

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

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01\_GEN\_03:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be put to death; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him.



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04\_NUM\_35:21 Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be put to death; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,

But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,



But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,

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But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,

04\_NUM\_35:22 But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,

And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.



And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

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42\_LUK\_23:12 And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.



Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

45\_ROM\_08:07 Because the carnal mind [is] enmity against God, for it is not subject to the law of God, neither indeed can be.

Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;

Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;

Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;

Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;

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Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;

49\_EPH\_02:15 Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:



49\_EPH\_02:16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

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Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

59\_JAM\_04:04 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.