

And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

01_GEN_01:05 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

The name of the first [is] Pison: that [is] it which compasseth the whole land of Havilah, where [there is] gold;

The name of the first [is] Pison: that [is] it which compasseth the whole land of Havilah, where [there is] gold;

The name of the first [is] Pison: that [is] it which compasseth the whole land of Havilah, where [there is] gold;

The name of the first [is] Pison: that [is] it which compasseth the whole land of Havilah, where [there is] gold;

The name of the first [is] Pison: that [is] it which compasseth the whole land of Havilah, where [there is] gold;

The name of the first [is] Pison: that [is] it which compasseth the whole land of Havilah, where [there is] gold;

01_GEN_02:11 The name of the first [is] Pison: that [is] it which compasseth the whole land of Havilah, where [there is] gold;

And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

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And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

01_GEN_08:05 And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

01_GEN_08:13 And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up f 45_ROM_off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD.

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Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD.

01_GEN_13:04 Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD.

And the first came out red, all over like an hairy garment; and they called his name Esau.

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And the first came out red, all over like an hairy garment; and they called his name Esau.

01_GEN_25:25 And the first came out red, all over like an hairy garment; and they called his name Esau. [01_GEN_25:25.html](#)

And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

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01_GEN_26:01 And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

And he called the name of that place Bethel: but the name of that city [was called] Luz at the first.

And he called the name of that place Bethel: but the name of that city [was called] Luz at the first.

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01_GEN_28:19 And he called the name of that place Bethel: but the name of that city [was called] Luz at the first.

And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

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And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

01_GEN_38:28 And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

And the lean and the ill favoured kine did eat up the first seven fat kine:

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01_GEN_41:20 And the lean and the ill favoured kine did eat up the first seven fat kine:

And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

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And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

01_GEN_43:18 And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

And said, O sir, we came indeed down at the first time to buy food:

And said, O sir, we came indeed down at the first time to buy food:

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And said, O sir, we came indeed down at the first time to buy food:

01_GEN_43:20 And said, O sir, we came indeed down at the first time to buy food:

01_GEN_43:20.html

And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

02_EXO_04:08 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

02_EXO_12:02 This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

02_EXO_12:05 Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

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Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

02_EXO_12:15 Seven days shall ye eat unleavened bread, even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

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And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

02_EXO_12:16 And in the first day [there shall be] an holy-convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

02_EXO_12:18 In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

Thou shalt not delay [to offer] the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.

Thou shalt not delay [to offer] the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.

Thou shalt not delay [to offer] the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.

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Thou shalt not delay [to offer] the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.

02_EXO_22:29 Thou shalt not delay [to offer] the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.

The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

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02_EXO_23:19 The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

02_EXO_23_19.html

And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

02_EXO_28:17 And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.

Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.

Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.

Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.

Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.

Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.

02_EXO_29:38 Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.

And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

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And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

02_EXO_34:01 And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

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And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

02_EXO_34:04 And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

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The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

02_EXO_34:26 The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

02_EXO_39:10 And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

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On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

02_EXO_40:02 On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

And it came to pass in the first month in the second year, on the first [day] of the month, [that] the tabernacle was reared up.

And it came to pass in the first month in the second year, on the first [day] of the month, [that] the tabernacle was reared up.

And it came to pass in the first month in the second year, on the first [day] of the month, [that] the tabernacle was reared up.

And it came to pass in the first month in the second year, on the first [day] of the month, [that] the tabernacle was reared up.

And it came to pass in the first month in the second year, on the first [day] of the month, [that] the tabernacle was reared up.

And it came to pass in the first month in the second year, on the first [day] of the month, [that] the tabernacle was reared up.

02_EXO_40:17 And it came to pass in the first month in the second year, on the first [day] of the month, [that] the tabernacle was reared up.

And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

03_LEV_04:21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

03_LEV_05:08 And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

03_LEV_09:03 And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

And he brought the people's offering, and took the goat, which [was] the sin offering for the people, and slew it, and offered it for sin, as the first.

And he brought the people's offering, and took the goat, which [was] the sin offering for the people, and slew it, and offered it for sin, as the first.

And he brought the people's offering, and took the goat, which [was] the sin offering for the people, and slew it, and offered it for sin, as the first.

And he brought the people's offering, and took the goat, which [was] the sin offering for the people, and slew it, and offered it for sin, as the first.

And he brought the people's offering, and took the goat, which [was] the sin offering for the people, and slew it, and offered it for sin, as the first.

And he brought the people's offering, and took the goat, which [was] the sin offering for the people, and slew it, and offered it for sin, as the first.

03_LEV_09:15 And he brought the people's offering, and took the goat, which [was] the sin offering for the people, and slew it, and offered it for sin, as the first.

And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

03_LEV_12:06 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

03_LEV_14:10 And on the eighth day he shall take two ~~he~~ lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

In the fourteenth [day] of the first month at even [is] the LORD's passover.

In the fourteenth [day] of the first month at even [is] the LORD's passover.

In the fourteenth [day] of the first month at even [is] the LORD's passover.

In the fourteenth [day] of the first month at even [is] the LORD's passover.

In the fourteenth [day] of the first month at even [is] the LORD's passover.

In the fourteenth [day] of the first month at even [is] the LORD's passover.

03_LEV_23:05 In the fourteenth [day] of the first month at even [is] the LORD's passover.

In the first day ye shall have an holy convocation: ye shall do no servile work therein.

In the first day ye shall have an holy convocation: ye shall do no servile work therein.

In the first day ye shall have an holy convocation: ye shall do no servile work therein.

In the first day ye shall have an holy convocation: ye shall do no servile work therein.

In the first day ye shall have an holy convocation: ye shall do no servile work therein.

In the first day ye shall have an holy convocation: ye shall do no servile work therein.

03_LEV_23:07 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

03_LEV_23:12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year
for a burnt offering unto the LORD.

And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

03_LEV_23:18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

03_LEV_23:19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

03_LEV_23:24 Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

On the first day [shall be] an holy convocation: ye shall do no servile work [therein].

On the first day [shall be] an holy convocation: ye shall do no servile work [therein].

On the first day [shall be] an holy convocation: ye shall do no servile work [therein].

On the first day [shall be] an holy convocation: ye shall do no servile work [therein].

On the first day [shall be] an holy convocation: ye shall do no servile work [therein].

On the first day [shall be] an holy convocation: ye shall do no servile work [therein].

03_LEV_23:35 On the first day [shall be] an holy convocation. ye shall do no servile work [therein].

Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

03_LEV_23:39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

03_LEV_23:40.html
03_LEV_23:40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,

And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,

And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,

And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,

And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,

And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,

04_NUM_01:01 And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,

And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

04_NUM_01:18 And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

04_NUM_02:09 All that were numbered in the Camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

04_NUM_06:12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

04_NUM_06:14 And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:

And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:

And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:

And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:

And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:

And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:

04_NUM_07:12 And he that offered his offering the first day was Nahshon the 22_SON_of Amminadab, of the tribe of Judah:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

04_NUM_07:15 One young bullock, one ram, one lamb of the first year, for a burnt offering: [04_NUM_07_15.html](#)

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.

04_NUM_07:17 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the 22_SON_of Amminadab.

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

04_NUM_07:21 One young bullock, one ram, one lamb of the first year, for a burnt offering: [04_NUM_07_21.html](#)

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.

04_NUM_07:23 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the 22_SON_of Zuar.

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

04_NUM_07:27 One young bullock, one ram, one lamb of the first year, for a burnt offering: [04_NUM_07_27.html](#)

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.

04_NUM_07:29 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the 22_SON_of Helon.

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

04_NUM_07:33 One young bullock, one ram, one lamb of the first year, for a burnt offering: [04_NUM_07_33.html](#)

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.

04_NUM_07:35 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the 22_SON_of Shedeur.

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

04_NUM_07:39 One young bullock, one ram, one lamb of the first year, for a burnt offering: [04_NUM_07_39.html](#)

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.

04_NUM_07:41 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the 22_SON_of Zurishaddai.

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

04_NUM_07:45 One young bullock, one ram, one lamb of the first year, for a burnt offering: [04_NUM_07_45.html](#)

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.

04_NUM_07:47 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the 22_SON_of Deuel.

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

04_NUM_07:51 One young bullock, one ram, one lamb of the first year, for a burnt offering: [04_NUM_07_51.html](#)

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.

[04_NUM_07_53.html](#)
04_NUM_07:53 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the 22_SON_of Ammihud.

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

04_NUM_07:57 One young bullock, one ram, one lamb of the first year, for a burnt offering: [04_NUM_07_57.html](#)

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.

04_NUM_07:59 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the 22_SON_of Pedahzur.

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

04_NUM_07:63 One young bullock, one ram, one lamb of the first year, for a burnt offering:

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.

04_NUM_07:65 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the 22_SON_of Gideoni.

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

04_NUM_07:69 One young bullock, one ram, one lamb of the first year, for a burnt offering: [04_NUM_07_69.html](#)

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.

04_NUM_07:71 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the 22_SON_of Ammishaddai.

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

04_NUM_07:75 One young bullock, one ram, one lamb of the first year, for a burnt offering: [04_NUM_07_75.html](#)

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.

04_NUM_07:77 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the 22_SON_of Ocran.

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

One young bullock, one ram, one lamb of the first year, for a burnt offering:

04_NUM_07:81 One young bullock, one ram, one lamb of the first year, for a burnt offering: [04_NUM_07_81.html](#)

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.

And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.

04_NUM_07:83 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the 22_SON_of Enan.

All the oxen for the burnt offering [were] twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

All the oxen for the burnt offering [were] twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

All the oxen for the burnt offering [were] twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

All the oxen for the burnt offering [were] twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

All the oxen for the burnt offering [were] twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

All the oxen for the burnt offering [were] twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

04_NUM_07:87 All the oxen for the burnt offering [were] twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, after that it was anointed.

And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, after that it was anointed.

And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, after that it was anointed.

And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, after that it was anointed.

And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, after that it was anointed.

And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, after that it was anointed.

04_NUM_07:88 And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, after that it was anointed.

And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

04_NUM_09:01 And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

04_NUM_09:05 And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

And they first took their journey according to the commandment of the LORD by the hand of Moses.

And they first took their journey according to the commandment of the LORD by the hand of Moses.

And they first took their journey according to the commandment of the LORD by the hand of Moses.

And they first took their journey according to the commandment of the LORD by the hand of Moses.

And they first took their journey according to the commandment of the LORD by the hand of Moses.

And they first took their journey according to the commandment of the LORD by the hand of Moses.

04_NUM_10:13 And they first took their journey according to the commandment of the LORD by the hand of Moses.

In the first [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

In the first [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

In the first [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

In the first [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

In the first [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

In the first [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

04_NUM_10:14 In the first [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the 22_SON_of Amminadab.

Ye shall offer up a cake of the first of your dough [for] an heave offering; as [ye do] the heave offering of the threshingfloor, so shall ye heave it.

Ye shall offer up a cake of the first of your dough [for] an heave offering; as [ye do] the heave offering of the threshingfloor, so shall ye heave it.

Ye shall offer up a cake of the first of your dough [for] an heave offering; as [ye do] the heave offering of the threshingfloor, so shall ye heave it.

Ye shall offer up a cake of the first of your dough [for] an heave offering; as [ye do] the heave offering of the threshingfloor, so shall ye heave it.

Ye shall offer up a cake of the first of your dough [for] an heave offering; as [ye do] the heave offering of the threshingfloor, so shall ye heave it.

Ye shall offer up a cake of the first of your dough [for] an heave offering; as [ye do] the heave offering of the threshingfloor, so shall ye heave it.

04_NUM_15:20 Ye shall offer up a cake of the first of your dough [for] an heave offering: as [ye do] the heave offering of the threshingfloor, so shall ye heave it.

Of the first of your dough ye shall give unto the LORD an heave offering in your generations.

Of the first of your dough ye shall give unto the LORD an heave offering in your generations.

Of the first of your dough ye shall give unto the LORD an heave offering in your generations.

Of the first of your dough ye shall give unto the LORD an heave offering in your generations.

Of the first of your dough ye shall give unto the LORD an heave offering in your generations.

Of the first of your dough ye shall give unto the LORD an heave offering in your generations.

04_NUM_15:21 Of the first of your dough ye shall give unto the LORD an heave offering in your generations.

And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

04_NUM_15:27 And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

[And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.

[And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.

[And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.

[And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.

[And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.

[And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.

04_NUM_18:13 [And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine;
every one that is clean in thine house shall eat [of] it.

Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

04_NUM_20:01 Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.

And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.

And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.

And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.

And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.

And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.

04_NUM_24:20 And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.

And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

04_NUM_28:03 And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

04_NUM_28:09 And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

04_NUM_28:11 And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

And in the fourteenth day of the first month [is] the passover of the LORD.

And in the fourteenth day of the first month [is] the passover of the LORD.

And in the fourteenth day of the first month [is] the passover of the LORD.

And in the fourteenth day of the first month [is] the passover of the LORD.

And in the fourteenth day of the first month [is] the passover of the LORD.

And in the fourteenth day of the first month [is] the passover of the LORD.

04_NUM_28:16 And in the fourteenth day of the first month [is] the passover of the LORD.

In the first day [shall be] an holy convocation; ye shall do no manner of servile work [therein]:

In the first day [shall be] an holy convocation; ye shall do no manner of servile work [therein]:

In the first day [shall be] an holy convocation; ye shall do no manner of servile work [therein]:

In the first day [shall be] an holy convocation; ye shall do no manner of servile work [therein]:

In the first day [shall be] an holy convocation; ye shall do no manner of servile work [therein]:

In the first day [shall be] an holy convocation; ye shall do no manner of servile work [therein]:

04_NUM_28:18 In the first day [shall be] an holy-convocation; ye shall do no manner of servile work [therein]:

But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

04_NUM_28:19 But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;

But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;

But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;

But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;

But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;

But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;

[04_NUM_28_27.html](#)
04_NUM_28:27 But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;

And in the seventh month, on the first [day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

And in the seventh month, on the first [day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

And in the seventh month, on the first [day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

And in the seventh month, on the first [day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

And in the seventh month, on the first [day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

And in the seventh month, on the first [day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

04_NUM_29:01 And in the seventh month, on the first [day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the first year without blemish:

And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the first year without blemish:

And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the first year without blemish:

And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the first year without blemish:

And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the first year without blemish:

And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the first year without blemish:

04_NUM_29:02 And ye shall offer a burnt offering for a Sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the first year without blemish:

But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the first year; they shall be unto you without blemish:

But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the first year; they shall be unto you without blemish:

But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the first year; they shall be unto you without blemish:

But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the first year; they shall be unto you without blemish:

But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the first year; they shall be unto you without blemish:

But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the first year; they shall be unto you without blemish:

04_NUM_29:08 But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the first year; they shall be unto you without blemish:

And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

[04_NUM_29:13.html](#)
04_NUM_29:13 And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD;
thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot:

And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot:

And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot:

And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot:

And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot:

And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot:

04_NUM_29:17 And on the second day [ye shall offer] ^{04_NUM_29:17.html}twelve young bullocks, two rams, fourteen lambs of the first year without spot:

And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

04_NUM_29:20 And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the first year without blemish:

And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the first year without blemish:

And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the first year without blemish:

And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the first year without blemish:

And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the first year without blemish:

And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the first year without blemish:

04_NUM_29:23 And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the first year without blemish:

And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without spot:

And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without spot:

And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without spot:

And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without spot:

And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without spot:

And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without spot:

04_NUM_29:26 And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without spot:

And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the first year without blemish:

And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the first year without blemish:

And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the first year without blemish:

And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the first year without blemish:

And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the first year without blemish:

And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the first year without blemish:

04_NUM_29:29 And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the first year without blemish:

And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year without blemish:

And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year without blemish:

And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year without blemish:

And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year without blemish:

And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year without blemish:

And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year without blemish:

04_NUM_29:32 And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year without blemish:

But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

04_NUM_29:36 But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD:
one bullock, one ram, seven lambs of the first year without blemish:

And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

04_NUM_33:03 And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

04_NUM_33:38 And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

05_DEU_01:03 And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

05_DEU_09:18 And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

05_DEU_09:25 Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

05_DEU_10:01 At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

05_DEU_10:02 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

05_DEU_10:03 And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

05_DEU_10:04 And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

05_DEU_10:10 And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

05_DEU_11:14 That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

05_DEU_13:09 But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

05_DEU_16:04 And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people.
So thou shalt put the evil away from among you.

The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people.
So thou shalt put the evil away from among you.

The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people.
So thou shalt put the evil away from among you.

The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people.
So thou shalt put the evil away from among you.

The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people.
So thou shalt put the evil away from among you.

The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people.
So thou shalt put the evil away from among you.

05_DEU_17:07 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

05_DEU_18:04 The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

05_DEU_18_04.html

That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

05_DEU_26:02 That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

05_DEU_33:21 And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

06_JOS_04:19 And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

06_JOS_08:05 And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

[For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

[For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

[For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

[For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

[For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

[For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

06_JOS_08:06 [For they will come out after us] ^{06_JOS_08_06.html} till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, had:
for theirs was the first lot.

Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, had:
for theirs was the first lot.

Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, had:
for theirs was the first lot.

Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, had:
for theirs was the first lot.

Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, had:
for theirs was the first lot.

Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, had:
for theirs was the first lot.

06_JOS_21:10 Which the children of Aaron, ^{06_JOS_21_10.html} [being] of the families of the Kohathites, [who were] of the children of Levi, had: for theirs was the first lot.

Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

07_JUD_01:01 Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying,
Who shall go up for us against the Canaanites first, to fight against them?

And they called the name of the city Dan, after the name of 27_DAN_their father, who was born unto Israel:
howbeit the name of the city [was] Laish at the first.

And they called the name of the city Dan, after the name of 27_DAN_their father, who was born unto Israel:
howbeit the name of the city [was] Laish at the first.

And they called the name of the city Dan, after the name of 27_DAN_their father, who was born unto Israel:
howbeit the name of the city [was] Laish at the first.

And they called the name of the city Dan, after the name of 27_DAN_their father, who was born unto Israel:
howbeit the name of the city [was] Laish at the first.

And they called the name of the city Dan, after the name of 27_DAN_their father, who was born unto Israel:
howbeit the name of the city [was] Laish at the first.

And they called the name of the city Dan, after the name of 27_DAN_their father, who was born unto Israel:
howbeit the name of the city [was] Laish at the first.

07_JUD_18:29 And they called the name of the City Dan, after the name of 27_DAN_their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

07_JUD_20:18 And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

07_JUD_20:22 And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

07_JUD_20:32 And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

07_JUD_20:39 And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

09_1SA_14:14 And that first slaughter, which Jonathan and his armourbearer made, was about twenty men,
within as it were an half acre of land, [which] a yoke [of oxen might plow].

And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

09_1SA_14:35 And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

10_2SA_03:13 And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

10_2SA_17:09 Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

10_2SA_19:20 For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all
the house of Joseph to go down to meet my lord the king.

And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

10_2SA_19:43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

10_2SA_21:09 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

10_2SA_23:19 Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

10_2SA_23_19.html

He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

10_2SA_23:23 He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

11_1KI_16:23 In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake first, and bring [it] unto me, and after make for thee and for thy son.

And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake first, and bring [it] unto me, and after make for thee and for thy son.

And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake first, and bring [it] unto me, and after make for thee and for thy son.

And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake first, and bring [it] unto me, and after make for thee and for thy son.

And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake first, and bring [it] unto me, and after make for thee and for thy son.

And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake first, and bring [it] unto me, and after make for thee and for thy son.

11_1KI_17:13 And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake first, and bring [it] unto me, and after make for thee and for thy son.

And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

11_1KI_18:25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

11_1KI_20:09 Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

11_1KI_20:17 And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

Now the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.

Now the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.

Now the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.

Now the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.

Now the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.

Now the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.

13_1CH_09:02 Now the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the
priests, Levites, and the Nethinims.

And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

13_1CH_11:06 And David said, Whosoever smitten the Jebusites first shall be chief and captain. So Joab the
22_SON_of Zeruiah went first up, and was chief.

Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.

Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.

Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.

Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.

Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.

Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.

13_1CH_11:21 Of the three, he was more honourable than the two, for he was their captain: howbeit he attained not to the [first] three.

Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

13_1CH_11:25 Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

Ezer the first, Obadiah the second, Eliab the third,

Ezer the first, Obadiah the second, Eliab the third,

Ezer the first, Obadiah the second, Eliab the third,

Ezer the first, Obadiah the second, Eliab the third,

Ezer the first, Obadiah the second, Eliab the third,

Ezer the first, Obadiah the second, Eliab the third,

These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

13_1CH_12:15 These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

13_1CH_15:13 For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

Then on that day David delivered first [this psalm] to thank the LORD into the hand of Asaph and his brethren.

Then on that day David delivered first [this psalm] to thank the LORD into the hand of Asaph and his brethren.

Then on that day David delivered first [this psalm] to thank the LORD into the hand of Asaph and his brethren.

Then on that day David delivered first [this psalm] to thank the LORD into the hand of Asaph and his brethren.

Then on that day David delivered first [this psalm] to thank the LORD into the hand of Asaph and his brethren.

Then on that day David delivered first [this psalm] to thank the LORD into the hand of Asaph and his brethren.

13_1CH_16:07 Then on that day David delivered first [this psalm] to thank the LORD into the hand of Asaph and his brethren.

Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.

Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.

Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.

Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.

Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.

Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.

13_1CH_23:19 Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.

Of the sons of Uzziel; Micah the first, and Jesiah the second.

Of the sons of Uzziel; Micah the first, and Jesiah the second.

Of the sons of Uzziel; Micah the first, and Jesiah the second.

Of the sons of Uzziel; Micah the first, and Jesiah the second.

Of the sons of Uzziel; Micah the first, and Jesiah the second.

Of the sons of Uzziel; Micah the first, and Jesiah the second.

13_1CH_23:20 Of the sons of Uzziel; Micah the first, and Jesiah the second.

[13_1CH_23_20.html](#)

Now the first lot came forth to Jehoiarib, the second to Jedaiah,

Now the first lot came forth to Jehoiarib, the second to Jedaiah,

Now the first lot came forth to Jehoiarib, the second to Jedaiah,

Now the first lot came forth to Jehoiarib, the second to Jedaiah,

Now the first lot came forth to Jehoiarib, the second to Jedaiah,

Now the first lot came forth to Jehoiarib, the second to Jedaiah,

13_1CH_24:07 Now the first lot came forth to Jehoiarib, the second to Jedaiah,

13_1CH_24_07.html

Concerning Rehabiah: of the sons of Rehabiah, the first [was] Isshiah.

Concerning Rehabiah: of the sons of Rehabiah, the first [was] Isshiah.

Concerning Rehabiah: of the sons of Rehabiah, the first [was] Isshiah.

Concerning Rehabiah: of the sons of Rehabiah, the first [was] Isshiah.

Concerning Rehabiah: of the sons of Rehabiah, the first [was] Isshiah.

Concerning Rehabiah: of the sons of Rehabiah, the first [was] Isshiah.

And the sons [of Hebron]; Jeriah [the first], Amariah the second, Jahaziel the third, Jekameam the fourth.

And the sons [of Hebron]; Jeriah [the first], Amariah the second, Jahaziel the third, Jekameam the fourth.

And the sons [of Hebron]; Jeriah [the first], Amariah the second, Jahaziel the third, Jekameam the fourth.

And the sons [of Hebron]; Jeriah [the first], Amariah the second, Jahaziel the third, Jekameam the fourth.

And the sons [of Hebron]; Jeriah [the first], Amariah the second, Jahaziel the third, Jekameam the fourth.

And the sons [of Hebron]; Jeriah [the first], Amariah the second, Jahaziel the third, Jekameam the fourth.

13_1CH_24:23 And the sons [of Hebron]; Jeriah [the first], Amariah the second, Jahaziel the third, Jekameam the fourth.

Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:

Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:

Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:

Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:

Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:

Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:

13_1CH_25:09 Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:

Over the first course for the first month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

Over the first course for the first month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

Over the first course for the first month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

Over the first course for the first month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

Over the first course for the first month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

Over the first course for the first month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

13_1CH_27:02 Over the first course for the first month [was] Jashobeam the 22_SON_of Zabdiel: and in his course [were] twenty and four thousand.

Of the children of Perez [was] the chief of all the captains of the host for the first month.

Of the children of Perez [was] the chief of all the captains of the host for the first month.

Of the children of Perez [was] the chief of all the captains of the host for the first month.

Of the children of Perez [was] the chief of all the captains of the host for the first month.

Of the children of Perez [was] the chief of all the captains of the host for the first month.

Of the children of Perez [was] the chief of all the captains of the host for the first month.

13_1CH_27:03 Of the children of Perez [was] the chief of all the Captains of the host for the first month.

Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

13_1CH_29:29 Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

And Solomon sent to Hiram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

And Solomon sent to Hiram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

And Solomon sent to Hiram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

And Solomon sent to Hiram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

And Solomon sent to Hiram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

And Solomon sent to Hiram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

14_2CH_02:03 And Solomon sent to Hiram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

14_2CH_09:29 Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the 22_SON_of Nebat?

Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

14_2CH_12:15 Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

And, behold, the acts of Asa, first and last, lo, they [are] written in the book of the kings of Judah and Israel.

And, behold, the acts of Asa, first and last, lo, they [are] written in the book of the kings of Judah and Israel.

And, behold, the acts of Asa, first and last, lo, they [are] written in the book of the kings of Judah and Israel.

And, behold, the acts of Asa, first and last, lo, they [are] written in the book of the kings of Judah and Israel.

And, behold, the acts of Asa, first and last, lo, they [are] written in the book of the kings of Judah and Israel.

And, behold, the acts of Asa, first and last, lo, they [are] written in the book of the kings of Judah and Israel.

14_2CH_16:11 And, behold, the acts of Asa, first and last, ^{14_2CH_16_11.html}to, they [are] written in the book of the kings of Judah and Israel.

And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

14_2CH_17:03 And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

14_2CH_20:34 Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the 22_SON_of Hanani, who [is] mentioned in the book of the kings of Israel.

Now the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?

Now the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?

Now the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?

Now the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?

Now the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?

Now the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?

14_2CH_25:26 Now the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?

Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

14_2CH_26:22 Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the 22_SON_of Amoz, write.

Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.

Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.

Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.

Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.

Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.

Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.

14_2CH_28:26 Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.

He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

14_2CH_29:03 He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them. [14_2CH_29_03.html](#)

Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

14_2CH_29:17 Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.

Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.

Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.

Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.

Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.

Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.

14_2CH_35:01 Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.

And his deeds, first and last, behold, they [are] written in the book of the kings of Israel and Judah.

And his deeds, first and last, behold, they [are] written in the book of the kings of Israel and Judah.

And his deeds, first and last, behold, they [are] written in the book of the kings of Israel and Judah.

And his deeds, first and last, behold, they [are] written in the book of the kings of Israel and Judah.

And his deeds, first and last, behold, they [are] written in the book of the kings of Israel and Judah.

And his deeds, first and last, behold, they [are] written in the book of the kings of Israel and Judah.

14_2CH_35:27 And his deeds, first and last, behold, they [are] written in the book of the kings of Israel and Judah.

Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

14_2CH_36:22 Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

15_EZR_01:01 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.

From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.

From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.

From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.

From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.

From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.

15_EZR_03:06 From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.

But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

15_EZR_03:12 But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

15_EZR_05:13 But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

15_EZR_06:03 In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

And the children of the captivity kept the passover upon the fourteenth [day] of the first month.

And the children of the captivity kept the passover upon the fourteenth [day] of the first month.

And the children of the captivity kept the passover upon the fourteenth [day] of the first month.

And the children of the captivity kept the passover upon the fourteenth [day] of the first month.

And the children of the captivity kept the passover upon the fourteenth [day] of the first month.

And the children of the captivity kept the passover upon the fourteenth [day] of the first month.

15_EZR_06:19 And the children of the captivity kept the passover upon the fourteenth [day] of the first month.

For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

15_EZR_07:09 For upon the first [day] of the first-month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

15_EZR_08:31 Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

15_EZR_10:16 And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

And they made an end with all the men that had taken strange wives by the first day of the first month.

And they made an end with all the men that had taken strange wives by the first day of the first month.

And they made an end with all the men that had taken strange wives by the first day of the first month.

And they made an end with all the men that had taken strange wives by the first day of the first month.

And they made an end with all the men that had taken strange wives by the first day of the first month.

And they made an end with all the men that had taken strange wives by the first day of the first month.

15_EZR_10:17 And they made an end with all the men that had taken strange wives by the first day of the first month.

And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

16_NEH_07:05 And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

16_NEH_08:02 And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

16_NEH_08:18 Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;]

And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;]

And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;]

And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;]

And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;]

And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;]

17_EST_01:14 And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;]

In the first month, that [is], the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

In the first month, that [is], the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

In the first month, that [is], the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

In the first month, that [is], the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

In the first month, that [is], the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

In the first month, that [is], the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

17_EST_03:07 In the first month, that [is], the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

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17_EST_03:12 Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

[Art] thou the first man [that] was born? or wast thou made before the hills?

[Art] thou the first man [that] was born? or wast thou made before the hills?

[Art] thou the first man [that] was born? or wast thou made before the hills?

[Art] thou the first man [that] was born? or wast thou made before the hills?

[Art] thou the first man [that] was born? or wast thou made before the hills?

[Art] thou the first man [that] was born? or wast thou made before the hills?

18_JOB_15:07 [Art] thou the first man [that] was born? or wast thou made before the hills?

And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.

And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.

And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.

And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.

And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.

And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.

18_JOB_42:14 And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.

[He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.

[He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.

[He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.

[He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.

[He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.

[He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.

20_PRO_18:17 [He that is] first in his own cause [seemeth] just, But his neighbour cometh and searcheth him.

And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called,
The city of righteousness, the faithful city.

And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called,
The city of righteousness, the faithful city.

And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called,
The city of righteousness, the faithful city.

And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called,
The city of righteousness, the faithful city.

And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called,
The city of righteousness, the faithful city.

And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called,
The city of righteousness, the faithful city.

23_ISA_01:26 And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

23_ISA_09:01 Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

23_ISA_41:04 Who hath wrought and done [it], ^{23_ISA_41_04.html}calling the generations from the beginning? I the LORD, the first,
and with the last; I [am] he.

The first [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

The first [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

The first [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

The first [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

The first [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

The first [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

23_ISA_41:27 The first [shall say] to Zion, Behold, Behold them: and I will give to Jerusalem one that bringeth good tidings.

23_ISA_41:27.html

Thy first father hath sinned, and thy teachers have transgressed against me.

Thy first father hath sinned, and thy teachers have transgressed against me.

Thy first father hath sinned, and thy teachers have transgressed against me.

Thy first father hath sinned, and thy teachers have transgressed against me.

Thy first father hath sinned, and thy teachers have transgressed against me.

Thy first father hath sinned, and thy teachers have transgressed against me.

23_ISA_43:27 Thy first father hath sinned, and thy teachers have transgressed against me. [23_ISA_43_27.html](#)

Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last;
and beside me [there is] no God.

Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last;
and beside me [there is] no God.

Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last;
and beside me [there is] no God.

Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last;
and beside me [there is] no God.

Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last;
and beside me [there is] no God.

Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last;
and beside me [there is] no God.

23_ISA_44:06 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God.

Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last.

Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last.

Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last.

Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last.

Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last.

Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last.

23_ISA_48:12 Hearken unto me, O Jacob and Israel, my Called; I [am] he; I [am] the first, I also [am] the last.

Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

23_ISA_60:09 Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

24_JER_04:31 For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

24_JER_07:12 But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.

And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.

And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.

And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.

And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.

And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.

24_JER_16:18 And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.

One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

24_JER_24:02 One basket [had] very good figs, ^{24_JER_24:02.html} [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

24_JER_25:01 The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the 22_SON_of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

24_JER_33:07 And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first. [24_JER_33:07.html](#)

The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

24_JER_33:11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

24_JER_36:28 Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

24_JER_50:17 Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

24_JER_52:31 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

26_EZE_10:14 And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

And it came to pass in the eleventh year, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

And it came to pass in the eleventh year, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

And it came to pass in the eleventh year, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

And it came to pass in the eleventh year, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

And it came to pass in the eleventh year, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

And it came to pass in the eleventh year, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

26_EZE_26:01 And it came to pass in the eleventh year, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,

And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,

And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,

And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,

And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,

And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,

26_EZE_29:17 And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,

And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,

And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,

And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,

And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,

And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,

And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,

26_EZE_30:20 And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,

And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying,

And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying,

And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying,

And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying,

And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying,

And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying,

26_EZE_31:01 And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, [that]
the word of the LORD came unto me, saying,

And it came to pass in the twelfth year, in the twelfth month, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

And it came to pass in the twelfth year, in the twelfth month, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

And it came to pass in the twelfth year, in the twelfth month, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

And it came to pass in the twelfth year, in the twelfth month, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

And it came to pass in the twelfth year, in the twelfth month, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

And it came to pass in the twelfth year, in the twelfth month, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

26_EZE_32:01 And it came to pass in the twelfth year, in the twelfth month, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

26_EZE_40:21 And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

26_EZE_44:30 And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

26_EZE_45:18 Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

26_EZE_45:21 In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

26_EZE_46:13 Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

And Daniel continued [even] unto the first year of king Cyrus.

And Daniel continued [even] unto the first year of king Cyrus.

And Daniel continued [even] unto the first year of king Cyrus.

And Daniel continued [even] unto the first year of king Cyrus.

And Daniel continued [even] unto the first year of king Cyrus.

And Daniel continued [even] unto the first year of king Cyrus.

27_DAN_01:21 And Daniel continued [even] unto the first year of king Cyrus. [27_DAN_01_21.html](http://www.bible.com/bible/27_DAN_01_21.html)

And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

27_DAN_06:02 And over these three presidents, of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

27_DAN_07:01 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon
his bed: then he wrote the dream, [and] told the sum of the matters.

The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

27_DAN_07:04 The first [was] like a lion, and had eagle's wings. I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

27_DAN_07:08 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

27_DAN_07:24 And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

27_DAN_08:01 In the third year of the reign of king Bershazzar a vision appeared unto me, [even unto] me
Daniel, after that which appeared unto me at the first.

And the rough goat [is] the king of Grecia: and the great horn that [is] between his eyes [is] the first king.

And the rough goat [is] the king of Grecia: and the great horn that [is] between his eyes [is] the first king.

And the rough goat [is] the king of Grecia: and the great horn that [is] between his eyes [is] the first king.

And the rough goat [is] the king of Grecia: and the great horn that [is] between his eyes [is] the first king.

And the rough goat [is] the king of Grecia: and the great horn that [is] between his eyes [is] the first king.

And the rough goat [is] the king of Grecia: and the great horn that [is] between his eyes [is] the first king.

27_DAN_08:21 And the rough goat [is] the king of Grecia: and the great horn that [is] between his eyes [is] the first king.

In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

27_DAN_09:01 In the first year of Darius the 22_SON_of_Ahasuerus, of the seed of the Medes, which was made
king over the realm of the Chaldeans;

In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

27_DAN_09:02 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;

And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;

And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;

And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;

And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;

And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;

27_DAN_10:04 And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;

Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

27_DAN_10:12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

27_DAN_11:01 Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

28_HOS_02:07 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

28_HOS_09:10 I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

29_JOE_02:23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

30_AMO_06:07 Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

33_MIC_04:08 And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

37_HAG_01:01 In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the 22_SON_of Shealtiel, governor of Judah, and to Joshua the 22_SON_of Josedech, the high priest, saying,

Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

37_HAG_02:03 Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

In the first chariot [were] red horses; and in the second chariot black horses;

In the first chariot [were] red horses; and in the second chariot black horses;

In the first chariot [were] red horses; and in the second chariot black horses;

In the first chariot [were] red horses; and in the second chariot black horses;

In the first chariot [were] red horses; and in the second chariot black horses;

In the first chariot [were] red horses; and in the second chariot black horses;

38_ZEC_06:02 In the first chariot [were] red horses, and in the second chariot black horses;
38_ZEC_06_02.html

The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

38_ZEC_12:07 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

38_ZEC_14:10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

40_MAT_05:24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

40_MAT_06:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

40_MAT_07:05 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

40_MAT_08:21 And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

[40_MAT_10:02.html](#)
40_MAT_10:02 Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

40_MAT_12:29 Or else how can one enter into a strong-man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

40_MAT_12:45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

40_MAT_13:30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers,
Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

And his disciples asked him, saying, Why then say the scribes that Elias must first come?

And his disciples asked him, saying, Why then say the scribes that Elias must first come?

And his disciples asked him, saying, Why then say the scribes that Elias must first come?

And his disciples asked him, saying, Why then say the scribes that Elias must first come?

And his disciples asked him, saying, Why then say the scribes that Elias must first come?

And his disciples asked him, saying, Why then say the scribes that Elias must first come?

40_MAT_17:10 And his disciples asked him, saying, Why then say the scribes that Elias must first come? [40_MAT_17_10.html](#)

And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

40_MAT_17:11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

40_MAT_17:27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

But many [that are] first shall be last; and the last [shall be] first.

But many [that are] first shall be last; and the last [shall be] first.

But many [that are] first shall be last; and the last [shall be] first.

But many [that are] first shall be last; and the last [shall be] first.

But many [that are] first shall be last; and the last [shall be] first.

But many [that are] first shall be last; and the last [shall be] first.

40_MAT_19:30 But many [that are] first shall be last; and the last [shall be] first. [40_MAT_19:30.html](#)

So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

40_MAT_20:08 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

40_MAT_20:10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

So the last shall be first, and the first last: for many be called, but few chosen.

So the last shall be first, and the first last: for many be called, but few chosen.

So the last shall be first, and the first last: for many be called, but few chosen.

So the last shall be first, and the first last: for many be called, but few chosen.

So the last shall be first, and the first last: for many be called, but few chosen.

So the last shall be first, and the first last: for many be called, but few chosen.

40_MAT_20:16 So the last shall be first, and the first last: for many be called, but few chosen.

[40_MAT_20_16.html](#)

But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

40_MAT_21:28 But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard. [40_MAT_21:28.html](#)

Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

40_MAT_21:31 Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

Again, he sent other servants more than the first: and they did unto them likewise.

Again, he sent other servants more than the first: and they did unto them likewise.

Again, he sent other servants more than the first: and they did unto them likewise.

Again, he sent other servants more than the first: and they did unto them likewise.

Again, he sent other servants more than the first: and they did unto them likewise.

Again, he sent other servants more than the first: and they did unto them likewise.

40_MAT_21:36 Again, he sent other servants more than the first, and they did unto them likewise.

Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

40_MAT_22:25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

This is the first and great commandment.

This is the first and great commandment.

This is the first and great commandment.

This is the first and great commandment.

This is the first and great commandment.

This is the first and great commandment.

[Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

[Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

[Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

[Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

[Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

[Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

40_MAT_23:26 [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

40_MAT_26:17 Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

40_MAT_27:64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

40_MAT_28:01 In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

41_MAR_03:27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

41_MAR_04:28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast [it] unto the dogs.

But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast [it] unto the dogs.

But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast [it] unto the dogs.

But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast [it] unto the dogs.

But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast [it] unto the dogs.

But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast [it] unto the dogs.

41_MAR_07:27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast [it] unto the dogs.

And they asked him, saying, Why say the scribes that Elias must first come?

And they asked him, saying, Why say the scribes that Elias must first come?

And they asked him, saying, Why say the scribes that Elias must first come?

And they asked him, saying, Why say the scribes that Elias must first come?

And they asked him, saying, Why say the scribes that Elias must first come?

And they asked him, saying, Why say the scribes that Elias must first come?

41_MAR_09:11 And they asked him, saying, Why say the scribes that Elias must first come? [41_MAR_09_11.html](#)

And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the son of man, that he must suffer many things, and be set at nought.

And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the son of man, that he must suffer many things, and be set at nought.

And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the son of man, that he must suffer many things, and be set at nought.

And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the son of man, that he must suffer many things, and be set at nought.

And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the son of man, that he must suffer many things, and be set at nought.

And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the son of man, that he must suffer many things, and be set at nought.

41_MAR_09:12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the 22_SON_of man, that he must suffer many things, and be set at nought.

And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

41_MAR_09:35 And he sat down, and called the twelve, and said unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

But many [that are] first shall be last; and the last first.

But many [that are] first shall be last; and the last first.

But many [that are] first shall be last; and the last first.

But many [that are] first shall be last; and the last first.

But many [that are] first shall be last; and the last first.

But many [that are] first shall be last; and the last first.

41_MAR_10:31 But many [that are] first shall be last, and the last first.

41_MAR_10:31.html

Now there were seven brethren: and the first took a wife, and dying left no seed.

Now there were seven brethren: and the first took a wife, and dying left no seed.

Now there were seven brethren: and the first took a wife, and dying left no seed.

Now there were seven brethren: and the first took a wife, and dying left no seed.

Now there were seven brethren: and the first took a wife, and dying left no seed.

Now there were seven brethren: and the first took a wife, and dying left no seed.

41_MAR_12:20 Now there were seven brethren: and the first took a wife, and dying left no seed.

And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

41_MAR_12:28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

And Jesus answered him, The first of all the commandments [is], Hear, O Israel; The Lord our God is one Lord:

And Jesus answered him, The first of all the commandments [is], Hear, O Israel; The Lord our God is one Lord:

And Jesus answered him, The first of all the commandments [is], Hear, O Israel; The Lord our God is one Lord:

And Jesus answered him, The first of all the commandments [is], Hear, O Israel; The Lord our God is one Lord:

And Jesus answered him, The first of all the commandments [is], Hear, O Israel; The Lord our God is one Lord:

And Jesus answered him, The first of all the commandments [is], Hear, O Israel; The Lord our God is one Lord:

41_MAR_12:29 And Jesus answered him, The first of all the commandments [is], Hear, O Israel; The Lord our God is one Lord:

And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this [is] the first commandment.

And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this [is] the first commandment.

And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this [is] the first commandment.

And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this [is] the first commandment.

And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this [is] the first commandment.

And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this [is] the first commandment.

41_MAR_12:30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this [is] the first commandment.

And the gospel must first be published among all nations.

And the gospel must first be published among all nations.

And the gospel must first be published among all nations.

And the gospel must first be published among all nations.

And the gospel must first be published among all nations.

And the gospel must first be published among all nations.

41_MAR_13:10 And the gospel must first be published among all nations.

41_MAR_13_10.html

And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

41_MAR_14:12 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

And very early in the morning the first [day] of the week, they came unto the sepulchre at the rising of the sun.

And very early in the morning the first [day] of the week, they came unto the sepulchre at the rising of the sun.

And very early in the morning the first [day] of the week, they came unto the sepulchre at the rising of the sun.

And very early in the morning the first [day] of the week, they came unto the sepulchre at the rising of the sun.

And very early in the morning the first [day] of the week, they came unto the sepulchre at the rising of the sun.

And very early in the morning the first [day] of the week, they came unto the sepulchre at the rising of the sun.

41_MAR_16:02 And very early in the morning the first [day] of the week, they came unto the sepulchre at the rising of the sun.

Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

41_MAR_16:09 Now when [Jesus] was risen early the first-[day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

42_LUK_01:03 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

[[And] this taxing was first made when Cyrenius was governor of Syria.]

[[And] this taxing was first made when Cyrenius was governor of Syria.]

[[And] this taxing was first made when Cyrenius was governor of Syria.]

[[And] this taxing was first made when Cyrenius was governor of Syria.]

[[And] this taxing was first made when Cyrenius was governor of Syria.]

[[And] this taxing was first made when Cyrenius was governor of Syria.]

And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

42_LUK_06:01 And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

42_LUK_06:42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

42_LUK_09:59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

42_LUK_09:61 And another also said, Lord, I will follow thee, but let me first go bid them farewell, which are at home at my house.

And into whatsoever house ye enter, first say, Peace [be] to this house.

And into whatsoever house ye enter, first say, Peace [be] to this house.

And into whatsoever house ye enter, first say, Peace [be] to this house.

And into whatsoever house ye enter, first say, Peace [be] to this house.

And into whatsoever house ye enter, first say, Peace [be] to this house.

And into whatsoever house ye enter, first say, Peace [be] to this house.

42_LUK_10:05 And into whatsoever house ye enter, first say, Peace [be] to this house.

[42_LUK_10_05.html](#)

Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

42_LUK_11:26 Then goeth he, and taketh [to him] seven other Spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

And when the Pharisee saw [it], he marvelled that he had not first washed before dinner.

And when the Pharisee saw [it], he marvelled that he had not first washed before dinner.

And when the Pharisee saw [it], he marvelled that he had not first washed before dinner.

And when the Pharisee saw [it], he marvelled that he had not first washed before dinner.

And when the Pharisee saw [it], he marvelled that he had not first washed before dinner.

And when the Pharisee saw [it], he marvelled that he had not first washed before dinner.

42_LUK_11:38 And when the Pharisee saw [it], he marvelled that he had not first washed before dinner.

In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

42_LUK_12:01 In the mean time, when there were gathered together an innumerable multitude of people,
insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven
of the Pharisees, which is hypocrisy.

And, behold, there are last which shall be first, and there are first which shall be last.

And, behold, there are last which shall be first, and there are first which shall be last.

And, behold, there are last which shall be first, and there are first which shall be last.

And, behold, there are last which shall be first, and there are first which shall be last.

And, behold, there are last which shall be first, and there are first which shall be last.

And, behold, there are last which shall be first, and there are first which shall be last.

42_LUK_13:30 And, behold, there are last which shall be first, and there are first which shall be last.

And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

42_LUK_14:18 And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

42_LUK_14:28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]? [42_LUK_14_28.html](#)

Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

42_LUK_14:31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?

So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?

So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?

So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?

So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?

So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?

42_LUK_16:05 So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?

But first must he suffer many things, and be rejected of this generation.

But first must he suffer many things, and be rejected of this generation.

But first must he suffer many things, and be rejected of this generation.

But first must he suffer many things, and be rejected of this generation.

But first must he suffer many things, and be rejected of this generation.

But first must he suffer many things, and be rejected of this generation.

42_LUK_17:25 But first must he suffer many things, and be rejected of this generation. [42_LUK_17_25.html](#)

Then came the first, saying, Lord, thy pound hath gained ten pounds.

Then came the first, saying, Lord, thy pound hath gained ten pounds.

Then came the first, saying, Lord, thy pound hath gained ten pounds.

Then came the first, saying, Lord, thy pound hath gained ten pounds.

Then came the first, saying, Lord, thy pound hath gained ten pounds.

Then came the first, saying, Lord, thy pound hath gained ten pounds.

42_LUK_19:16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

There were therefore seven brethren: and the first took a wife, and died without children.

There were therefore seven brethren: and the first took a wife, and died without children.

There were therefore seven brethren: and the first took a wife, and died without children.

There were therefore seven brethren: and the first took a wife, and died without children.

There were therefore seven brethren: and the first took a wife, and died without children.

There were therefore seven brethren: and the first took a wife, and died without children.

42_LUK_20:29 There were therefore seven brethren, and the first took a wife, and died without children.

But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.

But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.

But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.

But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.

But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.

But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.

42_LUK_21:09 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.

Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

42_LUK_24:01 Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

43_JOH_01:41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is,
being interpreted, the Christ.

43_JOH_01:41.html

For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

43_JOH_05:04 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

43_JOH_08:07 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

And went away again beyond Jordan into the place where John at first baptized; and there he abode.

And went away again beyond Jordan into the place where John at first baptized; and there he abode.

And went away again beyond Jordan into the place where John at first baptized; and there he abode.

And went away again beyond Jordan into the place where John at first baptized; and there he abode.

And went away again beyond Jordan into the place where John at first baptized; and there he abode.

And went away again beyond Jordan into the place where John at first baptized; and there he abode.

43_JOH_10:40 And went away again beyond Jordan into the place where John at first baptized; and there he abode.

These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

43_JOH_12:16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

43_JOH_18:13 And led him away to Annas first, for he was father in law to Caiaphas, which was the high priest that same year.

Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

43_JOH_19:32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

43_JOH_19:39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

43_JOH_20:01 The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

43_JOH_20:04 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

43_JOH_20:08 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

43_JOH_20:19 Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

Unto you first God, having raised up his son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Unto you first God, having raised up his son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Unto you first God, having raised up his son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Unto you first God, having raised up his son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Unto you first God, having raised up his son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Unto you first God, having raised up his son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

44_ACT_03:26 Unto you first God, having raised up his 22_SON_Jesus, sent him to bless you, in turning away every one of you from his iniquities.

But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

44_ACT_07:12 But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

44_ACT_11:26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

44_ACT_12:10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

When John had first preached before his coming the baptism of repentance to all the people of Israel.

When John had first preached before his coming the baptism of repentance to all the people of Israel.

When John had first preached before his coming the baptism of repentance to all the people of Israel.

When John had first preached before his coming the baptism of repentance to all the people of Israel.

When John had first preached before his coming the baptism of repentance to all the people of Israel.

When John had first preached before his coming the baptism of repentance to all the people of Israel.

44_ACT_13:24 When John had first preached before his coming the baptism of repentance to all the people of Israel.

[44_ACT_13_24.html](#)

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

44_ACT_13:46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

[44_ACT_15:14.html](#)
44_ACT_15:14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

44_ACT_20:07 And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

[44_ACT_20_18.html](#)
44_ACT_20:18 And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

44_ACT_26:04 My manner of life from my youth, which was at the first among mine own nation at Jerusalem,
know all the Jews;

But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

44_ACT_26:20 But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

44_ACT_26:23 That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

[44_ACT_27:43.html](#)
44_ACT_27:43 But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

45_ROM_01:08 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

45_ROM_01:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

45_ROM_02:09 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

45_ROM_02:10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

45_ROM_10:19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

Or who hath first given to him, and it shall be recompensed unto him again?

Or who hath first given to him, and it shall be recompensed unto him again?

Or who hath first given to him, and it shall be recompensed unto him again?

Or who hath first given to him, and it shall be recompensed unto him again?

Or who hath first given to him, and it shall be recompensed unto him again?

Or who hath first given to him, and it shall be recompensed unto him again?

45_ROM_11:35 Or who hath first given to him, and it shall be recompensed unto him again?

45_ROM_11_35.html

Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

45_ROM_15:24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

[46_1CO_11_18.html](#)
46_1CO_11:18 For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

46_1CO_12:28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

If [any thing] be revealed to another that sitteth by, let the first hold his peace.

If [any thing] be revealed to another that sitteth by, let the first hold his peace.

If [any thing] be revealed to another that sitteth by, let the first hold his peace.

If [any thing] be revealed to another that sitteth by, let the first hold his peace.

If [any thing] be revealed to another that sitteth by, let the first hold his peace.

If [any thing] be revealed to another that sitteth by, let the first hold his peace.

46_1CO_14:30 If [any thing] be revealed to another that sitteth by, let the first hold his peace.

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

46_1CO_15:03 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

46_1CO_15:03.html

And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

46_1CO_15:45 And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

46_1CO_15:46 Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

The first man [is] of the earth, earthy: the second man [is] the Lord from heaven.

The first man [is] of the earth, earthy: the second man [is] the Lord from heaven.

The first man [is] of the earth, earthy: the second man [is] the Lord from heaven.

The first man [is] of the earth, earthy: the second man [is] the Lord from heaven.

The first man [is] of the earth, earthy: the second man [is] the Lord from heaven.

The first man [is] of the earth, earthy: the second man [is] the Lord from heaven.

46_1CO_15:47 The first man [is] of the earth, [46_1CO_15_47.html](#) earthly: the second man [is] the Lord from heaven.

Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

46_1CO_16:02 Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

And [this they did], not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

And [this they did], not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

And [this they did], not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

And [this they did], not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

And [this they did], not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

And [this they did], not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

47_2CO_08:05 And [this they did], not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

47_2CO_08:12 For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not
according to that he hath not.

Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

[48_GAL_04:13.html](#)
48_GAL_04:13 Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

That we should be to the praise of his glory, who first trusted in Christ.

That we should be to the praise of his glory, who first trusted in Christ.

That we should be to the praise of his glory, who first trusted in Christ.

That we should be to the praise of his glory, who first trusted in Christ.

That we should be to the praise of his glory, who first trusted in Christ.

That we should be to the praise of his glory, who first trusted in Christ.

49_EPH_01:12 That we should be to the praise of his glory, who first trusted in Christ.

[Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

[Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

[Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

[Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

[Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

[Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

49_EPH_04:09 [Now that he ascended, what is it but that he also descended first into the lower parts of the earth? [49_EPH_04_09.html](#)]

Honour thy father and mother; which is the first commandment with promise;

Honour thy father and mother; which is the first commandment with promise;

Honour thy father and mother; which is the first commandment with promise;

Honour thy father and mother; which is the first commandment with promise;

Honour thy father and mother; which is the first commandment with promise;

Honour thy father and mother; which is the first commandment with promise;

49_EPH_06:02 Honour thy father and mother; which is the first Commandment with promise;
49_EPH_06_02.html

For your fellowship in the gospel from the first day until now;

For your fellowship in the gospel from the first day until now;

For your fellowship in the gospel from the first day until now;

For your fellowship in the gospel from the first day until now;

For your fellowship in the gospel from the first day until now;

For your fellowship in the gospel from the first day until now;

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

52_1TH_04:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

53_2TH_02:03 Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the 22_SON_of perdition;

Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

54_1TI_01:16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all
longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

54_1TI_02:01 I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

For Adam was first formed, then Eve.

For Adam was first formed, then Eve.

For Adam was first formed, then Eve.

For Adam was first formed, then Eve.

For Adam was first formed, then Eve.

For Adam was first formed, then Eve.

And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

54_1TI_03:10 And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

54_1TI_05:04 But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

Having damnation, because they have cast off their first faith.

Having damnation, because they have cast off their first faith.

Having damnation, because they have cast off their first faith.

Having damnation, because they have cast off their first faith.

Having damnation, because they have cast off their first faith.

Having damnation, because they have cast off their first faith.

54_1TI_05:12 Having damnation, because they have cast off their first faith.

When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

55_2TI_01:05 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

The husbandman that laboureth must be first partaker of the fruits.

The husbandman that laboureth must be first partaker of the fruits.

The husbandman that laboureth must be first partaker of the fruits.

The husbandman that laboureth must be first partaker of the fruits.

The husbandman that laboureth must be first partaker of the fruits.

The husbandman that laboureth must be first partaker of the fruits.

55_2TI_02:06 The husbandman that laboureth must be first partaker of the fruits.

At my first answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.

At my first answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.

At my first answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.

At my first answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.

At my first answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.

At my first answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.

55_2TI_04:16 At my first answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.

Tit 03:10 A man that is an heretic after the first and second admonition reject;

Tit 03:10 A man that is an heretic after the first and second admonition reject;

Tit 03:10 A man that is an heretic after the first and second admonition reject;

Tit 03:10 A man that is an heretic after the first and second admonition reject;

Tit 03:10 A man that is an heretic after the first and second admonition reject;

Tit 03:10 A man that is an heretic after the first and second admonition reject;

Tit 03:10 A man that is an heretic after the first and second admonition reject;

How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];

How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];

How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];

How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];

How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];

How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];

58_HEB_02:03 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];

Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

58_HEB_04:06 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

58_HEB_05:12 For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

58_HEB_07:02 To whom also Abraham gave a tenth part of all, first being by interpretation King of
righteousness, and after that also King of Salem, which is, King of peace;

Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

[58_HEB_07:27.html](#)
58_HEB_07:27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

For if that first [covenant] had been faultless, then should no place have been sought for the second.

For if that first [covenant] had been faultless, then should no place have been sought for the second.

For if that first [covenant] had been faultless, then should no place have been sought for the second.

For if that first [covenant] had been faultless, then should no place have been sought for the second.

For if that first [covenant] had been faultless, then should no place have been sought for the second.

For if that first [covenant] had been faultless, then should no place have been sought for the second.

58_HEB_08:07 For if that first [covenant] had been faultless, then should no place have been sought for the second.

In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

58_HEB_08:13 In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

Then verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

Then verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

Then verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

Then verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

Then verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

Then verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

58_HEB_09:01 Then verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.

For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.

For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.

For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.

For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.

For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.

58_HEB_09:02 For there was a tabernacle made, the first, wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.

Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].

Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].

Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].

Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].

Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].

Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].

58_HEB_09:06 Now when these things were thus-ordained, the priests went always into the first tabernacle,
accomplishing the service [of God].

The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

58_HEB_09:08 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

58_HEB_09:15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

Whereupon neither the first [testament] was dedicated without blood.

Whereupon neither the first [testament] was dedicated without blood.

Whereupon neither the first [testament] was dedicated without blood.

Whereupon neither the first [testament] was dedicated without blood.

Whereupon neither the first [testament] was dedicated without blood.

Whereupon neither the first [testament] was dedicated without blood.

58_HEB_09:18 Whereupon neither the first [testament] was dedicated without blood.

Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

58_HEB_10:09 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

59_JAM_03:17 But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

60_1PE_04:17 For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us,
what shall the end [be] of them that obey not the gospel of God?

Knowing this first, that no prophecy of the scripture is of any private interpretation.

Knowing this first, that no prophecy of the scripture is of any private interpretation.

Knowing this first, that no prophecy of the scripture is of any private interpretation.

Knowing this first, that no prophecy of the scripture is of any private interpretation.

Knowing this first, that no prophecy of the scripture is of any private interpretation.

Knowing this first, that no prophecy of the scripture is of any private interpretation.

61_2PE_01:20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

61_2PE_03:03 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

We love him, because he first loved us.

We love him, because he first loved us.

We love him, because he first loved us.

We love him, because he first loved us.

We love him, because he first loved us.

We love him, because he first loved us.

Jde:01:06 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

Jde:01:06 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

Jde:01:06 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

Jde:01:06 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

Jde:01:06 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

Jde:01:06 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

Jde:01:06 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

66_REV_01:05 And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

66_REV_01:11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

66_REV_01:17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

Nevertheless I have [somewhat] against thee, because thou hast left thy first love.

Nevertheless I have [somewhat] against thee, because thou hast left thy first love.

Nevertheless I have [somewhat] against thee, because thou hast left thy first love.

Nevertheless I have [somewhat] against thee, because thou hast left thy first love.

Nevertheless I have [somewhat] against thee, because thou hast left thy first love.

Nevertheless I have [somewhat] against thee, because thou hast left thy first love.

66_REV_02:04 Nevertheless I have [somewhat] against thee, because thou hast left thy first love.

Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

66_REV_02:05 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

66_REV_02:08 And unto the angel of the church in Smyrna write, These things saith the first and the last, which was dead, and is alive;

I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.

I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.

I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.

I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.

I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.

I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.

66_REV_02:19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.

After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

66_REV_04:01 After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.

And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.

And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.

And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.

And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.

And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.

66_REV_04:07 And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face
as a man, and the fourth beast [was] like a flying eagle.

The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

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The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

66_REV_08:07 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

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And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

66_REV_13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

66_REV_16:02 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection.

But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection.

But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection.

But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection.

But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection.

But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection.

66_REV_20:05 But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection.

Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

66_REV_20:06 Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

66_REV_21:01 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

66_REV_21:19 And the foundations of the wall of the city ~~[were]~~ garnished with all manner of precious stones.
The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

I am Alpha and Omega, the beginning and the end, the first and the last.

I am Alpha and Omega, the beginning and the end, the first and the last.

I am Alpha and Omega, the beginning and the end, the first and the last.

I am Alpha and Omega, the beginning and the end, the first and the last.

I am Alpha and Omega, the beginning and the end, the first and the last.

I am Alpha and Omega, the beginning and the end, the first and the last.

