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02_EXO_21:02 If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

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02_EXO_21:05 And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

And if he do not these three unto her, then shall she go out free without money.

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02_EXO_21:11 And if he do not these three unto her, then shall She go out free without money.

And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

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And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

02_EXO_21:26 And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

02_EXO_21:27 And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it [withal]. And they brought yet unto him free offerings every morning.

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02_EXO_36:03 And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it [withal]. And they brought yet unto him free offerings every morning.

And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

03_LEV_19:20 And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

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04_NUM_05:19 And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

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04_NUM_05:28 And if the woman be not defiled, but be clean, then she shall be free, and shall conceive seed.

[And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

[And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

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[And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

05_DEU_15:12 [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

And when thou sendest him out free from thee, thou shalt not let him go away empty:

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05_DEU_15:13 And when thou sendest him out free from thee, thou shalt not let him go away empty:

It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

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It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

05_DEU_15:18 It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

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05_DEU_24:05 When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

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09_1SA_17:25 And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

And these [are] the singers, chief of the fathers of the Levites, [who remaining] in the chambers [were] free: for they were employed in [that] work day and night.

And these [are] the singers, chief of the fathers of the Levites, [who remaining] in the chambers [were] free: for they were employed in [that] work day and night.

And these [are] the singers, chief of the fathers of the Levites, [who remaining] in the chambers [were] free: for they were employed in [that] work day and night.

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And these [are] the singers, chief of the fathers of the Levites, [who remaining] in the chambers [were] free: for they were employed in [that] work day and night.

13_1CH_09:33 And these [are] the singers, chief of the fathers of the Levites, [who remaining] in the chambers
[were] free: for they were employed in [that] work day and night.

Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

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14_2CH_29:31 Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

The small and great are there; and the servant [is] free from his master.

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The small and great are there; and the servant [is] free from his master.

The small and great are there; and the servant [is] free from his master.

The small and great are there; and the servant [is] free from his master.

The small and great are there; and the servant [is] free from his master.

18_JOB_03:19 The small and great are there; and the servant [is] free from his master.

[18_JOB_03_19.html](#)

Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

18_JOB_39:05 Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

19_PSA_51:12 Restore unto me the joy of thy salvation; and uphold me [with thy] free spirit.

19_PSA_51:12 Restore unto me the joy of thy salvation; and uphold me [with thy] free spirit.

19_PSA_51:12 Restore unto me the joy of thy salvation; and uphold me [with thy] free spirit.

19_PSA_51:12 Restore unto me the joy of thy salvation; and uphold me [with thy] free spirit.

19_PSA_51:12 Restore unto me the joy of thy salvation; and uphold me [with thy] free spirit.

19_PSA_51:12 Restore unto me the joy of thy salvation; and uphold me [with thy] free spirit.

19_PSA_51:12 Restore unto me the joy of thy salvation, and uphold me [with thy] free spirit. [19_PSA_051_012.html](http://www.bible.com/bible/19_PSA_051_012.html)

19_PSA_88:05 Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

19_PSA_88:05 Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

19_PSA_88:05 Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

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19_PSA_88:05 Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

19_PSA_88:05 Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

19_PSA_88:005.html

19_PSA_105:20 The king sent and loosed him, [even] the ruler of the people, and let him go free.

19_PSA_105:20 The king sent and loosed him, [even] the ruler of the people, and let him go free.

19_PSA_105:20 The king sent and loosed him, [even] the ruler of the people, and let him go free.

19_PSA_105:20 The king sent and loosed him, [even] the ruler of the people, and let him go free.

19_PSA_105:20 The king sent and loosed him, [even] the ruler of the people, and let him go free.

19_PSA_105:20 The king sent and loosed him, [even] the ruler of the people, and let him go free.

19_PSA_105:20 The king sent and loosed him, ^{19_PSA_105_020.html} [even] the ruler of the people, and let him go free.

[Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

[Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

[Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

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23_ISA_58:06 [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

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That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

24_JER_34:09 That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

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24_JER_34:10 Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

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But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

24_JER_34:11 But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

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24_JER_34:14 At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.

And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.

And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.

And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.

And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.

And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.

30_AMO_04:05 And offer a sacrifice of thanksgiving with heaven, and proclaim [and] publish the free offerings:
for this liketh you, O ye children of Israel, saith the Lord GOD.

And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of none effect by your tradition.

And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of none effect by your tradition.

And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of none effect by your tradition.

And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of none effect by your tradition.

And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of none effect by your tradition.

And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of none effect by your tradition.

40_MAT_15:06 And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of none effect by your tradition.

Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

40_MAT_17:26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

41_MAR_07:11 But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

And ye shall know the truth, and the truth shall make you free.

And ye shall know the truth, and the truth shall make you free.

And ye shall know the truth, and the truth shall make you free.

And ye shall know the truth, and the truth shall make you free.

And ye shall know the truth, and the truth shall make you free.

And ye shall know the truth, and the truth shall make you free.

43_JOH_08:32 And ye shall know the truth, and the truth shall make you free.

43_JOH_08_32.html

They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

43_JOH_08:33 They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

If the son therefore shall make you free, ye shall be free indeed.

If the son therefore shall make you free, ye shall be free indeed.

If the son therefore shall make you free, ye shall be free indeed.

If the son therefore shall make you free, ye shall be free indeed.

If the son therefore shall make you free, ye shall be free indeed.

If the son therefore shall make you free, ye shall be free indeed.

43_JOH_08:36 If the 22_SON_therefore shall make you free, ye shall be free indeed.

[43_JOH_08_36.html](#)

And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

44_ACT_22:28 And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

45_ROM_05:15 But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

45_ROM_05:16 And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

45_ROM_05:18 Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

Being then made free from sin, ye became the servants of righteousness.

Being then made free from sin, ye became the servants of righteousness.

Being then made free from sin, ye became the servants of righteousness.

Being then made free from sin, ye became the servants of righteousness.

Being then made free from sin, ye became the servants of righteousness.

Being then made free from sin, ye became the servants of righteousness.

45_ROM_06:18 Being then made free from sin, ye became the servants of righteousness.

[45_ROM_06_18.html](#)

For when ye were the servants of sin, ye were free from righteousness.

For when ye were the servants of sin, ye were free from righteousness.

For when ye were the servants of sin, ye were free from righteousness.

For when ye were the servants of sin, ye were free from righteousness.

For when ye were the servants of sin, ye were free from righteousness.

For when ye were the servants of sin, ye were free from righteousness.

45_ROM_06:20 For when ye were the servants of sin, ye were free from righteousness.

But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

[45_ROM_06-22.html](#)
45_ROM_06:22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness,
and the end everlasting life.

So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

45_ROM_07:03 So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

45_ROM_08:02 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

46_1CO_07:21 Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

46_1CO_07:22 For he that is called in the Lord, ^{46_1CO_07_22.html}[being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

46_1CO_09:01 Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.

For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.

For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.

For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.

For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.

For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.

46_1CO_09:19 For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.

For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

46_1CO_12:13 For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

48_GAL_03:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

48_GAL_03:28.html

But Jerusalem which is above is free, which is the mother of us all.

But Jerusalem which is above is free, which is the mother of us all.

But Jerusalem which is above is free, which is the mother of us all.

But Jerusalem which is above is free, which is the mother of us all.

But Jerusalem which is above is free, which is the mother of us all.

But Jerusalem which is above is free, which is the mother of us all.

48_GAL_04:26 But Jerusalem which is above is free, which is the mother of us all.

So then, brethren, we are not children of the bondwoman, but of the free.

So then, brethren, we are not children of the bondwoman, but of the free.

So then, brethren, we are not children of the bondwoman, but of the free.

So then, brethren, we are not children of the bondwoman, but of the free.

So then, brethren, we are not children of the bondwoman, but of the free.

So then, brethren, we are not children of the bondwoman, but of the free.

48_GAL_04:31 So then, brethren, we are not children of the bond woman, but of the free. [48_GAL_04_31.html](#)

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

48_GAL_05:01 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

49_EPH_06:08 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord,
whether [he be] bond or free.

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

51_COL_03:11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian,
bond [nor] free: but Christ [is] all, and in all.

Finally, brethren, pray for us, that the word of the Lord may have [free] course, and be glorified, even as [it is] with you:

Finally, brethren, pray for us, that the word of the Lord may have [free] course, and be glorified, even as [it is] with you:

Finally, brethren, pray for us, that the word of the Lord may have [free] course, and be glorified, even as [it is] with you:

Finally, brethren, pray for us, that the word of the Lord may have [free] course, and be glorified, even as [it is] with you:

Finally, brethren, pray for us, that the word of the Lord may have [free] course, and be glorified, even as [it is] with you:

Finally, brethren, pray for us, that the word of the Lord may have [free] course, and be glorified, even as [it is] with you:

53_2TH_03:01 Finally, brethren, pray for us, that the word of the Lord may have [free] course, and be glorified,
even as [it is] with you: [53_2TH_03_01.html](#)

As free, and not using [your] liberty for a cloak of maliciousness, but as the servants of God.

As free, and not using [your] liberty for a cloak of maliciousness, but as the servants of God.

As free, and not using [your] liberty for a cloak of maliciousness, but as the servants of God.

As free, and not using [your] liberty for a cloak of maliciousness, but as the servants of God.

As free, and not using [your] liberty for a cloak of maliciousness, but as the servants of God.

As free, and not using [your] liberty for a cloak of maliciousness, but as the servants of God.

60_1PE_02:16 As free, and not using [your] liberty for a cloak of maliciousness, but as the servants of God.

And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

66_REV_06:15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

66_REV_13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.

That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.

That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.

That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.

That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.

That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.

66_REV_19:18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.