

Therefore their inhabitants were of small power, they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be grown up.

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Therefore their inhabitants were of small power, they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be grown up.

12\_2KI\_19:26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be grown up.

They were confounded because they had hoped; they came thither, and were ashamed.



They were confounded because they had hoped; they came thither, and were ashamed.

They were confounded because they had hoped; they came thither, and were ashamed.

They were confounded because they had hoped; they came thither, and were ashamed.

They were confounded because they had hoped; they came thither, and were ashamed.

They were confounded because they had hoped; they came thither, and were ashamed.

18\_JOB\_06:20 They were confounded because they had hoped; they came thither, and were ashamed.

19\_PSA\_22:05 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

19\_PSA\_22:05 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.



19\_PSA\_22:05 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

19\_PSA\_22:05 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

19\_PSA\_22:05 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

19\_PSA\_22:05 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

19\_PSA\_22:05 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

19\_PSA\_22:05.html

19\_PSA\_35:04 Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

19\_PSA\_35:04 Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

19\_PSA\_35:04 Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.



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19\_PSA\_35:04 Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

19\_PSA\_40:14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

19\_PSA\_40:14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

19\_PSA\_40:14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

19\_PSA\_40:14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.



19\_PSA\_40:14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

19\_PSA\_40:14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

19\_PSA\_40:14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

19\_PSA\_69:06 Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

19\_PSA\_69:06 Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

19\_PSA\_69:06 Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

19\_PSA\_69:06 Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

19\_PSA\_69:06 Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.



19\_PSA\_69:06 Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

19\_PSA\_69:06 Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

19\_PSA\_70:02 Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

19\_PSA\_70:02 Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

19\_PSA\_70:02 Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

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19\_PSA\_70:02 Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

19\_PSA\_71:13 Let them be confounded [and] consumed that are adversaries to my soul; let them be covered [with] reproach and dishonour that seek my hurt.

19\_PSA\_71:13 Let them be confounded [and] consumed that are adversaries to my soul; let them be covered [with] reproach and dishonour that seek my hurt.

19\_PSA\_71:13 Let them be confounded [and] consumed that are adversaries to my soul; let them be covered [with] reproach and dishonour that seek my hurt.

19\_PSA\_71:13 Let them be confounded [and] consumed that are adversaries to my soul; let them be covered [with] reproach and dishonour that seek my hurt.

19\_PSA\_71:13 Let them be confounded [and] consumed that are adversaries to my soul; let them be covered [with] reproach and dishonour that seek my hurt.

19\_PSA\_71:13 Let them be confounded [and] consumed that are adversaries to my soul; let them be covered [with] reproach and dishonour that seek my hurt.

19\_PSA\_71:13 Let them be confounded [and] consumed that are adversaries to my soul; let them be covered [with] reproach and dishonour that seek my hurt.



19\_PSA\_71:24 My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

19\_PSA\_71:24 My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

19\_PSA\_71:24 My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

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19\_PSA\_71:24 My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

19\_PSA\_071\_024.html

19\_PSA\_83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:



19\_PSA\_83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

19\_PSA\_83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

19\_PSA\_83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

19\_PSA\_83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

19\_PSA\_83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

19\_PSA\_83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

19\_PSA\_083\_017.html

19\_PSA\_97:07 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all  
[ye] gods.

19\_PSA\_97:07 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all  
[ye] gods.



19\_PSA\_97:07 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all  
[ye] gods.

19\_PSA\_97:07 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all  
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19\_PSA\_97:07 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all  
[ye] gods.

19\_PSA\_97:07 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all  
[ye] gods.

19\_PSA\_97:07 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all  
[ye] gods.

Let them all be confounded and turned back that hate Zion.

Let them all be confounded and turned back that hate Zion.

Let them all be confounded and turned back that hate Zion.



Let them all be confounded and turned back that hate Zion.

Let them all be confounded and turned back that hate Zion.

Let them all be confounded and turned back that hate Zion.

For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.



For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

23\_ISA\_01:29 For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

Moreover they that work in fine flax, and they that weave networks, shall be confounded.

Moreover they that work in fine flax, and they that weave networks, shall be confounded.

Moreover they that work in fine flax, and they that weave networks, shall be confounded.

Moreover they that work in fine flax, and they that weave networks, shall be confounded.

Moreover they that work in fine flax, and they that weave networks, shall be confounded.

Moreover they that work in fine flax, and they that weave networks, shall be confounded.



23\_ISA\_19:09 Moreover they that work in fine flax, and they that weave networks, shall be confounded.

Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

23\_ISA\_24:23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.



Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.

Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.

Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.

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Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.

23\_ISA\_37:27 Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.

Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.



Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

23\_ISA\_41:11 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

They shall be ashamed, and also confounded, all of them: they shall go to confusion together [that are] makers of idols.

They shall be ashamed, and also confounded, all of them: they shall go to confusion together [that are] makers of idols.



They shall be ashamed, and also confounded, all of them: they shall go to confusion together [that are] makers of idols.

They shall be ashamed, and also confounded, all of them: they shall go to confusion together [that are] makers of idols.

They shall be ashamed, and also confounded, all of them: they shall go to confusion together [that are] makers of idols.

They shall be ashamed, and also confounded, all of them: they shall go to confusion together [that are] makers of idols.

23\_ISA\_45:16 They shall be ashamed, and also confounded, all of them: they shall go to confusion together [that are] makers of idols.

[But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

[But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

[But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.



[But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

[But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

[But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

23\_ISA\_45:17 [But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.



For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

23\_ISA\_50:07 For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.



Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

23\_ISA\_54:04 Fear not; for thou shalt not be ashamed. neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.



24\_JER\_09:19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded,  
because we have forsaken the land, because our dwellings have cast [us] out.

Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

24\_JER\_10:14 Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.



And their nobles have sent their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

And their nobles have sent their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

And their nobles have sent their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

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And their nobles have sent their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

And their nobles have sent their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

24\_JER\_14:03 And their nobles have sent their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day:  
she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies,  
saith the LORD.



She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day:  
she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies,  
saith the LORD.

She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day:  
she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies,  
saith the LORD.

She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day:  
she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies,  
saith the LORD.

She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day:  
she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies,  
saith the LORD.

24\_JER\_15:09 She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.



Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

24\_JER\_17:18 Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.

The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.

The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.



The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.

The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.

The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.

24\_JER\_22:22 The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness. [24\\_JER\\_22:22.html](#)

Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.



Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

24\_JER\_31:19 Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

The daughter of Egypt shall be confounded; she shall be delivered into the hand of the people of the north.

The daughter of Egypt shall be confounded; she shall be delivered into the hand of the people of the north.

The daughter of Egypt shall be confounded; she shall be delivered into the hand of the people of the north.

The daughter of Egypt shall be confounded; she shall be delivered into the hand of the people of the north.

The daughter of Egypt shall be confounded; she shall be delivered into the hand of the people of the north.



The daughter of Egypt shall be confounded; she shall be delivered into the hand of the people of the north.

24\_JER\_46:24 The daughter of Egypt shall be confounded; she shall be delivered into the hand of the people of the north.

Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.



24\_JER\_48:01 Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,

Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,

Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,

Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,

Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,

Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,

24\_JER\_48:20 Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,



Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

24\_JER\_49:23 Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.



Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

24\_JER\_50:02 Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations [shall be] a wilderness, a dry land, and a desert.

Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations [shall be] a wilderness, a dry land, and a desert.



Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations [shall be] a wilderness, a dry land, and a desert.

Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations [shall be] a wilderness, a dry land, and a desert.

Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations [shall be] a wilderness, a dry land, and a desert.

Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations [shall be] a wilderness, a dry land, and a desert.

24\_JER\_50:12 Your mother shall be sore confounded, she that bare you shall be ashamed: behold, the hindermost of the nations [shall be] a wilderness, a dry land, and a desert.

Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.



Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

24\_JER\_51:17 Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

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Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

24\_JER\_51:47 Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

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We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

[24\\_JER\\_51-51.html](#)  
24\_JER\_51:51 We are confounded, because we have heard reproach: shame hath covered our faces: for strangers  
are come into the sanctuaries of the LORD'S house.

Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.



26\_EZE\_16:52 Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

26\_EZE\_16:54 That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.



That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

26\_EZE\_16:63 That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.



Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

26\_EZE\_36:32 Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God.

Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God.



Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God.

Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God.

Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God.

Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God.

33\_MIC\_03:07 Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips;  
for [there is] no answer of God.

The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.

The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.

The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.



The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.

The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.

The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.

33\_MIC\_07:16 The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.

And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.

And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.

And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.

And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.



And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.

And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.

38\_ZEC\_10:05 And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.

Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.



Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

44\_ACT\_02:06 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

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But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.



44\_ACT\_09:22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

[44\\_ACT\\_09\\_22.html](#)

Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

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Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

60\_1PE\_02:06 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect,  
precious: and he that believeth on him shall not be confounded.