

And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

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01\_GEN\_05:29 And he called his name Noah, saying, [01\\_GEN\\_05\\_29.html](#) This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.



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01\_GEN\_18:05 And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

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01\_GEN\_27:42 And these words of Esau her elder 22\_SON\_were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him.

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01\_GEN\_37:35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my 22\_SON\_mourning. Thus his father wept for him.

And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

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07\_JUD\_19:05 And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his 22\_SON\_in law, Comfort thine heart with a morsel of bread, and afterward go your way.

And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

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07\_JUD\_19:08 And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

Then said David, I will show kindness unto Hanun the son of Nahash, as his father showed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

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10\_2SA\_10:02 Then said David, I will show kindness unto Hanun the 22\_SON\_of Nahash, as his father showed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

And Ephraim their father mourned many days, and his brethren came to comfort him.

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13\_1CH\_07:22 And Ephraim their father mourned many days, and his brethren came to comfort him.



And David said, I will show kindness unto Hanun the son of Nahash, because his father showed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

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Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.



Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

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18\_JOB\_02:11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

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18\_JOB\_06:10 Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

When I say, My bed shall comfort me, my couch shall ease my complaint;

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When I say, My bed shall comfort me, my couch shall ease my complaint;

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18\_JOB\_07:13 When I say, My bed shall comfort me, my couch shall ease my complaint;  
[18\\_JOB\\_07\\_13.html](#)

If I say, I will forget my complaint, I will leave off my heaviness, and comfort [myself]:

If I say, I will forget my complaint, I will leave off my heaviness, and comfort [myself]:

If I say, I will forget my complaint, I will leave off my heaviness, and comfort [myself]:

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18\_JOB\_09:27 If I say, I will forget my complaint, I will leave off my heaviness, and comfort [myself]:  
18\_JOB\_09:27.html

[Are] not my days few? cease [then, and] let me alone, that I may take comfort a little,

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[Are] not my days few? cease [then, and] let me alone, that I may take comfort a little,

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[Are] not my days few? cease [then, and] let me alone, that I may take comfort a little,

18\_JOB\_10:20 [Are] not my days few? cease [then, and] let me alone, that I may take comfort a little,

How then comfort ye me in vain, seeing in your answers there remaineth falsehood?

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18\_JOB\_21:34 How then comfort ye me in vain, seeing in your answers there remaineth falsehood?

[18\\_JOB\\_21\\_34.html](#)

19\_PSA\_23:04 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art]  
with me; thy rod and thy staff they comfort me.

19\_PSA\_23:04 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art]  
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19\_PSA\_23:04 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art]  
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19\_PSA\_23:04 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art]  
with me; thy rod and thy staff they comfort me.



19\_PSA\_71:21 Thou shalt increase my greatness, and comfort me on every side.

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19\_PSA\_71:21 Thou shalt increase my greatness, and comfort me on every side.

19\_PSA\_071:021.html

This [is] my comfort in my affliction: for thy word hath quickened me.



This [is] my comfort in my affliction: for thy word hath quickened me.

This [is] my comfort in my affliction: for thy word hath quickened me.

This [is] my comfort in my affliction: for thy word hath quickened me.

This [is] my comfort in my affliction: for thy word hath quickened me.

This [is] my comfort in my affliction: for thy word hath quickened me.

19\_PSA\_119:050 This [is] my comfort in my affliction: for thy word hath quickened me.

[19\\_PSA\\_119\\_050.html](#)

Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.



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19\_PSA\_119:076 Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

Mine eyes fail for thy word, saying, When wilt thou comfort me?

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Mine eyes fail for thy word, saying, When wilt thou comfort me?



Mine eyes fail for thy word, saying, When wilt thou comfort me?

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Mine eyes fail for thy word, saying, When wilt thou comfort me?

19\_PSA\_119:082 Mine eyes fail for thy word, saying, When wilt thou comfort me? [19\\_PSA\\_119\\_082.html](#)

SON\_02:05 Stay me with flagons, comfort me with apples: for I [am] sick of love.

SON\_02:05 Stay me with flagons, comfort me with apples: for I [am] sick of love.

22. SON\_02\_05 (3).html

SON\_02:05 Stay me with flagons, comfort me with apples: for I [am] sick of love.

22. SON\_02\_05 (4).html

SON\_02:05 Stay me with flagons, comfort me with apples: for I [am] sick of love.

22. SON\_02\_05 (5).html



SON\_02:05 Stay me with flagons, comfort me with apples: for I [am] sick of love.

22. SON\_02\_05 (6).html

SON\_02:05 Stay me with flagons, comfort me with apples: for I [am] sick of love.

22. SON\_02\_05 (7).html

22\_SON\_02:05 Stay me with flagons, comfort me with apples: for I [am] sick of love.

Therefore said I, Look away from me: I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

Therefore said I, Look away from me: I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

Therefore said I, Look away from me: I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

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Therefore said I, Look away from me: I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

23\_ISA\_22:04 Therefore said I, Look away from me. I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

Comfort ye, comfort ye my people, saith your God.

Comfort ye, comfort ye my people, saith your God.

Comfort ye, comfort ye my people, saith your God.

Comfort ye, comfort ye my people, saith your God.

Comfort ye, comfort ye my people, saith your God.

Comfort ye, comfort ye my people, saith your God.





For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

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For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

23\_ISA\_51:03 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.



These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

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These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

23\_ISA\_51:19 These two [things] are come unto thee, who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?



Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?

Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?

Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?

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Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?

23\_ISA\_57:06 Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?

To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;



To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

23\_ISA\_61:02 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.



As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

23\_ISA\_66:13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

[When] I would comfort myself against sorrow, my heart [is] faint in me.

[When] I would comfort myself against sorrow, my heart [is] faint in me.

[When] I would comfort myself against sorrow, my heart [is] faint in me.

[When] I would comfort myself against sorrow, my heart [is] faint in me.



[When] I would comfort myself against sorrow, my heart [is] faint in me.

[When] I would comfort myself against sorrow, my heart [is] faint in me.

24\_JER\_08:18 [When] I would comfort myself against sorrow, my heart [is] faint in me.

Neither shall [men] tear [themselves] for them in mourning, to comfort them for the dead; neither shall [men] give them the cup of consolation to drink for their father or for their mother.

Neither shall [men] tear [themselves] for them in mourning, to comfort them for the dead; neither shall [men] give them the cup of consolation to drink for their father or for their mother.

Neither shall [men] tear [themselves] for them in mourning, to comfort them for the dead; neither shall [men] give them the cup of consolation to drink for their father or for their mother.

Neither shall [men] tear [themselves] for them in mourning, to comfort them for the dead; neither shall [men] give them the cup of consolation to drink for their father or for their mother.

Neither shall [men] tear [themselves] for them in mourning, to comfort them for the dead; neither shall [men] give them the cup of consolation to drink for their father or for their mother.



Neither shall [men] tear [themselves] for them in mourning, to comfort them for the dead; neither shall [men] give them the cup of consolation to drink for their father or for their mother.

24\_JER\_16:07 Neither shall [men] tear [themselves] for them in mourning, to comfort them for the dead; neither shall [men] give them the cup of consolation to drink for their father or for their mother.

Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.



24\_JER\_31:13 Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.

She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.

She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.

She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.

She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.

She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.

25\_LAM\_01:02 She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.



Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

25\_LAM\_01:17 Zion spreadeth forth her hands, <sup>25\_LAM\_01:17.html</sup> [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.



They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.

They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.

They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.

They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.

They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.

25\_LAM\_01:21 They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.

What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?



What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

25\_LAM\_02:13 What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.



And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

[26\\_EZE\\_14:23.html](#)  
26\_EZE\_14:23 And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.



That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

26\_EZE\_16:54 That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.



Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

38\_ZEC\_01:17 Cry yet, saying, Thus saith the LORD of hosts, My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.



38\_ZEC\_10:02 For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they  
comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

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But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

40\_MAT\_09:22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.



And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

41\_MAR\_10:49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.



And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

42\_LUK\_08:48 And he said unto her, Daughter, <sup>42\_LUK\_08\_48.html</sup>be of good comfort: thy faith hath made thee whole; go in peace.

And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

And many of the Jews came to Martha and Mary, to comfort them concerning their brother.



And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

43\_JOH\_11:19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.



Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

44\_ACT\_09:31 Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.



For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

45\_ROM\_15:04 For whatsoever things were written aforetime were written for our learning, that we through  
patience and comfort of the scriptures might have hope.

But he that prophesieth speaketh unto men [to] edification, and exhortation, and comfort.

But he that prophesieth speaketh unto men [to] edification, and exhortation, and comfort.

But he that prophesieth speaketh unto men [to] edification, and exhortation, and comfort.

But he that prophesieth speaketh unto men [to] edification, and exhortation, and comfort.

But he that prophesieth speaketh unto men [to] edification, and exhortation, and comfort.



But he that prophesieth speaketh unto men [to] edification, and exhortation, and comfort.

46\_1CO\_14:03 But he that prophesieth speaketh unto men [to] edification, and exhortation, and comfort.

Blessed [be] God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

Blessed [be] God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

Blessed [be] God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

Blessed [be] God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

Blessed [be] God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

Blessed [be] God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;



47\_2CO\_01:03 Blessed [be] God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of  
all comfort;

Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

47\_2CO\_01:04 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.



So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.

So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.

So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.

So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.

So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.

So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.

47\_2CO\_02:07 So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.

Great [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.



Great [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

Great [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

Great [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

Great [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

Great [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

47\_2CO\_07:04 Great [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.



Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

47\_2CO\_07:13 Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.



Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

47\_2CO\_13:11 Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. [47\\_2CO\\_13:11.html](#)

Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.



Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

49\_EPH\_06:22 Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

If [there be] therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

If [there be] therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

If [there be] therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

If [there be] therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

If [there be] therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,



If [there be] therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

50\_PHP\_02:01 If [there be] therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.



50\_PHP\_02:19 But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.



And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:



And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

52\_1TH\_03:02 And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

Wherefore comfort one another with these words.

Wherefore comfort one another with these words.

Wherefore comfort one another with these words.

Wherefore comfort one another with these words.



Wherefore comfort one another with these words.

Wherefore comfort one another with these words.



Wherefore comfort yourselves together, and edify one another, even as also ye do.

Wherefore comfort yourselves together, and edify one another, even as also ye do.

Wherefore comfort yourselves together, and edify one another, even as also ye do.

Wherefore comfort yourselves together, and edify one another, even as also ye do.

Wherefore comfort yourselves together, and edify one another, even as also ye do.



Wherefore comfort yourselves together, and edify one another, even as also ye do.

52\_1TH\_05:11 Wherefore comfort yourselves together, and edify one another, even as also ye do. [52\\_1TH\\_05:11.html](#)

Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].

Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].

Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].

Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].

Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].

Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].



52\_1TH\_05:14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].

[52\\_1TH\\_05\\_14.html](#)

Comfort your hearts, and stablish you in every good word and work.

Comfort your hearts, and stablish you in every good word and work.

Comfort your hearts, and stablish you in every good word and work.

Comfort your hearts, and stablish you in every good word and work.

Comfort your hearts, and stablish you in every good word and work.

Comfort your hearts, and stablish you in every good word and work.

53\_2TH\_02:17 Comfort your hearts, and stablish you in every good word and work.