

Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

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Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

46_1CO_08:01 Now as touching things offered unto Idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

46_1CO_08_01.html

Though I speak with the tongues of men and of angels, and have not charity, I am become [as] sounding brass, or a tinkling cymbal.

Though I speak with the tongues of men and of angels, and have not charity, I am become [as] sounding brass, or a tinkling cymbal.

Though I speak with the tongues of men and of angels, and have not charity, I am become [as] sounding brass, or a tinkling cymbal.

Though I speak with the tongues of men and of angels, and have not charity, I am become [as] sounding brass, or a tinkling cymbal.

Though I speak with the tongues of men and of angels, and have not charity, I am become [as] sounding brass, or a tinkling cymbal.

Though I speak with the tongues of men and of angels, and have not charity, I am become [as] sounding brass, or a tinkling cymbal.

46_1CO_13:01 Though I speak with the tongues of men and of angels, and have not charity, I am become [as] sounding brass, or a tinkling cymbal.

And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

46_1CO_13:02 And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

[46_1CO_13_03.html](#)
46_1CO_13:03 And though I bestow all my goods to feed [the poor], and though I give my body to be burned,
and have not charity, it profiteth me nothing.

Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

46_1CO_13:04 Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

46_1CO_13:08 Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.

And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.

And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.

And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.

And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.

And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.

46_1CO_13:13 And now abideth faith, hope, charity, these three, but the greatest of these [is] charity. [46_1CO_13_13.html](#)

Follow after charity, and desire spiritual [gifts], but rather that ye may prophesy.

Follow after charity, and desire spiritual [gifts], but rather that ye may prophesy.

Follow after charity, and desire spiritual [gifts], but rather that ye may prophesy.

Follow after charity, and desire spiritual [gifts], but rather that ye may prophesy.

Follow after charity, and desire spiritual [gifts], but rather that ye may prophesy.

Follow after charity, and desire spiritual [gifts], but rather that ye may prophesy.

46_1CO_14:01 Follow after charity, and desire spiritual [gifts], but rather that ye may prophesy.

Let all your things be done with charity.

Let all your things be done with charity.

Let all your things be done with charity.

Let all your things be done with charity.

Let all your things be done with charity.

Let all your things be done with charity.

And above all these things [put on] charity, which is the bond of perfectness.

And above all these things [put on] charity, which is the bond of perfectness.

And above all these things [put on] charity, which is the bond of perfectness.

And above all these things [put on] charity, which is the bond of perfectness.

And above all these things [put on] charity, which is the bond of perfectness.

And above all these things [put on] charity, which is the bond of perfectness.

51_COL_03:14 And above all these things [put on] charity, which is the bond of perfectness.

But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:

But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:

But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:

But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:

But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:

But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:

52_1TH_03:06 But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:

We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

53_2TH_01:03 We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned:

Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned:

Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned:

Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned:

Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned:

Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned:

54_1TI_01:05 Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned:

Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

54_1TI_02:15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

54_1TI_04:12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

54_1TI_04_12.html

Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

55_2TI_02:22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

55_2TI_03:10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity,
patience,

Tit 02:02 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

Tit 02:02 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

Tit 02:02 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

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Tit 02:02 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

Tit 02:02 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

60_1PE_04:08 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

Greet ye one another with a kiss of charity. Peace [be] with you all that are in Christ Jesus. Amen.

Greet ye one another with a kiss of charity. Peace [be] with you all that are in Christ Jesus. Amen.

Greet ye one another with a kiss of charity. Peace [be] with you all that are in Christ Jesus. Amen.

Greet ye one another with a kiss of charity. Peace [be] with you all that are in Christ Jesus. Amen.

Greet ye one another with a kiss of charity. Peace [be] with you all that are in Christ Jesus. Amen.

Greet ye one another with a kiss of charity. Peace [be] with you all that are in Christ Jesus. Amen.

60_1PE_05:14 Greet ye one another with a kiss of charity. Peace [be] with you all that are in Christ Jesus. Amen.

60_1PE_05_14.html

And to godliness brotherly kindness; and to brotherly kindness charity.

And to godliness brotherly kindness; and to brotherly kindness charity.

And to godliness brotherly kindness; and to brotherly kindness charity.

And to godliness brotherly kindness; and to brotherly kindness charity.

And to godliness brotherly kindness; and to brotherly kindness charity.

And to godliness brotherly kindness; and to brotherly kindness charity.

61_2PE_01:07 And to godliness brotherly kindness, and to brotherly kindness charity.

Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

64_3JO_01:06 Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

Jde:01:12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

Jde:01:12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

Jde:01:12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

Jde:01:12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

Jde:01:12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

Jde:01:12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

Jde:01:12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.

I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.

I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.

I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.

I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.

I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.

66_REV_02:19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.