

For this [is] an heinous crime; yea, it [is] an iniquity [to be punished by] the judges.

For this [is] an heinous crime; yea, it [is] an iniquity [to be punished by] the judges.

For this [is] an heinous crime; yea, it [is] an iniquity [to be punished by] the judges.

For this [is] an heinous crime; yea, it [is] an iniquity [to be punished by] the judges.

For this [is] an heinous crime; yea, it [is] an iniquity [to be punished by] the judges.

For this [is] an heinous crime; yea, it [is] an iniquity [to be punished by] the judges.

18_JOB_31:11 For this [is] an heinous crime; yea, it [is] an iniquity [to be punished by] the judges.

To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

44_ACT_25:16 To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.