

And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

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And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

02\_EXO\_28:14 And two chains [of] pure gold at the ends, [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

And thou shalt make upon the breastplate chains at the ends [of] wreathen work [of] pure gold.



And thou shalt make upon the breastplate chains at the ends [of] wreathen work [of] pure gold.

And thou shalt make upon the breastplate chains at the ends [of] wreathen work [of] pure gold.

And thou shalt make upon the breastplate chains at the ends [of] wreathen work [of] pure gold.

And thou shalt make upon the breastplate chains at the ends [of] wreathen work [of] pure gold.

And thou shalt make upon the breastplate chains at the ends [of] wreathen work [of] pure gold.

02\_EXO\_28:22 And thou shalt make upon the breastplate chains at the ends [of] wreathen work [of] pure gold.

And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.

And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.



And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.

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02\_EXO\_28:24 And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.

And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.



And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

02\_EXO\_28:25 And [the other] two ends of the two Wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

And they made upon the breastplate chains at the ends, [of] wreathen work [of] pure gold.

And they made upon the breastplate chains at the ends, [of] wreathen work [of] pure gold.

And they made upon the breastplate chains at the ends, [of] wreathen work [of] pure gold.

And they made upon the breastplate chains at the ends, [of] wreathen work [of] pure gold.



And they made upon the breastplate chains at the ends, [of] wreathen work [of] pure gold.

And they made upon the breastplate chains at the ends, [of] wreathen work [of] pure gold.

02\_EXO\_39:15 And they made upon the breastplate chains at the ends, [of] wreathen work [of] pure gold.

And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

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And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

02\_EXO\_39:17 And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

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And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.



02\_EXO\_39:18 And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

04\_NUM\_31:50 We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.



And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.

And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.

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And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.

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07\_JUD\_08:26 And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.

So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.



So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.

So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.

So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.

So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.

So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.

11\_1KI\_06:21 So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.

And the house which I build [is] great: for great [is] our God above all gods.

And the house which I build [is] great: for great [is] our God above all gods.



And the house which I build [is] great: for great [is] our God above all gods.

And the house which I build [is] great: for great [is] our God above all gods.

And the house which I build [is] great: for great [is] our God above all gods.

And the house which I build [is] great: for great [is] our God above all gods.

14\_2CH\_02:05 And the house which I build [is] great. for great [is] our God above all gods. [14\\_2CH\\_03\\_05.html](#)

And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.



And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

14\_2CH\_02:16 And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

14\_2CH\_03:16.html

19\_PSA\_68:06 God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].

19\_PSA\_68:06 God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].

19\_PSA\_68:06 God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].

19\_PSA\_68:06 God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].



19\_PSA\_68:06 God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].

19\_PSA\_68:06 God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].

19\_PSA\_68:06 God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].

19\_PSA\_149:08 To bind their kings with chains, and their nobles with fetters of iron;

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19\_PSA\_149:08 To bind their kings with chains, and their nobles with fetters of iron;

19\_PSA\_149:08 To bind their kings with chains, and their nobles with fetters of iron;

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19\_PSA\_149:08 To bind their kings with chains, and their nobles with fetters of iron;

19\_PSA\_149:02 Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

For they [shall be] an ornament of grace unto thy head, and chains about thy neck.



20\_PRO\_01:09 For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

SON\_01:10 Thy cheeks are comely with rows [of jewels], thy neck with chains [of gold].

SON\_01:10 Thy cheeks are comely with rows [of jewels], thy neck with chains [of gold].

SON\_01:10 Thy cheeks are comely with rows [of jewels], thy neck with chains [of gold].

SON\_01:10 Thy cheeks are comely with rows [of jewels], thy neck with chains [of gold].

SON\_01:10 Thy cheeks are comely with rows [of jewels], thy neck with chains [of gold].

SON\_01:10 Thy cheeks are comely with rows [of jewels], thy neck with chains [of gold].

22\_SON\_01:10 Thy cheeks are comely with rows [of jewels], thy neck with chains [of gold].



The chains, and the bracelets, and the mufflers,

The chains, and the bracelets, and the mufflers,

The chains, and the bracelets, and the mufflers,

The chains, and the bracelets, and the mufflers,

The chains, and the bracelets, and the mufflers,

The chains, and the bracelets, and the mufflers,



The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.



The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

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The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

23\_ISA\_40:19 The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.



Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

23\_ISA\_45:14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.



Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

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Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

24\_JER\_39:07 Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.



The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

24\_JER\_40:01 The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.



And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

24\_JER\_40:04 And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

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Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.



24\_JER\_52:11 Then he put out the eyes of Zedekiah, and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

26\_EZE\_19:04 The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.



And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

26\_EZE\_19:09 And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.



Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

34\_NAH\_03:10 Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

Who had [his] dwelling among the tombs; and no man could bind him, no, not with chains:

Who had [his] dwelling among the tombs; and no man could bind him, no, not with chains:



Who had [his] dwelling among the tombs; and no man could bind him, no, not with chains:

Who had [his] dwelling among the tombs; and no man could bind him, no, not with chains:

Who had [his] dwelling among the tombs; and no man could bind him, no, not with chains:

Who had [his] dwelling among the tombs; and no man could bind him, no, not with chains:

41\_MAR\_05:03 Who had [his] dwelling among the tombs, and no man could bind him, no, not with chains:

Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.



Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

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Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

41\_MAR\_05:04 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

[For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

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42\_LUK\_08:29 [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

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And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

44\_ACT\_12:06 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from [his] hands.

And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from [his] hands.

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And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from [his] hands.



44\_ACT\_12:07 And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from [his] hands.

Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

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[44\\_ACT\\_21-33.html](#)  
44\_ACT\_21:33 Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.



For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment;

For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment;

For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment;

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For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment;

61\_2PE\_02:04 For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment;

Jde:01:06 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.



Jde:01:06 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

Jde:01:06 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

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