

Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

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40\_MAT\_04:01 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,



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40\_MAT\_04:05 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

[40\\_MAT\\_04\\_05.html](#)

Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;



Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

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40\_MAT\_04:08 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

Then the devil leaveth him, and, behold, angels came and ministered unto him.

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40\_MAT\_04:11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

[40\\_MAT\\_04\\_11.html](#)

As they went out, behold, they brought to him a dumb man possessed with a devil.

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As they went out, behold, they brought to him a dumb man possessed with a devil.

40\_MAT\_09:32 As they went out, behold, they brought to him a dumb man possessed with a devil.

And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

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40\_MAT\_09:33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

For John came neither eating nor drinking, and they say, He hath a devil.

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40\_MAT\_11:18 For John came neither eating nor drinking, and they say, He hath a devil.

Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

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40\_MAT\_12:22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him,  
insomuch that the blind and dumb both spake and saw.



The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

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40\_MAT\_13:39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.



And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

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40\_MAT\_15:22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] 22\_SON\_of David; my daughter is grievously vexed with a devil.

And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.



And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

40\_MAT\_17:18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

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[40\\_MAT\\_25\\_41.html](#)  
40\_MAT\_25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.



And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

41\_MAR\_05:15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

And they that saw [it] told them how it befell to him that was possessed with the devil, and [also] concerning the swine.

And they that saw [it] told them how it befell to him that was possessed with the devil, and [also] concerning the swine.

And they that saw [it] told them how it befell to him that was possessed with the devil, and [also] concerning the swine.

And they that saw [it] told them how it befell to him that was possessed with the devil, and [also] concerning the swine.

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And they that saw [it] told them how it befell to him that was possessed with the devil, and [also] concerning the swine.

41\_MAR\_05:16 And they that saw [it] told them how it befell to him that was possessed with the devil, and [also] concerning the swine.

And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

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And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.



41\_MAR\_05:18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

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The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

41\_MAR\_07:26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

41\_MAR\_07\_26.html



And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

41\_MAR\_07:29 And he said unto her, For this saying go thy way, the devil is gone out of thy daughter.

And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.



And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

41\_MAR\_07:30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.



Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

42\_LUK\_04:02 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

And the devil said unto him, If thou be the son of God, command this stone that it be made bread.

And the devil said unto him, If thou be the son of God, command this stone that it be made bread.

And the devil said unto him, If thou be the son of God, command this stone that it be made bread.



And the devil said unto him, If thou be the son of God, command this stone that it be made bread.

And the devil said unto him, If thou be the son of God, command this stone that it be made bread.

And the devil said unto him, If thou be the son of God, command this stone that it be made bread.

42\_LUK\_04:03 And the devil said unto him, If thou be the ~~22~~SON\_of God, command this stone that it be made bread.

And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time.

And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time.

And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time.

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And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time.

And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time.

42\_LUK\_04:05 And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time.

And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.



And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

42\_LUK\_04:06 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

And when the devil had ended all the temptation, he departed from him for a season.

And when the devil had ended all the temptation, he departed from him for a season.

And when the devil had ended all the temptation, he departed from him for a season.

And when the devil had ended all the temptation, he departed from him for a season.

And when the devil had ended all the temptation, he departed from him for a season.

And when the devil had ended all the temptation, he departed from him for a season.



42\_LUK\_04:13 And when the devil had ended all the temptation, he departed from him for a season.

And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

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42\_LUK\_04:33 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,



And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

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And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

42\_LUK\_04:35 And Jesus rebuked him, saying, [42\\_LUK\\_04:35.html](#) Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.



For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

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42\_LUK\_07:33 For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.



Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

42\_LUK\_08:12 Those by the way side are they that hear, then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

[For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

[For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

[For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]



[For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

[For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

[For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

42\_LUK\_08:29 [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

And as he was yet a coming, the devil threw him down, and tare [him]. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

And as he was yet a coming, the devil threw him down, and tare [him]. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

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42\_LUK\_09:42 And as he was yet a coming, the devil threw him down, and tare [him]. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

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42\_LUK\_11:14 And he was casting out a devil, [42\\_LUK\\_11:14.html](#) and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

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43\_JOH\_06:70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil? [43\\_JOH\\_06:70.html](#)

The people answered and said, Thou hast a devil: who goeth about to kill thee?

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43\_JOH\_07:20 The people answered and said, Thou hast a devil: who goeth about to kill thee?



Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

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<sup>43</sup><sub>JOH\_08:44</sub> Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?



Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

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Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

43\_JOH\_08:48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.



Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

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[43\\_JOH\\_08\\_49.html](#)  
43\_JOH\_08:49 Jesus answered, I have not a devil, but I honour my Father, and ye do dishonour me.

Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

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Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

43\_JOH\_08:52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

And many of them said, He hath a devil, and is mad; why hear ye him?

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And many of them said, He hath a devil, and is mad; why hear ye him?

And many of them said, He hath a devil, and is mad; why hear ye him?



And many of them said, He hath a devil, and is mad; why hear ye him?

And many of them said, He hath a devil, and is mad; why hear ye him?

43\_JOH\_10:20 And many of them said, He hath a devil, and is mad; why hear ye him?  
[43\\_JOH\\_10\\_20.html](#)

Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

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Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

43\_JOH\_10:21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;



43\_JOH\_13:02 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son],  
to betray him;

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

44\_ACT\_10:38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.



And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

44\_ACT\_13:10 And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all  
righteousness, wilt thou not cease to pervert the right ways of the Lord?

Neither give place to the devil.



Neither give place to the devil.

Neither give place to the devil.

Neither give place to the devil.

Neither give place to the devil.

Neither give place to the devil.



Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.



Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

49\_EPH\_06:11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.



Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

54\_1TI\_03:06 Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.



Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

54\_1TI\_03:07 Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.



And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

55\_2TI\_02:26 And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

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Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;



58\_HEB\_02:14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Submit yourselves therefore to God. Resist the devil, and he will flee from you.

Submit yourselves therefore to God. Resist the devil, and he will flee from you.

Submit yourselves therefore to God. Resist the devil, and he will flee from you.

Submit yourselves therefore to God. Resist the devil, and he will flee from you.

Submit yourselves therefore to God. Resist the devil, and he will flee from you.

Submit yourselves therefore to God. Resist the devil, and he will flee from you.

59\_JAM\_04:07 Submit yourselves therefore to God. Resist the devil, and he will flee from you.



Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

60\_1PE\_05:08 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: [60\\_1PE\\_05:08.html](#)

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the son of God was manifested, that he might destroy the works of the devil.



He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the son of God was manifested, that he might destroy the works of the devil.

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He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the son of God was manifested, that he might destroy the works of the devil.

62\_1JO\_03:08 He that committeth sin is of the devil, for the devil sinneth from the beginning. For this purpose  
the 22\_SON\_of God was manifested, that he might destroy the works of the devil.

In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.



In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

62\_1JO\_03:10 In this the children of God are manifest, and the children of the devil: whosoever doeth not  
righteousness is not of God, neither he that loveth not his brother.

Jde:01:09 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

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Jde:01:09 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

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Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

66\_REV\_02:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.



And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

66\_REV\_12:09 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.



66\_REV\_12:12 Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

66\_REV\_20:02 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,



And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

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And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

66\_REV\_20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.