

And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.

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01_GEN_38:12 And in process of time the daughter of Shual Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.

And Judah sent the kid by the hand of his friend the Adullamite, to receive [his] pledge from the woman's hand:
but he found her not.

And Judah sent the kid by the hand of his friend the Adullamite, to receive [his] pledge from the woman's hand:
but he found her not.

And Judah sent the kid by the hand of his friend the Adullamite, to receive [his] pledge from the woman's hand:
but he found her not.

And Judah sent the kid by the hand of his friend the Adullamite, to receive [his] pledge from the woman's hand:
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And Judah sent the kid by the hand of his friend the Adullamite, to receive [his] pledge from the woman's hand:
but he found her not.

01_GEN_38:20 And Judah sent the kid by the hand of his friend the Adullamite, to receive [his] pledge f
45_ROM_ the woman's hand: but he found her not.

And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

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02_EXO_33:11 And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the 22_SON_of Nun, a young man, departed not out of the tabernacle.

If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

05_DEU_13:06 If thy brother, the 22_SON_of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

But Samson's wife was [given] to his companion, whom he had used as his friend.

But Samson's wife was [given] to his companion, whom he had used as his friend.

But Samson's wife was [given] to his companion, whom he had used as his friend.

But Samson's wife was [given] to his companion, whom he had used as his friend.

But Samson's wife was [given] to his companion, whom he had used as his friend.

But Samson's wife was [given] to his companion, whom he had used as his friend.

07_JUD_14:20 But Samson's wife was [given] to his companion, whom he had used as his friend.

But Amnon had a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.

But Amnon had a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.

But Amnon had a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.

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But Amnon had a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.

10_2SA_13:03 But Amnon had a friend, whose name [was] Jonadab, the 22_SON_of Shimeah David's brother:
and Jonadab [was] a very subtle man.

10_2SA_13_03.html

So Hushai David's friend came into the city, and Absalom came into Jerusalem.

So Hushai David's friend came into the city, and Absalom came into Jerusalem.

So Hushai David's friend came into the city, and Absalom came into Jerusalem.

So Hushai David's friend came into the city, and Absalom came into Jerusalem.

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So Hushai David's friend came into the city, and Absalom came into Jerusalem.

10_2SA_15:37 So Hushai David's friend came into the city, and Absalom came into Jerusalem. [10_2SA_15_37.html](http://www.bible.com/10_2SA_15_37.html)

And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

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And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

10_2SA_16:16 And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

And Absalom said to Hushai, [Is] this thy kindness to thy friend? why wentest thou not with thy friend?

And Absalom said to Hushai, [Is] this thy kindness to thy friend? why wentest thou not with thy friend?

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And Absalom said to Hushai, [Is] this thy kindness to thy friend? why wentest thou not with thy friend?

10_2SA_16:17 And Absalom said to Hushai, [Is] this thy kindness to thy friend? why wentest thou not with thy friend?

And Azariah the son of Nathan [was] over the officers; and Zabud the son of Nathan [was] principal officer, [and] the king's friend:

And Azariah the son of Nathan [was] over the officers; and Zabud the son of Nathan [was] principal officer, [and] the king's friend:

And Azariah the son of Nathan [was] over the officers; and Zabud the son of Nathan [was] principal officer, [and] the king's friend:

And Azariah the son of Nathan [was] over the officers; and Zabud the son of Nathan [was] principal officer, [and] the king's friend:

And Azariah the son of Nathan [was] over the officers; and Zabud the son of Nathan [was] principal officer, [and] the king's friend:

And Azariah the son of Nathan [was] over the officers; and Zabud the son of Nathan [was] principal officer, [and] the king's friend:

11_1KI_04:05 And Azariah the 22_SON_of Nathan [was] over the officers; and Zabud the 22_SON_of Nathan [was] principal officer, [and] the king's friend: [11_1KI_04_05.html](#)

[Art] not thou our God, [who] didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

[Art] not thou our God, [who] didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

[Art] not thou our God, [who] didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

[Art] not thou our God, [who] didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

[Art] not thou our God, [who] didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

[Art] not thou our God, [who] didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

14_2CH_20:07 [Art] not thou our God, [who] didst drive out the inhabitants of this land before thy people Israel,
and gavest it to the seed of Abraham thy friend for ever?

To him that is afflicted pity [should be showed] from his friend; but he forsaketh the fear of the Almighty.

To him that is afflicted pity [should be showed] from his friend; but he forsaketh the fear of the Almighty.

To him that is afflicted pity [should be showed] from his friend; but he forsaketh the fear of the Almighty.

To him that is afflicted pity [should be showed] from his friend; but he forsaketh the fear of the Almighty.

To him that is afflicted pity [should be showed] from his friend; but he forsaketh the fear of the Almighty.

To him that is afflicted pity [should be showed] from his friend; but he forsaketh the fear of the Almighty.

18_JOB_06:14 To him that is afflicted pity [should be showed] from his friend; but he forsaketh the fear of the Almighty.

Yea, ye overwhelm the fatherless, and ye dig [a pit] for your friend.

Yea, ye overwhelm the fatherless, and ye dig [a pit] for your friend.

Yea, ye overwhelm the fatherless, and ye dig [a pit] for your friend.

Yea, ye overwhelm the fatherless, and ye dig [a pit] for your friend.

Yea, ye overwhelm the fatherless, and ye dig [a pit] for your friend.

Yea, ye overwhelm the fatherless, and ye dig [a pit] for your friend.

18_JOB_06:27 Yea, ye overwhelm the fatherless, and ye dig [a pit] for your friend.

19_PSA_35:14 I behaved myself as though [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.

19_PSA_35:14 I behaved myself as though [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.

19_PSA_35:14 I behaved myself as though [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.

19_PSA_35:14 I behaved myself as though [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.

19_PSA_35:14 I behaved myself as though [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.

19_PSA_35:14 I behaved myself as though [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.

19_PSA_35:14 I behaved myself as though [he had been] my friend [or] brother: I bowed down heavily, as one
that mourneth [for his] mother.

19_PSA_41:09 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.

19_PSA_41:09 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.

19_PSA_41:09 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.

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19_PSA_41:09 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.

19_PSA_41:09 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.

19_PSA_88:18 Lover and friend hast thou put far from me, [and] mine acquaintance into darkness.

19_PSA_88:18 Lover and friend hast thou put far from me, [and] mine acquaintance into darkness.

19_PSA_88:18 Lover and friend hast thou put far from me, [and] mine acquaintance into darkness.

19_PSA_88:18 Lover and friend hast thou put far from me, [and] mine acquaintance into darkness.

19_PSA_88:18 Lover and friend hast thou put far from me, [and] mine acquaintance into darkness.

19_PSA_88:18 Lover and friend hast thou put far from me, [and] mine acquaintance into darkness.

19_PSA_88:18 Lover and friend hast thou put far from me, [and] mine acquaintance into darkness.

19_PSA_088_018.html

My son, if thou be surety for thy friend, [if] thou hast stricken thy hand with a stranger,

My son, if thou be surety for thy friend, [if] thou hast stricken thy hand with a stranger,

My son, if thou be surety for thy friend, [if] thou hast stricken thy hand with a stranger,

My son, if thou be surety for thy friend, [if] thou hast stricken thy hand with a stranger,

My son, if thou be surety for thy friend, [if] thou hast stricken thy hand with a stranger,

My son, if thou be surety for thy friend, [if] thou hast stricken thy hand with a stranger,

20_PRO_06:01 My son, if thou be surety for thy friend, [11] thou hast stricken thy hand with a stranger,

Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

20_PRO_06:03 Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go,
humble thyself, and make sure thy friend.

A friend loveth at all times, and a brother is born for adversity.

A friend loveth at all times, and a brother is born for adversity.

A friend loveth at all times, and a brother is born for adversity.

A friend loveth at all times, and a brother is born for adversity.

A friend loveth at all times, and a brother is born for adversity.

A friend loveth at all times, and a brother is born for adversity.

20_PRO_17:17 A friend loveth at all times, and a brother is born for adversity.

A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.

A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.

A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.

A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.

A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.

A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.

20_PRO_17:18 A man void of understanding striketh hands, ~~and~~ becometh surety in the presence of his friend.

A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.

A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.

A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.

A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.

A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.

A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.

20_PRO_18:24 A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.

Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.

Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.

Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.

Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.

Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.

Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.

20_PRO_19:06 Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.

He that loveth pureness of heart, [for] the grace of his lips the king [shall be] his friend.

He that loveth pureness of heart, [for] the grace of his lips the king [shall be] his friend.

He that loveth pureness of heart, [for] the grace of his lips the king [shall be] his friend.

He that loveth pureness of heart, [for] the grace of his lips the king [shall be] his friend.

He that loveth pureness of heart, [for] the grace of his lips the king [shall be] his friend.

He that loveth pureness of heart, [for] the grace of his lips the king [shall be] his friend.

20_PRO_22:11 He that loveth pureness of heart, ^{20_PRO_22_11.html} [for] the grace of his lips the king [shall be] his friend.

Faithful [are] the wounds of a friend; but the kisses of an enemy [are] deceitful.

Faithful [are] the wounds of a friend; but the kisses of an enemy [are] deceitful.

Faithful [are] the wounds of a friend; but the kisses of an enemy [are] deceitful.

Faithful [are] the wounds of a friend; but the kisses of an enemy [are] deceitful.

Faithful [are] the wounds of a friend; but the kisses of an enemy [are] deceitful.

Faithful [are] the wounds of a friend; but the kisses of an enemy [are] deceitful.

20_PRO_27:06 Faithful [are] the wounds of a friend, but the kisses of an enemy [are] deceitful.

Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

20_PRO_27:09 Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

20_PRO_27:10 Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

20_PRO_27:14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

20_PRO_27_14.html

Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

20_PRO_27:17 Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

[20_PRO_27_17.html](#)

SON_05:16 His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

SON_05:16 His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

SON_05:16 His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

SON_05:16 His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

SON_05:16 His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

SON_05:16 His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

22_SON_05:16 His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

22_SON_05_16.html

But thou, Israel, [art] my servant, Jacob whom I have chosen, the seed of Abraham my friend.

But thou, Israel, [art] my servant, Jacob whom I have chosen, the seed of Abraham my friend.

But thou, Israel, [art] my servant, Jacob whom I have chosen, the seed of Abraham my friend.

But thou, Israel, [art] my servant, Jacob whom I have chosen, the seed of Abraham my friend.

But thou, Israel, [art] my servant, Jacob whom I have chosen, the seed of Abraham my friend.

But thou, Israel, [art] my servant, Jacob whom I have chosen, the seed of Abraham my friend.

23_ISA_41:08 But thou, Israel, [art] my servant, Jacob whom I have chosen, the seed of Abraham my friend.

Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

24_JER_06:21 Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

24_JER_19:09 And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

28_HOS_03:01 Then said the LORD unto me, [28_HOS_03_01.html](#)
Go yet, love a woman beloved of [her] friend, yet an adulteress,
according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

33_MIC_07:05 Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

The son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

The son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

The son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

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The son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

40_MAT_11:19 The 22_SON_of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

40_MAT_20:13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me
for a penny?

And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

40_MAT_22:12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

40_MAT_26:50 And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

The son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

The son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

The son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

The son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

The son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

The son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

42_LUK_07:34 The 22_SON_of man is come eating and drinking, and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

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And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

42_LUK_11:05 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

For a friend of mine in his journey is come to me, and I have nothing to set before him?

For a friend of mine in his journey is come to me, and I have nothing to set before him?

For a friend of mine in his journey is come to me, and I have nothing to set before him?

For a friend of mine in his journey is come to me, and I have nothing to set before him?

For a friend of mine in his journey is come to me, and I have nothing to set before him?

For a friend of mine in his journey is come to me, and I have nothing to set before him?

42_LUK_11:06 For a friend of mine in his journey is come to me, and I have nothing to set before him?

I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

42_LUK_11:08 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

42_LUK_14:10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

43_JOH_03:29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

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These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

43_JOH_11:11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

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And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

43_JOH_19:12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

44_ACT_12:20 And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

59_JAM_02:23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

59_JAM_04:04 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God?
whosoever therefore will be a friend of the world is the enemy of God.