

Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

02\_EXO\_33:13 Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.



Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

03\_LEV\_13:13 Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.

Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.



Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.

Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.

Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.

Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.

05\_DEU\_04:39 Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.

Thou shalt also consider in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.

Thou shalt also consider in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.

Thou shalt also consider in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.



Thou shalt also consider in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.

Thou shalt also consider in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.

Thou shalt also consider in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.

05\_DEU\_08:05 Thou shalt also consider in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.

Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.



Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

05\_DEU\_32:07 Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

O that they were wise, [that] they understood this, [that] they would consider their latter end!

O that they were wise, [that] they understood this, [that] they would consider their latter end!

O that they were wise, [that] they understood this, [that] they would consider their latter end!

O that they were wise, [that] they understood this, [that] they would consider their latter end!

O that they were wise, [that] they understood this, [that] they would consider their latter end!



O that they were wise, [that] they understood this, [that] they would consider their latter end!

05\_DEU\_32:29 O that they were wise, [that] they understood this, [that] they would consider their latter end!

Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.



07\_JUD\_18:14 Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

07\_JUD\_19:30 And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].



Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.

Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.

Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.

Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.

Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.

Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.

09\_1SA\_12:24 Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.

Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.



Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

09\_1SA\_25:17 Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a 22\_SON\_of Belial, that [a man] cannot speak to him.

And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.



And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

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And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

12\_2KI\_05:07 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said,  
[Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore  
consider, I pray you, and see how he seeketh a quarrel against me.

For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?

For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?

For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?



For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?

For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?

For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?

18\_JOB\_11:11 For he knoweth vain men: he seeth wickedness also; will he not then consider [it]? [18\\_JOB\\_11:11.html](#)

Therefore am I troubled at his presence: when I consider, I am afraid of him.

Therefore am I troubled at his presence: when I consider, I am afraid of him.

Therefore am I troubled at his presence: when I consider, I am afraid of him.

Therefore am I troubled at his presence: when I consider, I am afraid of him.



Therefore am I troubled at his presence: when I consider, I am afraid of him.

Therefore am I troubled at his presence: when I consider, I am afraid of him.

18\_JOB\_23:15 Therefore am I troubled at his presence: when I consider, I am afraid of him.

Because they turned back from him, and would not consider any of his ways:

Because they turned back from him, and would not consider any of his ways:

Because they turned back from him, and would not consider any of his ways:

Because they turned back from him, and would not consider any of his ways:

Because they turned back from him, and would not consider any of his ways:



Because they turned back from him, and would not consider any of his ways:

18\_JOB\_34:27 Because they turned back from him, and would not consider any of his ways:

Hearken unto this, O Job: stand still, and consider the wondrous works of God.

Hearken unto this, O Job: stand still, and consider the wondrous works of God.

Hearken unto this, O Job: stand still, and consider the wondrous works of God.

Hearken unto this, O Job: stand still, and consider the wondrous works of God.

Hearken unto this, O Job: stand still, and consider the wondrous works of God.

Hearken unto this, O Job: stand still, and consider the wondrous works of God.



18\_JOB\_37:14 Hearken unto this, O Job: stand still, and consider the wondrous works of God. [18\\_JOB\\_37\\_14.html](#)

19\_PSA\_05:01 To the chief Musician upon Nehiloth, A Psalm of David. Give ear to my words, O LORD, consider my meditation.

19\_PSA\_05:01 To the chief Musician upon Nehiloth, A Psalm of David. Give ear to my words, O LORD, consider my meditation.

19\_PSA\_05:01 To the chief Musician upon Nehiloth, A Psalm of David. Give ear to my words, O LORD, consider my meditation.

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19\_PSA\_05:01 To the chief Musician upon Nehiloth, A Psalm of David. Give ear to my words, O LORD, consider my meditation.

19\_PSA\_05:01 To the chief Musician upon Nehemiah, A Psalm of David. Give ear to my words, O LORD,  
consider my meditation.



19\_PSA\_08:03 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

19\_PSA\_08:03 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

19\_PSA\_08:03 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

19\_PSA\_08:03 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

19\_PSA\_08:03 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

19\_PSA\_08:03 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

19\_PSA\_08:03 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

19\_PSA\_09:13 Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:



19\_PSA\_09:13 Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:

19\_PSA\_09:13 Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:

19\_PSA\_09:13 Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:

19\_PSA\_09:13 Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:

19\_PSA\_09:13 Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:

19\_PSA\_09:13 Have mercy upon me, O LORD, consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death: [19\\_PSA\\_009\\_013.html](#)

19\_PSA\_25:19 Consider mine enemies; for they are many, and they hate me with cruel hatred.

19\_PSA\_25:19 Consider mine enemies; for they are many, and they hate me with cruel hatred.



19\_PSA\_25:19 Consider mine enemies; for they are many, and they hate me with cruel hatred.

19\_PSA\_25:19 Consider mine enemies; for they are many, and they hate me with cruel hatred.

19\_PSA\_25:19 Consider mine enemies; for they are many, and they hate me with cruel hatred.

19\_PSA\_25:19 Consider mine enemies; for they are many, and they hate me with cruel hatred.

19\_PSA\_25:19 Consider mine enemies; for they are many, and they hate me with cruel hatred.

19\_PSA\_37:10 For yet a little while, and the wicked [shall] not [be]. yea, thou shalt diligently consider his place,  
and it [shall] not [be].

19\_PSA\_37:10 For yet a little while, and the wicked [shall] not [be]. yea, thou shalt diligently consider his place,  
and it [shall] not [be].

19\_PSA\_37:10 For yet a little while, and the wicked [shall] not [be]. yea, thou shalt diligently consider his place,  
and it [shall] not [be].



19\_PSA\_37:10 For yet a little while, and the wicked [shall] not [be]. yea, thou shalt diligently consider his place,  
and it [shall] not [be].

19\_PSA\_37:10 For yet a little while, and the wicked [shall] not [be]. yea, thou shalt diligently consider his place,  
and it [shall] not [be].

19\_PSA\_37:10 For yet a little while, and the wicked [shall] not [be]. yea, thou shalt diligently consider his place,  
and it [shall] not [be].

19\_PSA\_37:10 For yet a little while, and the wicked [shall] not [be]: yea, thou shalt diligently consider his place,  
and it [shall] not [be].

19\_PSA\_037\_010.html

19\_PSA\_45:10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

19\_PSA\_45:10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

19\_PSA\_45:10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

19\_PSA\_45:10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;



19\_PSA\_45:10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

19\_PSA\_45:10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

19\_PSA\_45:10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

19\_PSA\_48:13 Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.

19\_PSA\_48:13 Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.

19\_PSA\_48:13 Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.

19\_PSA\_48:13 Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.

19\_PSA\_48:13 Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.



19\_PSA\_48:13 Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.

19\_PSA\_48:13 Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.

[19\\_PSA\\_048\\_013.html](#)

19\_PSA\_50:22 Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.

19\_PSA\_50:22 Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.

19\_PSA\_50:22 Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.

19\_PSA\_50:22 Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.

19\_PSA\_50:22 Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.

19\_PSA\_50:22 Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.



19\_PSA\_50:22 Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.

19\_PSA\_64:09 And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.

19\_PSA\_64:09 And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.

19\_PSA\_64:09 And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.

19\_PSA\_64:09 And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.

19\_PSA\_64:09 And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.

19\_PSA\_64:09 And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.

19\_PSA\_64:09 And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.



The wicked have waited for me to destroy me: [but] I will consider thy testimonies.

The wicked have waited for me to destroy me: [but] I will consider thy testimonies.

The wicked have waited for me to destroy me: [but] I will consider thy testimonies.

The wicked have waited for me to destroy me: [but] I will consider thy testimonies.

The wicked have waited for me to destroy me: [but] I will consider thy testimonies.

The wicked have waited for me to destroy me: [but] I will consider thy testimonies.

19\_PSA\_119:095 The wicked have waited for me to destroy me. [but] I will consider thy testimonies.

RESH. Consider mine affliction, and deliver me: for I do not forget thy law.



RESH. Consider mine affliction, and deliver me: for I do not forget thy law.

RESH. Consider mine affliction, and deliver me: for I do not forget thy law.

RESH. Consider mine affliction, and deliver me: for I do not forget thy law.

RESH. Consider mine affliction, and deliver me: for I do not forget thy law.

RESH. Consider mine affliction, and deliver me: for I do not forget thy law.

19\_PSA\_119:153 RESH. Consider mine affliction, and deliver me. For I do not forget thy law.

Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.

Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.



Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.

Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.

Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.

Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.

19\_PSA\_119:159 Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.

Go to the ant, thou sluggard; consider her ways, and be wise:

Go to the ant, thou sluggard; consider her ways, and be wise:

Go to the ant, thou sluggard; consider her ways, and be wise:



Go to the ant, thou sluggard; consider her ways, and be wise:

Go to the ant, thou sluggard; consider her ways, and be wise:

Go to the ant, thou sluggard; consider her ways, and be wise:

20\_PRO\_06:06 Go to the ant, thou sluggard; consider her ways, and be wise: [20\\_PRO\\_06\\_06.html](#)

When thou sittest to eat with a ruler, consider diligently what [is] before thee:

When thou sittest to eat with a ruler, consider diligently what [is] before thee:

When thou sittest to eat with a ruler, consider diligently what [is] before thee:

When thou sittest to eat with a ruler, consider diligently what [is] before thee:



When thou sittest to eat with a ruler, consider diligently what [is] before thee:

When thou sittest to eat with a ruler, consider diligently what [is] before thee:

20\_PRO\_23:01 When thou sittest to eat with a ruler, consider diligently what [is] before thee: [20\\_PRO\\_23\\_01.html](#)

If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?



If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

20\_PRO\_24:12 If thou sayest, Behold, we knew it not, doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools:  
for they consider not that they do evil.

Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools:  
for they consider not that they do evil.

Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools:  
for they consider not that they do evil.

Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools:  
for they consider not that they do evil.

Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools:  
for they consider not that they do evil.

Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools:  
for they consider not that they do evil.



21\_ECC\_05:01 Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

Consider the work of God: for who can make [that] straight, which he hath made crooked?

Consider the work of God: for who can make [that] straight, which he hath made crooked?

Consider the work of God: for who can make [that] straight, which he hath made crooked?

Consider the work of God: for who can make [that] straight, which he hath made crooked?

Consider the work of God: for who can make [that] straight, which he hath made crooked?

Consider the work of God: for who can make [that] straight, which he hath made crooked?

21\_ECC\_07:13 Consider the work of God: for who can make [\[that\]](#) straight, which he hath made crooked?



In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

21\_ECC\_07:14 In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.



The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

23\_ISA\_01:03 The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.



And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

23\_ISA\_05:12 And the harp, and the viol, the tabret, and pipe; and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;



They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

23\_ISA\_14:16 They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.

For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.

For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.

For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.



For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.

For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.

23\_ISA\_18:04 For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.

That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.



That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

23\_ISA\_41:20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.



23\_ISA\_41:22 Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

Remember ye not the former things, neither consider the things of old.

Remember ye not the former things, neither consider the things of old.

Remember ye not the former things, neither consider the things of old.

Remember ye not the former things, neither consider the things of old.

Remember ye not the former things, neither consider the things of old.

Remember ye not the former things, neither consider the things of old.

23\_ISA\_43:18 Remember ye not the former things, neither consider the things of old.



So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

23\_ISA\_52:15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.



For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.

For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.

For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.

For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.

For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.

24\_JER\_02:10 For pass over the isles of Chittim, and see, and send unto Kedar, and consider diligently, and see if there be such a thing.

Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:



Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

24\_JER\_09:17 Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come: [24\\_JER\\_09\\_17.html](#)

The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.



The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

24\_JER\_23:20 The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.



The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

24\_JER\_30:24 The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.



All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

25\_LAM\_01:11 All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?



25\_LAM\_02:20 Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit,  
[and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

Remember, O LORD, what is come upon us: consider, and behold our reproach.

Remember, O LORD, what is come upon us: consider, and behold our reproach.

Remember, O LORD, what is come upon us: consider, and behold our reproach.

Remember, O LORD, what is come upon us: consider, and behold our reproach.

Remember, O LORD, what is come upon us: consider, and behold our reproach.

Remember, O LORD, what is come upon us: consider, and behold our reproach.

25\_LAM\_05:01 Remember, O LORD, what is come upon us: consider, and behold our reproach.



Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

26\_EZE\_12:03 Therefore, thou 22\_SON\_of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.



At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

27\_DAN\_09:23 At the beginning of thy supplications the commandment came forth, and I am come to show  
[thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.

And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.



And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.

And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.

And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.

And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.

28\_HOS\_07:02 And they consider not in their hearts [that] I remember all their wickedness: now their own doings  
have beset them about; they are before my face.

Now therefore thus saith the LORD of hosts; Consider your ways.

Now therefore thus saith the LORD of hosts; Consider your ways.

Now therefore thus saith the LORD of hosts; Consider your ways.



Now therefore thus saith the LORD of hosts; Consider your ways.

Now therefore thus saith the LORD of hosts; Consider your ways.

Now therefore thus saith the LORD of hosts; Consider your ways.

37\_HAG\_01:05 Now therefore thus saith the LORD of hosts, Consider your ways.

37\_HAG\_01\_05.html

Thus saith the LORD of hosts; Consider your ways.

Thus saith the LORD of hosts; Consider your ways.

Thus saith the LORD of hosts; Consider your ways.

Thus saith the LORD of hosts; Consider your ways.



Thus saith the LORD of hosts; Consider your ways.

Thus saith the LORD of hosts; Consider your ways.

37\_HAG\_01:07 Thus saith the LORD of hosts; [37\\_HAG\\_01\\_07.html](#)  
Consider your ways.

And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:



And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

37\_HAG\_02:15 And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

37\_HAG\_02\_15.html

Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].



37\_HAG\_02:18 Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

40\_MAT\_06:28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:



Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

42\_LUK\_12:24 Consider the ravens: for they neither sow nor reap, which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.



Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

42\_LUK\_12:27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.



Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

43\_JOH\_11:50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

And the apostles and elders came together for to consider of this matter.

And the apostles and elders came together for to consider of this matter.

And the apostles and elders came together for to consider of this matter.



And the apostles and elders came together for to consider of this matter.

And the apostles and elders came together for to consider of this matter.

And the apostles and elders came together for to consider of this matter.

44\_ACT\_15:06 And the apostles and elders came together for to consider of this matter.

Consider what I say; and the Lord give thee understanding in all things.

Consider what I say; and the Lord give thee understanding in all things.

Consider what I say; and the Lord give thee understanding in all things.

Consider what I say; and the Lord give thee understanding in all things.



Consider what I say; and the Lord give thee understanding in all things.

Consider what I say; and the Lord give thee understanding in all things.

55\_2TI\_02:07 Consider what I say; and the Lord give thee understanding in all things.

55\_2TI\_02\_07.html

Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;



Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

58\_HEB\_03:01 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.



58\_HEB\_07:04 Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

And let us consider one another to provoke unto love and to good works:

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And let us consider one another to provoke unto love and to good works:

And let us consider one another to provoke unto love and to good works:

58\_HEB\_10:24 And let us consider one another to provoke unto love and to good works:

58\_HEB\_10\_24.html



For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

58\_HEB\_12:03 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.