\_18:27 Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's 22\_SON\_in law. And Saul gave him Michal his daughter to wife.

And the time that David dwelt in the country of the Philistines was a full year and four months.

And the time that David dwelt in the country of the Philistines was a full year and four months.

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And the time that David dwelt in the country of the Philistines was a full year and four months.

09\_1SA\_27:07 And the time that David dwelt in the country of the Philistines was a full year and four months.

And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.

And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.

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10\_2SA\_08:02 And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.

And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.

And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.

And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.

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And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.

10\_2SA\_13:23 And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.

So Absalom dwelt two full years in Jerusalem, and saw not the king's face.

So Absalom dwelt two full years in Jerusalem, and saw not the king's face.

So Absalom dwelt two full years in Jerusalem, and saw not the king's face.

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So Absalom dwelt two full years in Jerusalem, and saw not the king's face.

10\_2SA\_14:28 So Absalom dwelt two full years in Jerusalem, and saw not the king's face.

[10\\_2SA\\_14\\_28.html](#)

And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

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And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

10\_2SA\_23:11 And after him [was] Shammah the 22\_SON\_of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

And he said, Thus saith the LORD, Make this valley full of ditches.

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And he said, Thus saith the LORD, Make this valley full of ditches.

12\_2KI\_03:16 And he said, Thus saith the LORD, <sup>12\_2KI\_03:16.html</sup>Make this valley full of ditches.

And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

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And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

12\_2KI\_04:04 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, [There is] not a vessel more. And the oil stayed.

And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, [There is] not a vessel more. And the oil stayed.

And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, [There is] not a vessel more. And the oil stayed.

And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, [There is] not a vessel more. And the oil stayed.

And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, [There is] not a vessel more. And the oil stayed.

And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, [There is] not a vessel more. And the oil stayed.

12\_2KI\_04:06 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel.  
And he said unto her, [There is] not a vessel more. And the oil stayed.

And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not.

And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not.

And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not.

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And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not.

12\_2KI\_04:39 And one went out into the field to gather herbs; and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not.

And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

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And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

12\_2KI\_04:42 And there came a man from Baalshan, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

12\_2KI\_06:17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

And they went after them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

And they went after them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

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And they went after them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

12\_2KI\_07:15 And they went after them unto Jordan: and, lo, all the way [was] full of garments and vessels,  
which the Syrians had cast away in their haste. And the messengers returned, and told the king.

And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.

And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.

And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.

And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.

And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.

And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.

12\_2KI\_09:24 And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.

And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

12\_2KI\_10:21 And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.

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Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.

12\_2KI\_15:13 Shallum the 22\_SON\_of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.

He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

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He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

13\_1CH\_11:13 He was with David at Pasdammim, and there the Philistines were gathered together to battle,  
where was a parcel of ground full of barley; and the people fled from before the Philistines.

Then David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

Then David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

Then David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

Then David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

Then David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

Then David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

13\_1CH\_21:22 Then David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.

And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.

And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.

And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.

And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.

And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.

13\_1CH\_21:24 And king David said to Ornan, Nay, but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.

So when David was old and full of days, he made Solomon his son king over Israel.

So when David was old and full of days, he made Solomon his son king over Israel.

So when David was old and full of days, he made Solomon his son king over Israel.

So when David was old and full of days, he made Solomon his son king over Israel.

So when David was old and full of days, he made Solomon his son king over Israel.

So when David was old and full of days, he made Solomon his son king over Israel.

13\_1CH\_23:01 So when David was old and full of days, he made Solomon his 22\_SON\_king over Israel.

And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

13\_1CH\_29:28 And he died in a good old age, full of days, riches, and honour: and Solomon his  
22\_SON\_reigned in his stead.

But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old [was he] when he died.

But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old [was he] when he died.

But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old [was he] when he died.

But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old [was he] when he died.

But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old [was he] when he died.

But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old [was he] when he died.

14\_2CH\_24:15 But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old [was he] when he died.

And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

16\_NEH\_09:25 And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

17\_EST\_03:05 And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

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Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

17\_EST\_05:09 Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

Thou shalt come to [thy] grave in a full age, like as a shock of corn cometh in in his season.

Thou shalt come to [thy] grave in a full age, like as a shock of corn cometh in in his season.

Thou shalt come to [thy] grave in a full age, like as a shock of corn cometh in in his season.

Thou shalt come to [thy] grave in a full age, like as a shock of corn cometh in in his season.

Thou shalt come to [thy] grave in a full age, like as a shock of corn cometh in in his season.

Thou shalt come to [thy] grave in a full age, like as a shock of corn cometh in in his season.

18\_JOB\_05:26 Thou shalt come to [thy] grave in a full age, like as a shock of corn cometh in in his season.

When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.

When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.

When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.

When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.

When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.

When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.

18\_JOB\_07:04 When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.

If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

18\_JOB\_10:15 If I be wicked, woe unto me; and [18\\_JOB\\_10\\_15.html](#) [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

Should not the multitude of words be answered? and should a man full of talk be justified?

Should not the multitude of words be answered? and should a man full of talk be justified?

Should not the multitude of words be answered? and should a man full of talk be justified?

Should not the multitude of words be answered? and should a man full of talk be justified?

Should not the multitude of words be answered? and should a man full of talk be justified?

Should not the multitude of words be answered? and should a man full of talk be justified?



Man [that is] born of a woman [is] of few days, and full of trouble.

Man [that is] born of a woman [is] of few days, and full of trouble.

Man [that is] born of a woman [is] of few days, and full of trouble.

Man [that is] born of a woman [is] of few days, and full of trouble.

Man [that is] born of a woman [is] of few days, and full of trouble.

Man [that is] born of a woman [is] of few days, and full of trouble.

18\_JOB\_14:01 Man [that is] born of a woman [is] of few days, and full of trouble. [18\\_JOB\\_14:01.html](#)

His bones are full [of the sin] of his youth, which shall lie down with him in the dust.

His bones are full [of the sin] of his youth, which shall lie down with him in the dust.

His bones are full [of the sin] of his youth, which shall lie down with him in the dust.

His bones are full [of the sin] of his youth, which shall lie down with him in the dust.

His bones are full [of the sin] of his youth, which shall lie down with him in the dust.

His bones are full [of the sin] of his youth, which shall lie down with him in the dust.

18\_JOB\_20:11 His bones are full [of the sin] of his youth, which shall lie down with him in the dust. [18\\_JOB\\_20\\_11.html](#)

One dieth in his full strength, being wholly at ease and quiet.

One dieth in his full strength, being wholly at ease and quiet.

One dieth in his full strength, being wholly at ease and quiet.

One dieth in his full strength, being wholly at ease and quiet.

One dieth in his full strength, being wholly at ease and quiet.

One dieth in his full strength, being wholly at ease and quiet.

18\_JOB\_21:23 One dieth in his full strength, being wholly at ease and quiet. [18\\_JOB\\_21-23.html](#)

His breasts are full of milk, and his bones are moistened with marrow.

His breasts are full of milk, and his bones are moistened with marrow.

His breasts are full of milk, and his bones are moistened with marrow.

His breasts are full of milk, and his bones are moistened with marrow.

His breasts are full of milk, and his bones are moistened with marrow.

His breasts are full of milk, and his bones are moistened with marrow.

18\_JOB\_21:24 His breasts are full of milk, and his bones are moistened with marrow. [18\\_JOB\\_21:24.html](#)

For I am full of matter, the spirit within me constraineth me.

For I am full of matter, the spirit within me constraineth me.

For I am full of matter, the spirit within me constraineth me.

For I am full of matter, the spirit within me constraineth me.

For I am full of matter, the spirit within me constraineth me.

For I am full of matter, the spirit within me constraineth me.

18\_JOB\_32:18 For I am full of matter, the spirit within me constraineth me. [18\\_JOB\\_32\\_18.html](#)

Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

18\_JOB\_36:16 Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

So 18\_JOB\_died, [being] old and full of days.

So 18\_JOB\_died, [being] old and full of days.

So 18\_JOB\_died, [being] old and full of days.

So 18\_JOB\_died, [being] old and full of days.

So 18\_JOB\_died, [being] old and full of days.

So 18\_JOB\_died, [being] old and full of days.



19\_PSA\_10:07 His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

19\_PSA\_10:07 His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

19\_PSA\_10:07 His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

19\_PSA\_10:07 His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

19\_PSA\_10:07 His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

19\_PSA\_10:07 His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

19\_PSA\_10:07 His mouth is full of cursing and deceit and fraud. Under his tongue [is] mischief and vanity.

19\_PSA\_010-007.html

19\_PSA\_17:14 From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

19\_PSA\_17:14 From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

19\_PSA\_17:14 From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

19\_PSA\_17:14 From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

19\_PSA\_17:14 From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

19\_PSA\_17:14 From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

19\_PSA\_17:14 From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

19\_PSA\_26:10 In whose hands [is] mischief, and their right hand is full of bribes.

19\_PSA\_26:10 In whose hands [is] mischief, and their right hand is full of bribes.

19\_PSA\_26:10 In whose hands [is] mischief, and their right hand is full of bribes.

19\_PSA\_26:10 In whose hands [is] mischief, and their right hand is full of bribes.

19\_PSA\_26:10 In whose hands [is] mischief, and their right hand is full of bribes.

19\_PSA\_26:10 In whose hands [is] mischief, and their right hand is full of bribes.

19\_PSA\_26:10 In whose hands [is] mischief, and their right hand is full of bribes. [19\\_PSA\\_026\\_010.html](http://www.bible.com/19_PSA_026_010.html)

19\_PSA\_29:04 The voice of the LORD [is] powerful; the voice of the LORD [is] full of majesty.

19\_PSA\_29:04 The voice of the LORD [is] powerful; the voice of the LORD [is] full of majesty.

19\_PSA\_29:04 The voice of the LORD [is] powerful; the voice of the LORD [is] full of majesty.

19\_PSA\_29:04 The voice of the LORD [is] powerful; the voice of the LORD [is] full of majesty.

19\_PSA\_29:04 The voice of the LORD [is] powerful; the voice of the LORD [is] full of majesty.

19\_PSA\_29:04 The voice of the LORD [is] powerful; the voice of the LORD [is] full of majesty.

19\_PSA\_29:04 The voice of the LORD [is] powerful, the voice of the LORD [is] full of majesty.

19\_PSA\_029\_004.html

19\_PSA\_33:05 He loveth righteousness and judgment: the earth is full of the goodness of the LORD.

19\_PSA\_33:05 He loveth righteousness and judgment: the earth is full of the goodness of the LORD.

19\_PSA\_33:05 He loveth righteousness and judgment: the earth is full of the goodness of the LORD.

19\_PSA\_33:05 He loveth righteousness and judgment: the earth is full of the goodness of the LORD.

19\_PSA\_33:05 He loveth righteousness and judgment: the earth is full of the goodness of the LORD.

19\_PSA\_33:05 He loveth righteousness and judgment: the earth is full of the goodness of the LORD.

19\_PSA\_33:05 He loveth righteousness and judgment: the earth is full of the goodness of the LORD.

[19\\_PSA\\_033\\_005.html](#)

19\_PSA\_48:10 According to thy name, O God, so [is] thy praise unto the ends of the earth: thy right hand is full of righteousness.

19\_PSA\_48:10 According to thy name, O God, so [is] thy praise unto the ends of the earth: thy right hand is full of righteousness.

19\_PSA\_48:10 According to thy name, O God, so [is] thy praise unto the ends of the earth: thy right hand is full of righteousness.

19\_PSA\_48:10 According to thy name, O God, so [is] thy praise unto the ends of the earth: thy right hand is full of righteousness.

19\_PSA\_48:10 According to thy name, O God, so [is] thy praise unto the ends of the earth: thy right hand is full of righteousness.

19\_PSA\_48:10 According to thy name, O God, so [is] thy praise unto the ends of the earth: thy right hand is full of righteousness.

19\_PSA\_48:10 According to thy name, O God, so [is] thy praise unto the ends of the earth: thy right hand is full of righteousness.

19\_PSA\_65:09 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.

19\_PSA\_65:09 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.

19\_PSA\_65:09 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.

19\_PSA\_65:09 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.

19\_PSA\_65:09 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.

19\_PSA\_65:09 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.

19\_PSA\_65:09 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.

19\_PSA\_69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity,  
but [there was] none; and for comforters, but I found none.

19\_PSA\_69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity,  
but [there was] none; and for comforters, but I found none.

19\_PSA\_69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity,  
but [there was] none; and for comforters, but I found none.

19\_PSA\_69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity,  
but [there was] none; and for comforters, but I found none.

19\_PSA\_69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity,  
but [there was] none; and for comforters, but I found none.

19\_PSA\_69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity,  
but [there was] none; and for comforters, but I found none.

19\_PSA\_69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity,  
but [there was] none; and for comforters, but I found none.

19\_PSA\_73:10 Therefore his people return hither: and waters of a full [cup] are wrung out to them.

19\_PSA\_73:10 Therefore his people return hither: and waters of a full [cup] are wrung out to them.

19\_PSA\_73:10 Therefore his people return hither: and waters of a full [cup] are wrung out to them.

19\_PSA\_73:10 Therefore his people return hither: and waters of a full [cup] are wrung out to them.

19\_PSA\_73:10 Therefore his people return hither: and waters of a full [cup] are wrung out to them.

19\_PSA\_73:10 Therefore his people return hither: and waters of a full [cup] are wrung out to them.

19\_PSA\_73:10 Therefore his people return hither: and waters of a full [cup] are wrung out to them.

19\_PSA\_073\_010.html

19\_PSA\_74:20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

19\_PSA\_74:20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

19\_PSA\_74:20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

19\_PSA\_74:20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

19\_PSA\_74:20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

19\_PSA\_74:20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

19\_PSA\_74:20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

19\_PSA\_75:08 For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

19\_PSA\_75:08 For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

19\_PSA\_75:08 For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

19\_PSA\_75:08 For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

19\_PSA\_75:08 For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

19\_PSA\_75:08 For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

19\_PSA\_75:08 For in the hand of the LORD <sup>19\_PSA\_075\_008.html</sup> [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

19\_PSA\_78:25 Man did eat angels' food: he sent them meat to the full.

19\_PSA\_78:25 Man did eat angels' food: he sent them meat to the full.

19\_PSA\_78:25 Man did eat angels' food: he sent them meat to the full.

19\_PSA\_78:25 Man did eat angels' food: he sent them meat to the full.

19\_PSA\_78:25 Man did eat angels' food: he sent them meat to the full.

19\_PSA\_78:25 Man did eat angels' food: he sent them meat to the full.

19\_PSA\_78:25 Man did eat angels' food: he sent them meat to the full.

19\_PSA\_078\_025.html

19\_PSA\_78:38 But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

19\_PSA\_78:38 But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

19\_PSA\_78:38 But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

19\_PSA\_78:38 But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

19\_PSA\_78:38 But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

19\_PSA\_78:38 But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

19\_PSA\_78:38 But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

19\_PSA\_86:15 But thou, O Lord, [art] a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.

19\_PSA\_86:15 But thou, O Lord, [art] a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.

19\_PSA\_86:15 But thou, O Lord, [art] a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.

19\_PSA\_86:15 But thou, O Lord, [art] a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.

19\_PSA\_86:15 But thou, O Lord, [art] a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.

19\_PSA\_86:15 But thou, O Lord, [art] a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.

19\_PSA\_86:15 But thou, O Lord, [art] a God full of compassion, and gracious, longsuffering, and plenteous in  
mercy and truth.

19\_PSA\_88:03 For my soul is full of troubles: and my life draweth nigh unto the grave.

19\_PSA\_88:03 For my soul is full of troubles: and my life draweth nigh unto the grave.

19\_PSA\_88:03 For my soul is full of troubles: and my life draweth nigh unto the grave.

19\_PSA\_88:03 For my soul is full of troubles: and my life draweth nigh unto the grave.

19\_PSA\_88:03 For my soul is full of troubles: and my life draweth nigh unto the grave.

19\_PSA\_88:03 For my soul is full of troubles: and my life draweth nigh unto the grave.

19\_PSA\_88:03 For my soul is full of troubles: and my life draweth nigh unto the grave. [19\\_PSA\\_88\\_003.html](#)

19\_PSA\_104:16 The trees of the LORD are full [of sap]; the cedars of Lebanon, which he hath planted;

19\_PSA\_104:16 The trees of the LORD are full [of sap]; the cedars of Lebanon, which he hath planted;

19\_PSA\_104:16 The trees of the LORD are full [of sap]; the cedars of Lebanon, which he hath planted;

19\_PSA\_104:16 The trees of the LORD are full [of sap]; the cedars of Lebanon, which he hath planted;

19\_PSA\_104:16 The trees of the LORD are full [of sap]; the cedars of Lebanon, which he hath planted;

19\_PSA\_104:16 The trees of the LORD are full [of sap]; the cedars of Lebanon, which he hath planted;

19\_PSA\_104:16 The trees of the LORD are full [of sap], the cedars of Lebanon, which he hath planted;

[19\\_PSA\\_104\\_016.html](#)

19\_PSA\_104:24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

19\_PSA\_104:24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

19\_PSA\_104:24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

19\_PSA\_104:24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

19\_PSA\_104:24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

19\_PSA\_104:24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

19\_PSA\_104:24 O LORD, how manifold are thy works! In wisdom hast thou made them all: the earth is full of thy riches.

19\_PSA\_111:04 He hath made his wonderful works to be remembered: the LORD [is] gracious and full of compassion.

19\_PSA\_111:04 He hath made his wonderful works to be remembered: the LORD [is] gracious and full of compassion.

19\_PSA\_111:04 He hath made his wonderful works to be remembered: the LORD [is] gracious and full of compassion.

19\_PSA\_111:04 He hath made his wonderful works to be remembered: the LORD [is] gracious and full of compassion.

19\_PSA\_111:04 He hath made his wonderful works to be remembered: the LORD [is] gracious and full of compassion.

19\_PSA\_111:04 He hath made his wonderful works to be remembered: the LORD [is] gracious and full of compassion.

19\_PSA\_111:04 He hath made his wonderful works to be remembered: the LORD [is] gracious and full of compassion.

19\_PSA\_111\_004.html

19\_PSA\_112:04 Unto the upright there ariseth light in the darkness. [he is] gracious, and full of compassion, and righteous.

19\_PSA\_112:04 Unto the upright there ariseth light in the darkness. [he is] gracious, and full of compassion, and righteous.

19\_PSA\_112:04 Unto the upright there ariseth light in the darkness. [he is] gracious, and full of compassion, and righteous.

19\_PSA\_112:04 Unto the upright there ariseth light in the darkness. [he is] gracious, and full of compassion, and righteous.

19\_PSA\_112:04 Unto the upright there ariseth light in the darkness. [he is] gracious, and full of compassion, and righteous.

19\_PSA\_112:04 Unto the upright there ariseth light in the darkness. [he is] gracious, and full of compassion, and righteous.

19\_PSA\_112:04 Unto the upright there ariseth light in the darkness. [he is] gracious, and full of compassion, and righteous.

The earth, O LORD, is full of thy mercy: teach me thy statutes.

The earth, O LORD, is full of thy mercy: teach me thy statutes.

The earth, O LORD, is full of thy mercy: teach me thy statutes.

The earth, O LORD, is full of thy mercy: teach me thy statutes.

The earth, O LORD, is full of thy mercy: teach me thy statutes.

The earth, O LORD, is full of thy mercy: teach me thy statutes.

19\_PSA\_119:064 The earth, O LORD, is full of thy mercy: teach me thy statutes.

[19\\_PSA\\_119\\_064.html](#)

19\_PSA\_127:05 Happy [is] the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

19\_PSA\_127:05 Happy [is] the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

19\_PSA\_127:05 Happy [is] the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

19\_PSA\_127:05 Happy [is] the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

19\_PSA\_127:05 Happy [is] the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

19\_PSA\_144:13 [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

19\_PSA\_144:13 [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

19\_PSA\_144:13 [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

19\_PSA\_144:13 [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

19\_PSA\_144:13 [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth  
thousands and ten thousands in our streets:

19\_PSA\_145:08 The LORD [is] gracious, and full of compassion, slow to anger, and of great mercy.

19\_PSA\_145:08 The LORD [is] gracious, and full of compassion, slow to anger, and of great mercy.

19\_PSA\_145:08 The LORD [is] gracious, and full of compassion, slow to anger, and of great mercy.

19\_PSA\_145:08 The LORD [is] gracious, and full of compassion, slow to anger, and of great mercy.

19\_PSA\_145:08 The LORD [is] gracious, and full of compassion, slow to anger, and of great mercy.

19\_PSA\_145:08 The LORD [is] gracious, and full of compassion, slow to anger, and of great mercy.

19\_PSA\_145:09 The LORD [is] good to all: and his tender mercies [are] over all his works.

19\_PSA\_145\_008.html

Better [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife.

Better [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife.

Better [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife.

Better [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife.

Better [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife.

Better [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife.

20\_PRO\_17:01 Better [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife.

The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

20\_PRO\_27:07 The full soul loatheth an honeycomb, but to the hungry soul every bitter thing is sweet.

Hell and destruction are never full; so the eyes of man are never satisfied.

Hell and destruction are never full; so the eyes of man are never satisfied.

Hell and destruction are never full; so the eyes of man are never satisfied.

Hell and destruction are never full; so the eyes of man are never satisfied.

Hell and destruction are never full; so the eyes of man are never satisfied.

Hell and destruction are never full; so the eyes of man are never satisfied.

20\_PRO\_27:20 Hell and destruction are never full; so the eyes of man are never satisfied.

Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

20\_PRO\_30:09 Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.

All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.

All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.

All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.

All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.

All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.

21\_ECC\_01:07 All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again. [21\\_ECC\\_01:07.html](#)

All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

21\_ECC\_01:08 All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

Better [is] an handful [with] quietness, than both the hands full [with] travail and vexation of spirit.

Better [is] an handful [with] quietness, than both the hands full [with] travail and vexation of spirit.

Better [is] an handful [with] quietness, than both the hands full [with] travail and vexation of spirit.

Better [is] an handful [with] quietness, than both the hands full [with] travail and vexation of spirit.

Better [is] an handful [with] quietness, than both the hands full [with] travail and vexation of spirit.

Better [is] an handful [with] quietness, than both the hands full [with] travail and vexation of spirit.

21\_ECC\_04:06 Better [is] an handful [with] quietness, than both the hands full [with] travail and vexation of spirit.

This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

21\_ECC\_09:03 This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

21\_ECC\_10:14 A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

21\_ECC\_11:03 If the clouds be full of rain, they empty <sup>21\_ECC\_11\_03.html</sup> [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

23\_ISA\_01:11 To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

23\_ISA\_01:15 And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

23\_ISA\_01:21 How is the faithful city become an harlot! It was full of judgment; righteousness lodged in it; but now murderers.

Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

23\_ISA\_02:07 Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

23\_ISA\_02:08 Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory.

And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory.

And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory.

And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory.

And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory.

And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory.

23\_ISA\_06:03 And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory.

They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD,  
as the waters cover the sea.

They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD,  
as the waters cover the sea.

They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD,  
as the waters cover the sea.

They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD,  
as the waters cover the sea.

They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD,  
as the waters cover the sea.

They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD,  
as the waters cover the sea.

23\_ISA\_11:09 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge  
of the LORD, as the waters cover the sea. [23\\_ISA\\_11:09.html](#)

But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

23\_ISA\_13:21 But wild beasts of the desert shall lie there, and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

23\_ISA\_15:09 For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

23\_ISA\_22:02 Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

23\_ISA\_22:07 And it shall come to pass, [that] my choicest valley shall be full of chariots, and the horsemen shall set themselves in array at the gate.

23\_ISA\_22\_07.html

And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

23\_ISA\_25:06 And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].

For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].

For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].

For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].

For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].

For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].

23\_ISA\_28:08 For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].

Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

23\_ISA\_30:27 Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

23\_ISA\_51:20 Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

[Even] a full wind from those [places] shall come unto me: now also will I give sentence against them.

[Even] a full wind from those [places] shall come unto me: now also will I give sentence against them.

[Even] a full wind from those [places] shall come unto me: now also will I give sentence against them.

[Even] a full wind from those [places] shall come unto me: now also will I give sentence against them.

[Even] a full wind from those [places] shall come unto me: now also will I give sentence against them.

[Even] a full wind from those [places] shall come unto me: now also will I give sentence against them.

24\_JER\_04:12 [Even] a full wind from those [places] shall come unto me: now also will I give sentence against them.

For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

24\_JER\_04:27 For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

24\_JER\_05:07 How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S.

Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S.

Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S.

Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S.

Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S.

Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S.

24\_JER\_05:10 Go ye up upon her walls, and destroy, but make not a full end: take away her battlements; for they  
[are] not the LORD'S.

Nevertheless in those days, saith the LORD, I will not make a full end with you.

Nevertheless in those days, saith the LORD, I will not make a full end with you.

Nevertheless in those days, saith the LORD, I will not make a full end with you.

Nevertheless in those days, saith the LORD, I will not make a full end with you.

Nevertheless in those days, saith the LORD, I will not make a full end with you.

Nevertheless in those days, saith the LORD, I will not make a full end with you.

24\_JER\_05:18 Nevertheless in those days, saith the LORD, I will not make a full end with you.

As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.

As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.

As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.

As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.

As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.

As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.

24\_JER\_05:27 As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.

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Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

24\_JER\_06:11 Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

24\_JER\_23:10 For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

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Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

24\_JER\_28:03 Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

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24\_JER\_28:11 And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

24\_JER\_30:11 For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine.

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And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine.

24\_JER\_35:05 And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine.

Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

24\_JER\_46:28 Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

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How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

25\_LAM\_01:01 How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she  
[that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

He giveth [his] cheek to him that smiteth him: he is filled full with reproach.

He giveth [his] cheek to him that smiteth him: he is filled full with reproach.

He giveth [his] cheek to him that smiteth him: he is filled full with reproach.

He giveth [his] cheek to him that smiteth him: he is filled full with reproach.

He giveth [his] cheek to him that smiteth him: he is filled full with reproach.

He giveth [his] cheek to him that smiteth him: he is filled full with reproach.

25\_LAM\_03:30 He giveth [his] cheek to him that smiteth him: he is filled full with reproach.

As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round about them four.

As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round about them four.

As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round about them four.

As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round about them four.

As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round about them four.

As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round about them four.

26\_EZE\_01:18 As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round about them four.

Make a chain: for the land is full of bloody crimes, and the city is full of violence.

Make a chain: for the land is full of bloody crimes, and the city is full of violence.

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Make a chain: for the land is full of bloody crimes, and the city is full of violence.

26\_EZE\_07:23 Make a chain: for the land is full of bloody crimes, and the city is full of violence.

Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

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Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

26\_EZE\_09:09 Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

Then the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

Then the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

Then the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

Then the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

Then the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

Then the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

26\_EZE\_10:04 Then the glory of the LORD went up from the cherub, [and stood] over the threshold of the house;  
and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

26\_EZE\_10:12 And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

26\_EZE\_11:13 And it came to pass, when I prophesied, that Pelatiah the 22\_SON\_of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

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And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

26\_EZE\_17:03 And say, Thus saith the Lord GOD, A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

26\_EZE\_19:10 Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

26\_EZE\_28:12 22\_SON\_of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

I will also water with thy blood the land wherein thou swimmest, [even] to the mountains; and the rivers shall be full of thee.

I will also water with thy blood the land wherein thou swimmest, [even] to the mountains; and the rivers shall be full of thee.

I will also water with thy blood the land wherein thou swimmest, [even] to the mountains; and the rivers shall be full of thee.

I will also water with thy blood the land wherein thou swimmest, [even] to the mountains; and the rivers shall be full of thee.

I will also water with thy blood the land wherein thou swimmest, [even] to the mountains; and the rivers shall be full of thee.

I will also water with thy blood the land wherein thou swimmest, [even] to the mountains; and the rivers shall be full of thee.

26\_EZE\_32:06 I will also water with thy blood the land wherein thou swimmest, [even] to the mountains; and the rivers shall be full of thee.

When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD.

When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD.

When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD.

When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD.

When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD.

When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD.

26\_EZE\_32:15 When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD.

The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which [was] full of bones,

The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which [was] full of bones,

The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which [was] full of bones,

The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which [was] full of bones,

The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which [was] full of bones,

The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which [was] full of bones,

26\_EZE\_37:01 The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which [was] full of bones,

And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

26\_EZE\_39:19 And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.

I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.

I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.

I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.

I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.

I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.

26\_EZE\_41:08 I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.

Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

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Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

27\_DAN\_03:19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

27\_DAN\_08:23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of  
fierce countenance, and understanding dark sentences, shall stand up.

In those days I Daniel was mourning three full weeks.

In those days I Daniel was mourning three full weeks.

In those days I Daniel was mourning three full weeks.

In those days I Daniel was mourning three full weeks.

In those days I Daniel was mourning three full weeks.

In those days I Daniel was mourning three full weeks.

27\_DAN\_10:02 In those days I Daniel was mourning three full weeks.

27\_DAN\_10\_02.html

And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

29\_JOE\_02:24 And the floors shall be full of wheat, and the Vats shall overflow with wine and oil.

Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness [is] great.

Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness [is] great.

Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness [is] great.

Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness [is] great.

Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness [is] great.

Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness [is] great.

29\_JOE\_03:13 Put ye in the sickle, for the harvest is ripe. come, get you down; for the press is full, the vats  
overflow; for their wickedness [is] great.

Behold, I am pressed under you, as a cart is pressed [that is] full of sheaves.

Behold, I am pressed under you, as a cart is pressed [that is] full of sheaves.

Behold, I am pressed under you, as a cart is pressed [that is] full of sheaves.

Behold, I am pressed under you, as a cart is pressed [that is] full of sheaves.

Behold, I am pressed under you, as a cart is pressed [that is] full of sheaves.

Behold, I am pressed under you, as a cart is pressed [that is] full of sheaves.

30\_AMO\_02:13 Behold, I am pressed under you, as a cart is pressed [that is] full of sheaves.

But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

33\_MIC\_03:08 But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth.

For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth.

For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth.

For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth.

For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth.

For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth.

33\_MIG\_06:12 For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth.

Woe to the bloody city! it [is] all full of lies [and] robbery; the prey departeth not;

Woe to the bloody city! it [is] all full of lies [and] robbery; the prey departeth not;

Woe to the bloody city! it [is] all full of lies [and] robbery; the prey departeth not;

Woe to the bloody city! it [is] all full of lies [and] robbery; the prey departeth not;

Woe to the bloody city! it [is] all full of lies [and] robbery; the prey departeth not;

Woe to the bloody city! it [is] all full of lies [and] robbery; the prey departeth not;

34\_NAH\_03:01 Woe to the bloody city! it [is] all full of lies [and] robbery; the prey departeth not;

God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

35\_HAB\_03:03 God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

And the streets of the city shall be full of boys and girls playing in the streets thereof.

And the streets of the city shall be full of boys and girls playing in the streets thereof.

And the streets of the city shall be full of boys and girls playing in the streets thereof.

And the streets of the city shall be full of boys and girls playing in the streets thereof.

And the streets of the city shall be full of boys and girls playing in the streets thereof.

And the streets of the city shall be full of boys and girls playing in the streets thereof.

38\_ZEC\_08:05 And the streets of the city shall be full of boys and girls playing in the streets thereof.

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

40\_MAT\_06:22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

40\_MAT\_06:23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

40\_MAT\_13:48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

40\_MAT\_13\_48.html

And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

40\_MAT\_14:20 And they did all eat, and were filled. and they took up of the fragments that remained twelve baskets full.

And they did all eat, and were filled: and they took up of the broken [meat] that was left seven baskets full.

And they did all eat, and were filled: and they took up of the broken [meat] that was left seven baskets full.

And they did all eat, and were filled: and they took up of the broken [meat] that was left seven baskets full.

And they did all eat, and were filled: and they took up of the broken [meat] that was left seven baskets full.

And they did all eat, and were filled: and they took up of the broken [meat] that was left seven baskets full.

And they did all eat, and were filled: and they took up of the broken [meat] that was left seven baskets full.

40\_MAT\_15:37 And they did all eat, and were filled. and they took up of the broken [meat] that was left seven baskets full.

Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

40\_MAT\_23:25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

40\_MAT\_23:27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

40\_MAT\_23:28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

41\_MAR\_04:28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

41\_MAR\_04:37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

And they took up twelve baskets full of the fragments, and of the fishes.

And they took up twelve baskets full of the fragments, and of the fishes.

And they took up twelve baskets full of the fragments, and of the fishes.

And they took up twelve baskets full of the fragments, and of the fishes.

And they took up twelve baskets full of the fragments, and of the fishes.

And they took up twelve baskets full of the fragments, and of the fishes.

41\_MAR\_06:43 And they took up twelve baskets full of the fragments, and of the fishes.

And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

41\_MAR\_07:09 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

41\_MAR\_08:19 When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

41\_MAR\_08:20 And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

41\_MAR\_15:36 And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

42\_LUK\_01:57 Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

[42\\_LUK\\_01:57.html](#)

And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

42\_LUK\_04:01 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

42\_LUK\_05:12 And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

42\_LUK\_06:25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

42\_LUK\_11:34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

42\_LUK\_11:36 If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light,  
as when the bright shining of a candle doth give thee light.

And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

42\_LUK\_11:39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

42\_LUK\_16:20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,  
[42\\_LUK\\_16\\_20.html](#)

And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.

And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.

And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.

And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.

And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.

And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.

[43\\_JOH\\_01:14.html](#)  
43\_JOH\_01:14 And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.

Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

43\_JOH\_07:08 Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

[43\\_JOH\\_07\\_08.html](#)

These things have I spoken unto you, that my joy might remain in you, and [that] your joy might be full.

These things have I spoken unto you, that my joy might remain in you, and [that] your joy might be full.

These things have I spoken unto you, that my joy might remain in you, and [that] your joy might be full.

These things have I spoken unto you, that my joy might remain in you, and [that] your joy might be full.

These things have I spoken unto you, that my joy might remain in you, and [that] your joy might be full.

These things have I spoken unto you, that my joy might remain in you, and [that] your joy might be full.

43\_JOH\_15:11 These things have I spoken unto you, that my joy might remain in you, and [that] your joy might be full. [43\\_JOH\\_15\\_11.html](#)

Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

43\_JOH\_16:24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. [43\\_JOH\\_16\\_24.html](#)

Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

43\_JOH\_19:29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon  
hyssop, and put [it] to his mouth.

Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

43\_JOH\_21:11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three:  
and for all there were so many, yet was not the net broken.

Others mocking said, These men are full of new wine.

Others mocking said, These men are full of new wine.

Others mocking said, These men are full of new wine.

Others mocking said, These men are full of new wine.

Others mocking said, These men are full of new wine.

Others mocking said, These men are full of new wine.

44\_ACT\_02:13 Others mocking said, These men are full of new wine.  
[44\\_ACT\\_02\\_13.html](#)

Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

44\_ACT\_02:28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

[44\\_ACT\\_06.03.html](#)  
44\_ACT\_06:03 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

44\_ACT\_06:05 And the saying pleased the whole multitude. and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

And Stephen, full of faith and power, did great wonders and miracles among the people.

And Stephen, full of faith and power, did great wonders and miracles among the people.

And Stephen, full of faith and power, did great wonders and miracles among the people.

And Stephen, full of faith and power, did great wonders and miracles among the people.

And Stephen, full of faith and power, did great wonders and miracles among the people.

And Stephen, full of faith and power, did great wonders and miracles among the people.

44\_ACT\_06:08 And Stephen, full of faith and power, did great wonders and miracles among the people.

[44\\_ACT\\_06\\_08.html](#)

And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

44\_ACT\_07:23 And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

44\_ACT\_07:55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God,  
and Jesus standing on the right hand of God,

Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

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Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

44\_ACT\_09:36 Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

44\_ACT\_11:24 For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

44\_ACT\_11:24.html

And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

44\_ACT\_13:10 And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all  
righteousness, wilt thou not cease to pervert the right ways of the Lord?

And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

44\_ACT\_19:28 And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

45\_ROM\_01:29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

Whose mouth [is] full of cursing and bitterness:

Whose mouth [is] full of cursing and bitterness:

Whose mouth [is] full of cursing and bitterness:

Whose mouth [is] full of cursing and bitterness:

Whose mouth [is] full of cursing and bitterness:

Whose mouth [is] full of cursing and bitterness:



And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

45\_ROM\_15:14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

46\_1CO\_04:08 Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

46\_1CO\_04\_08.html

For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

50\_PHP\_02:26 For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

50\_PHP\_04:12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

50\_PHP\_04:18 But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

51\_COL\_02:02 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

55\_2Ti\_04:05 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

58\_HEB\_05:14 But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:

And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:

And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:

And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:

And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:

And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:

58\_HEB\_06:11 And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:

Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

58\_HEB\_10:22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. [58\\_HEB\\_10\\_22.html](#)

But the tongue can no man tame; [it is] an unruly evil, full of deadly poison.

But the tongue can no man tame; [it is] an unruly evil, full of deadly poison.

But the tongue can no man tame; [it is] an unruly evil, full of deadly poison.

But the tongue can no man tame; [it is] an unruly evil, full of deadly poison.

But the tongue can no man tame; [it is] an unruly evil, full of deadly poison.

But the tongue can no man tame; [it is] an unruly evil, full of deadly poison.

59\_JAM\_03:08 But the tongue can no man tame, [it is] an unruly evil, full of deadly poison.

But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

59\_JAM\_03:17 But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

60\_1PE\_01:08 Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

61\_2PE\_02:14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart  
they have exercised with covetous practices; cursed children:

And these things write we unto you, that your joy may be full.

And these things write we unto you, that your joy may be full.

And these things write we unto you, that your joy may be full.

And these things write we unto you, that your joy may be full.

And these things write we unto you, that your joy may be full.

And these things write we unto you, that your joy may be full.

62\_1JO\_01:04 And these things write we unto you, that your joy may be full.

62\_1JO\_01\_04.html

Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

63\_2JO\_01:08 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

63\_2JO\_01:08.html

Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.

And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.

And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.

And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.

And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.

And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.

66\_REV\_04:06 And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.

And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

66\_REV\_04:08 And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

66\_REV\_05:08 And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.

And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.

And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.

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And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.

66\_REV\_15:07 And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God,  
who liveth for ever and ever.

And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

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And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

66\_REV\_16:10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

66\_REV\_17:03 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

66\_REV\_17:04 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

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And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

66\_REV\_21:09 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.