18_JOB_30:11 Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.				

18_JOB_41:13 Who can discover the face of his garment? [or] who can come [to him] with his double bridle?			

19_PSA_32:09 Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.			

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19_PSA_39:01 To the chief Musician, [even] to Jeduthun, A Psaini of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.			

19_PSA_39:01 To the chief Musician, [even] 19_PSA_039_001(3) html of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.			

2_PSA_39:01 To the chief Musician, [even] to Jeduthun, A Psain of David. I said, I will take heed to my waat I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.	ays,

19_PSA_39:01 To the chief Musician, [even] to Jeduthun, A Psain of David that I sin not with my tongue: I will keep my mouth with a bridle, while the w	. I said, I will take heed to my ways, vicked is before me.

19_PSA_39:01 To the chief Musician, [even] to Jeduthun, A Psain of David. I that I sin not with my tongue: I will keep my mouth with a bridle, while the wic	said, I will take heed to my ways, eked is before me.

PSA_39:01 To the chief Musician, [even] to Jeduthun, A Psaint of David. I said, I will take heed to me I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.	y ways,

19_PSA_39:01 To the chief Musician, [even] to Jedufhun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

A whip for the horse, a bridle for the ass, and a rod for the fool's back.

23_ISA_30:28 And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.		

23_ISA_37:29 Because thy rage against me, and thy turnult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.		

59_JAM_03:02 For in many things we offend all. If any man offend not in word, the sand able also to bridle the whole body.	same [is] a perfect man,