

And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, [but] that ye break my covenant:

And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, [but] that ye break my covenant:

And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, [but] that ye break my covenant:

And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, [but] that ye break my covenant:

And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, [but] that ye break my covenant:

And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, [but] that ye break my covenant:

03_LEV_26:15 And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, [but] that ye break my covenant:

Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

09_1SA_02:30 Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

10_2SA_19:43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

For [this] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

For [this] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

For [this] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

For [this] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

For [this] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

For [this] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

17_EST_01:17 For [this] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

Behold, happy [is] the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

Behold, happy [is] the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

Behold, happy [is] the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

Behold, happy [is] the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

Behold, happy [is] the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

Behold, happy [is] the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

18_JOB_05:17 Behold, happy [is] the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

[Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.

[Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.

[Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.

[Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.

[Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.

[Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.

18_JOB_09:21 [Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.

[Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

[Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

[Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

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[Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

18_JOB_10:03 [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

If I did despise the cause of my manservant or of my maidservant, when they contended with me;

If I did despise the cause of my manservant or of my maidservant, when they contended with me;

If I did despise the cause of my manservant or of my maidservant, when they contended with me;

If I did despise the cause of my manservant or of my maidservant, when they contended with me;

If I did despise the cause of my manservant or of my maidservant, when they contended with me;

If I did despise the cause of my manservant or of my maidservant, when they contended with me;

18_JOB_31:13 If I did despise the cause of my manservant or of my maidservant, when they contended with me;

19_PSA_51:17 The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

19_PSA_51:17 The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

19_PSA_51:17 The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

19_PSA_51:17 The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

19_PSA_51:17 The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

19_PSA_51:17 The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

19_PSA_51:17 The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

19_PSA_051_017.html

19_PSA_73:20 As a dream when [one] awaketh; [so], O Lord, when thou awakest, thou shalt despise their image.

19_PSA_73:20 As a dream when [one] awaketh; [so], O Lord, when thou awakest, thou shalt despise their image.

19_PSA_73:20 As a dream when [one] awaketh; [so], O Lord, when thou awakest, thou shalt despise their image.

19_PSA_73:20 As a dream when [one] awaketh; [so], O Lord, when thou awakest, thou shalt despise their image.

19_PSA_73:20 As a dream when [one] awaketh; [so], O Lord, when thou awakest, thou shalt despise their image.

19_PSA_73:20 As a dream when [one] awaketh; [so], O Lord, when thou awakest, thou shalt despise their image.

19_PSA_73:20 As a dream when [one] awaketh, [so], O Lord, when thou awakest, thou shalt despise their image.

19_PSA_102:17 He will regard the prayer of the destitute, and not despise their prayer.

19_PSA_102:17 He will regard the prayer of the destitute, and not despise their prayer.

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19_PSA_102:17 He will regard the prayer of the destitute, and not despise their prayer.

[19_PSA_102_017.html](#)

The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

20_PRO_01:07 The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

My son, despise not the chastening of the LORD; neither be weary of his correction:

My son, despise not the chastening of the LORD; neither be weary of his correction:

My son, despise not the chastening of the LORD; neither be weary of his correction:

My son, despise not the chastening of the LORD; neither be weary of his correction:

My son, despise not the chastening of the LORD; neither be weary of his correction:

My son, despise not the chastening of the LORD; neither be weary of his correction:

20_PRO_03:11 My son, despise not the chastening of the LORD, neither be weary of his correction:

[Men] do not despise a thief, if he steal to satisfy his soul when he is hungry;

[Men] do not despise a thief, if he steal to satisfy his soul when he is hungry;

[Men] do not despise a thief, if he steal to satisfy his soul when he is hungry;

[Men] do not despise a thief, if he steal to satisfy his soul when he is hungry;

[Men] do not despise a thief, if he steal to satisfy his soul when he is hungry;

[Men] do not despise a thief, if he steal to satisfy his soul when he is hungry;

20_PRO_06:30 [Men] do not despise a thief, if he steal to satisfy his soul when he is hungry;
20_PRO_06_30.html

Speak not in the ears of a fool: for he will despise the wisdom of thy words.

Speak not in the ears of a fool: for he will despise the wisdom of thy words.

Speak not in the ears of a fool: for he will despise the wisdom of thy words.

Speak not in the ears of a fool: for he will despise the wisdom of thy words.

Speak not in the ears of a fool: for he will despise the wisdom of thy words.

Speak not in the ears of a fool: for he will despise the wisdom of thy words.

20_PRO_23:09 Speak not in the ears of a fool: for he will despise the wisdom of thy words.

Hearken unto thy father that begat thee, and despise not thy mother when she is old.

Hearken unto thy father that begat thee, and despise not thy mother when she is old.

Hearken unto thy father that begat thee, and despise not thy mother when she is old.

Hearken unto thy father that begat thee, and despise not thy mother when she is old.

Hearken unto thy father that begat thee, and despise not thy mother when she is old.

Hearken unto thy father that begat thee, and despise not thy mother when she is old.

20_PRO_23:22 Harken unto thy father that begat thee, and despise not thy mother when she is old.

Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

23_ISA_30:12 Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

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And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

24_JER_04:30 And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson,
though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou
make thyself fair; [thy] lovers will despise thee, they will seek thy life.

They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

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They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

24_JER_23:17 They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

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Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

25_LAM_01:08 Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.

Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.

Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.

Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.

Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.

Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.

26_EZE_16:57 Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria,
and all [that are] round about her, the daughters of the Philistines, which despise thee round about.

And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

26_EZE_28:26 And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

I hate, I despise your feast days, and I will not smell in your solemn assemblies.

I hate, I despise your feast days, and I will not smell in your solemn assemblies.

I hate, I despise your feast days, and I will not smell in your solemn assemblies.

I hate, I despise your feast days, and I will not smell in your solemn assemblies.

I hate, I despise your feast days, and I will not smell in your solemn assemblies.

I hate, I despise your feast days, and I will not smell in your solemn assemblies.

30_AMO_05:21 I hate, I despise your feast days, and I will not smell in your solemn assemblies.

A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

39_MAL_01:06 A 22_SON_honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

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No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

40_MAT_06:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

[40_MAT_18:10.html](#)
40_MAT_18:10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

42_LUK_16:13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

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Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

45_ROM_14:03 Let not him that eateth despise him that eateth not, and let not him which eateth not judge him that eateth: for God hath received him.

45_ROM_14_03.html

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not?
What shall I say to you? shall I praise you in this? I praise [you] not.

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not?
What shall I say to you? shall I praise you in this? I praise [you] not.

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not?
What shall I say to you? shall I praise you in this? I praise [you] not.

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not?
What shall I say to you? shall I praise you in this? I praise [you] not.

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not?
What shall I say to you? shall I praise you in this? I praise [you] not.

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not?
What shall I say to you? shall I praise you in this? I praise [you] not.

[46_1CO_11:22.html](#)
46_1CO_11:22 What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise [you] not.

Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

46_1CO_16:11 Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

Despise not prophesyings.

Despise not prophesyings.

Despise not prophesyings.

Despise not prophesyings.

Despise not prophesyings.

Despise not prophesyings.

Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

54_1TI_04:12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

54_1TI_04_12.html

And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

54_1TI_06:02 And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

Tit 02:15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

Tit 02:15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

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Tit 02:15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

58_HEB_12:05 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

61_2PE_02:10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government.
Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

Jde:01:08 Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.

Jde:01:08 Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.

Jde:01:08 Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.

Jde:01:08 Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.

Jde:01:08 Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.

Jde:01:08 Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.

Jde:01:08 Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.