

Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

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40_MAT_23:25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

And be not drunk with wine, wherein is excess; but be filled with the Spirit;

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49_EPH_05:18 And be not drunk with wine, wherein is excess, but be filled with the Spirit;
[49_EPH_05_18.html](#)

For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

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For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

60_1PE_04:03 For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

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Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

60_1PE_04:04 Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]: