02_EXO_22:24 And my wrath shall wax hot, and Hwill-kill-you with the sword; and your wives shall be widows, and your children fatherless.

05_DEU_10:18 He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that [are] within thy gates.

05_DEU_16:14 And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that [are] within thy gates.			

05_DEU_24:17 Thou shalt not pervert the judgment of the stranger, [nor] of the fatherless; nor take a widow's raiment to pledge:		

05_DEU_24:20 When thou beatest thine olive tree, thou shaft not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.			

5_DEU_24:21 When thou gatherest the grapes of the vineyard, thou shalt not glean [it] afterwar e stranger, for the fatherless, and for the widow.	d: it shall be for

When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

05_DEU_27:19 Cursed [be] he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

18_JOB_22:09 Thou hast sent widows away empty, and the arms of the fatherless have been broken.

They drive away the ass of the fatherless, they take the widow's ox for a pledge.

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18_JOB_24:03 They drive away the ass of the fatherless, they take the widow's ox for a pledge.



19_PSA_10:14 Thou hast seen [it]: for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.

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19_PSA_10:14 Thou hast seen [it]: for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.

9_PSA_10:18 To judge the fatherless and the oppressed, that the man of the earth may no more oppress.	

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9_PSA_10:18 To judge the fatherless and the oppressed, that the man of the earth may no more oppress.	





19_PSA_68:05 A father of the fatherless, and a judge of the widows, [is] God in his holy habitation.

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19_PSA_68:05 A father of the fatherless, and a judge of the widows, [is] God in his holy habitation.

19_PSA_82:03 Defend the poor and fatherless: 19_PSA_082_003.html: ted and needy.

19_PSA_109:09 Let his children be fatherless, and his wife a widow.

19_PSA_109:09 Let his children be fatherless, and first wife a widow.

19_PSA_109:09 Let his children be fatherless, and his wife a widow.

19_PSA_109:09 Let his children be fatherless, and first wife a widow.

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19_PSA_109:09 Let his children be fatherless, and his wife a widow.

19_PSA_109:12 Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

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19_PSA_109:12 Let there be none to extend merey unto film: fielther let there be any to favour his fatherless children.			

19_PSA_146:09 The LORD preserveth the strangers; he relieve in the fatherless and widow: but the way of the wicked he turneth upside down.

19_PSA_146:09 The LORD preserveth the wicked he turneth upside down.	stlangers; he relieved him fat	herless and widow: but the way	of the

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19_PSA_146:09 The LORD preserveth the strangers; he relieve in the fatherless and widow: but the way of the wicked he turneth upside down.

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19_PSA_146:09 The LORD preserveth the strangers; he reheve that the fatherless and widow: but the way of the wicked he turneth upside down.

20_PRO_23:10 Remove not the old landmark; 201 PRO_23 10 html
the fields of the fatherless:

23_ISA_01:17 Learn to do well; seek judgment, 23-ISA_01:17 html seek judgment, 23-ISA_01:17 Learn to do well; seek judgment, 23-ISA_01:17 Learn to do well; seek judgment, 23-ISA_01:17 html seek judg

23_ISA_01:23 Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

23_ISA_10:02 To turn aside the needy from judginent, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!

24_JER_05:28 They are waxen fat, they shine: year, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.

24_JER_07:06 [If] ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt:

24_JER_49:11 Leave thy fatherless children, I will preserve [them] alive; and let thy widows trust in me.	

25_LAM_05:03 We are orphans and fatherless, 25_LAM_05:03 html

26_EZE_22:07 In thee have they set light by father and mother. In the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

28_HOS_14:03 Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy.

And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.

59_JAM_01:27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.