

But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

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02_EXO_11:07 But against any of the children of Israel shall not a dog move his tongue, against man or beast:
that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

And that ye may put difference between holy and unholy, and between unclean and clean;

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03_LEV_10:10 And that ye may put difference between holy and unholy, and between unclean and clean;

To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

03_LEV_11:47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

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Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

03_LEV_20:25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

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26_EZE_22:26 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean.

And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean.

And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean.

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And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean.

26_EZE_44:23 And they shall teach my people ^{26_EZE_44:23.html} [the difference] between the holy and profane, and cause them to discern between the unclean and the clean.

And put no difference between us and them, purifying their hearts by faith.

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44_ACT_15:09 And put no difference between us and them, purifying their hearts by faith. [44_ACT_15_09.html](#)

Even the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

Even the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

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Even the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

45_ROM_03:22 Even the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

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45_ROM_10:12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

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46_1CO_07:34 There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

