

And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

10_2SA_13:13 And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

He leadeth counsellors away spoiled, and maketh the judges fools.

He leadeth counsellors away spoiled, and maketh the judges fools.

He leadeth counsellors away spoiled, and maketh the judges fools.

He leadeth counsellors away spoiled, and maketh the judges fools.

He leadeth counsellors away spoiled, and maketh the judges fools.

He leadeth counsellors away spoiled, and maketh the judges fools.

18_JOB_12:17 He leadeth counsellors away spoiled, and maketh the judges fools.

[They were] children of fools, yea, children of base men: they were viler than the earth.

[They were] children of fools, yea, children of base men: they were viler than the earth.

[They were] children of fools, yea, children of base men: they were viler than the earth.

[They were] children of fools, yea, children of base men: they were viler than the earth.

[They were] children of fools, yea, children of base men: they were viler than the earth.

[They were] children of fools, yea, children of base men: they were viler than the earth.

18_JOB_30:08 [They were] children of fools, yea, children of base men: they were viler than the earth.

19_PSA_75:04 I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:

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19_PSA_75:04 I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:
19_PSA_075_004.html

19_PSA_94:08 Understand, ye brutish among the people: and [ye] fools, when will ye be wise?

19_PSA_94:08 Understand, ye brutish among the people: and [ye] fools, when will ye be wise?

19_PSA_94:08 Understand, ye brutish among the people: and [ye] fools, when will ye be wise?

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19_PSA_94:08 Understand, ye brutish among the people: and [ye] fools, when will ye be wise?

19_PSA_94:08 Understand, ye brutish among the people: and [ye] fools, when will ye be wise?

19_PSA_107:17 Fools because of their transgression, and because of their iniquities, are afflicted.

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19_PSA_107:17 Fools because of their transgression, and because of their iniquities, are afflicted.

19_PSA_107:17 Fools because of their transgression, and because of their iniquities, are afflicted.

The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

20_PRO_01:07 The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

How long, ye simple ones, will ye love simplicity? and the scornors delight in their scorning, and fools hate knowledge?

How long, ye simple ones, will ye love simplicity? and the scornors delight in their scorning, and fools hate knowledge?

How long, ye simple ones, will ye love simplicity? and the scornors delight in their scorning, and fools hate knowledge?

How long, ye simple ones, will ye love simplicity? and the scornors delight in their scorning, and fools hate knowledge?

How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?

How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?

20_PRO_01:22 How long, ye simple ones, will ye love simplicity? and the scornors delight in their scorning, and fools hate knowledge?

For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

20_PRO_01:32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

The wise shall inherit glory: but shame shall be the promotion of fools.

The wise shall inherit glory: but shame shall be the promotion of fools.

The wise shall inherit glory: but shame shall be the promotion of fools.

The wise shall inherit glory: but shame shall be the promotion of fools.

The wise shall inherit glory: but shame shall be the promotion of fools.

The wise shall inherit glory: but shame shall be the promotion of fools.

20_PRO_03:35 The wise shall inherit glory: but shame shall be the promotion of fools.

O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

20_PRO_08:05 O ye simple, understand wisdom. and, ye fools, be ye of an understanding heart.

The lips of the righteous feed many: but fools die for want of wisdom.

The lips of the righteous feed many: but fools die for want of wisdom.

The lips of the righteous feed many: but fools die for want of wisdom.

The lips of the righteous feed many: but fools die for want of wisdom.

The lips of the righteous feed many: but fools die for want of wisdom.

The lips of the righteous feed many: but fools die for want of wisdom.

20_PRO_10:21 The lips of the righteous feed many: but fools die for want of wisdom.

20_PRO_10_21.html

A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

20_PRO_12:23 A prudent man concealeth knowledge, but the heart of fools proclaimeth foolishness.

The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.

The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.

The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.

The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.

The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.

The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.

20_PRO_13:19 The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.

He that walketh with wise [men] shall be wise: but a companion of fools shall be destroyed.

He that walketh with wise [men] shall be wise: but a companion of fools shall be destroyed.

He that walketh with wise [men] shall be wise: but a companion of fools shall be destroyed.

He that walketh with wise [men] shall be wise: but a companion of fools shall be destroyed.

He that walketh with wise [men] shall be wise: but a companion of fools shall be destroyed.

He that walketh with wise [men] shall be wise: but a companion of fools shall be destroyed.

20_PRO_13:20 He that walketh with wise [men] shall be wise: but a companion of fools shall be destroyed.

The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.

The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.

The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.

The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.

The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.

The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.

20_PRO_14:08 The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.

Fools make a mock at sin: but among the righteous [there is] favour.

Fools make a mock at sin: but among the righteous [there is] favour.

Fools make a mock at sin: but among the righteous [there is] favour.

Fools make a mock at sin: but among the righteous [there is] favour.

Fools make a mock at sin: but among the righteous [there is] favour.

Fools make a mock at sin: but among the righteous [there is] favour.

20_PRO_14:09 Fools make a mock at sin: but among the righteous [there is] favour. [20_PRO_14_09.html](#)

The crown of the wise [is] their riches: [but] the foolishness of fools [is] folly.

The crown of the wise [is] their riches: [but] the foolishness of fools [is] folly.

The crown of the wise [is] their riches: [but] the foolishness of fools [is] folly.

The crown of the wise [is] their riches: [but] the foolishness of fools [is] folly.

The crown of the wise [is] their riches: [but] the foolishness of fools [is] folly.

The crown of the wise [is] their riches: [but] the foolishness of fools [is] folly.

20_PRO_14:24 The crown of the wise [is] their riches. [but] the foolishness of fools [is] folly.

Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

20_PRO_14:33 Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

20_PRO_15:02 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

20_PRO_15:14 The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

Understanding [is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly.

Understanding [is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly.

Understanding [is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly.

Understanding [is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly.

Understanding [is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly.

Understanding [is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly.

20_PRO_16:22 Understanding [is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly.

Judgments are prepared for scorners, and stripes for the back of fools.

Judgments are prepared for scorners, and stripes for the back of fools.

Judgments are prepared for scorners, and stripes for the back of fools.

Judgments are prepared for scorners, and stripes for the back of fools.

Judgments are prepared for scorners, and stripes for the back of fools.

Judgments are prepared for scorners, and stripes for the back of fools.

20_PRO_19:29 Judgments are prepared for scorners, and stripes for the back of fools.

The legs of the lame are not equal: so [is] a parable in the mouth of fools.

The legs of the lame are not equal: so [is] a parable in the mouth of fools.

The legs of the lame are not equal: so [is] a parable in the mouth of fools.

The legs of the lame are not equal: so [is] a parable in the mouth of fools.

The legs of the lame are not equal: so [is] a parable in the mouth of fools.

The legs of the lame are not equal: so [is] a parable in the mouth of fools.

20_PRO_26:07 The legs of the lame are not equal: so [is] a parable in the mouth of fools.

[As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the mouth of fools.

[As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the mouth of fools.

[As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the mouth of fools.

[As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the mouth of fools.

[As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the mouth of fools.

[As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the mouth of fools.

20_PRO_26:09 [As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the mouth of fools.

Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools:
for they consider not that they do evil.

Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools:
for they consider not that they do evil.

Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools:
for they consider not that they do evil.

Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools:
for they consider not that they do evil.

Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools:
for they consider not that they do evil.

Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools:
for they consider not that they do evil.

21_ECC_05:01 Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

When thou vowest a vow unto God, defer not to pay it; for [he hath] no pleasure in fools: pay that which thou hast vowed.

When thou vowest a vow unto God, defer not to pay it; for [he hath] no pleasure in fools: pay that which thou hast vowed.

When thou vowest a vow unto God, defer not to pay it; for [he hath] no pleasure in fools: pay that which thou hast vowed.

When thou vowest a vow unto God, defer not to pay it; for [he hath] no pleasure in fools: pay that which thou hast vowed.

When thou vowest a vow unto God, defer not to pay it; for [he hath] no pleasure in fools: pay that which thou hast vowed.

When thou vowest a vow unto God, defer not to pay it; for [he hath] no pleasure in fools: pay that which thou hast vowed.

21_ECC_05:04 When thou vowest a vow unto God, defer not to pay it; for [he hath] no pleasure in fools: pay that which thou hast vowed.

The heart of the wise [is] in the house of mourning; but the heart of fools [is] in the house of mirth.

The heart of the wise [is] in the house of mourning; but the heart of fools [is] in the house of mirth.

The heart of the wise [is] in the house of mourning; but the heart of fools [is] in the house of mirth.

The heart of the wise [is] in the house of mourning; but the heart of fools [is] in the house of mirth.

The heart of the wise [is] in the house of mourning; but the heart of fools [is] in the house of mirth.

The heart of the wise [is] in the house of mourning; but the heart of fools [is] in the house of mirth.

21_ECC_07:04 The heart of the wise [is] in the house of mourning; but the heart of fools [is] in the house of mirth.

21_ECC_07_04.html

[It is] better to hear the rebuke of the wise, than for a man to hear the song of fools.

[It is] better to hear the rebuke of the wise, than for a man to hear the song of fools.

[It is] better to hear the rebuke of the wise, than for a man to hear the song of fools.

[It is] better to hear the rebuke of the wise, than for a man to hear the song of fools.

[It is] better to hear the rebuke of the wise, than for a man to hear the song of fools.

[It is] better to hear the rebuke of the wise, than for a man to hear the song of fools.

21_ECC_07:05 [It is] better to hear the rebuke of the wise, than for a man to hear the song of fools.

Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

21_ECC_07:09 Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

The words of wise [men are] heard in quiet more than the cry of him that ruleth among fools.

The words of wise [men are] heard in quiet more than the cry of him that ruleth among fools.

The words of wise [men are] heard in quiet more than the cry of him that ruleth among fools.

The words of wise [men are] heard in quiet more than the cry of him that ruleth among fools.

The words of wise [men are] heard in quiet more than the cry of him that ruleth among fools.

The words of wise [men are] heard in quiet more than the cry of him that ruleth among fools.

21_ECC_09:17 The words of wise [men are] heard in quiet more than the cry of him that ruleth among fools.

21_ECC_09_17.html

Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?

Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?

Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?

Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?

Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?

Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?

23_ISA_19:11 Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the 22_SON_of the wise, the 22_SON_of ancient kings?

The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof.

The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof.

The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof.

The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof.

The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof.

The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof.

23_ISA_19:13 The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof.

And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

23_ISA_35:08 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

[Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

[Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

[Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

[Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

[Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

[Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

40_MAT_23:17 [Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

[Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?

[Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?

[Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?

[Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?

[Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?

[Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?

40_MAT_23:19 [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?
40_MAT_23_19.html

[Ye] fools, did not he that made that which is without make that which is within also?

[Ye] fools, did not he that made that which is without make that which is within also?

[Ye] fools, did not he that made that which is without make that which is within also?

[Ye] fools, did not he that made that which is without make that which is within also?

[Ye] fools, did not he that made that which is without make that which is within also?

[Ye] fools, did not he that made that which is without make that which is within also?

42_LUK_11:40 [Ye] fools, did not he that made that which is without make that which is within also?

Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

42_LUK_24:25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

Professing themselves to be wise, they became fools,

Professing themselves to be wise, they became fools,

Professing themselves to be wise, they became fools,

Professing themselves to be wise, they became fools,

Professing themselves to be wise, they became fools,

Professing themselves to be wise, they became fools,

We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

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We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

[46_1CO_04:10.html](#)
46_1CO_04:10 We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

For ye suffer fools gladly, seeing ye [yourselves] are wise.

For ye suffer fools gladly, seeing ye [yourselves] are wise.

For ye suffer fools gladly, seeing ye [yourselves] are wise.

For ye suffer fools gladly, seeing ye [yourselves] are wise.

For ye suffer fools gladly, seeing ye [yourselves] are wise.

For ye suffer fools gladly, seeing ye [yourselves] are wise.

47_2CO_11:19 For ye suffer fools gladly, seeing ye [yourselves] are wise.

47_2CO_11_19.html

See then that ye walk circumspectly, not as fools, but as wise,

See then that ye walk circumspectly, not as fools, but as wise,

See then that ye walk circumspectly, not as fools, but as wise,

See then that ye walk circumspectly, not as fools, but as wise,

See then that ye walk circumspectly, not as fools, but as wise,

See then that ye walk circumspectly, not as fools, but as wise,

49_EPH_05:15 See then that ye walk circumspectly, not as fools, but as wise, [49_EPH_05_15.html](#)