

And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

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02_EXO_25:14 And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

And thou shalt make the staves [of] shittim wood, and overlay them with gold, that the table may be borne with them.

And thou shalt make the staves [of] shittim wood, and overlay them with gold, that the table may be borne with them.

And thou shalt make the staves [of] shittim wood, and overlay them with gold, that the table may be borne with them.

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02_EXO_25:28 And thou shalt make the staves ^{02_EXO_25_28.html} [of] shittim-wood, and overlay them with gold, that the table may be borne with them.

And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.

And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.

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And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.

07_JUD_16:29 And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.

And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

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08_RUT_04:15 And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son.
But she answered not, neither did she regard [it].

And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son.
But she answered not, neither did she regard [it].

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09_1SA_04:20 And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any more]:

Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any more]:

Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any more]:

Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any more]:

Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any more]:

Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any more]:

18_JOB_34:31 Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any more]:

19_PSA_55:12 For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

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19_PSA_69:07 Because for thy sake I have borne reproach, shame hath covered my face.

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19_PSA_69:07 Because for thy sake I have borne reproach; shame hath covered my face.

19_PSA_069_007.html

Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which are carried from the womb:

Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which are carried from the womb:

Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which are carried from the womb:

Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which are carried from the womb:

Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which are carried from the womb:

Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which are carried from the womb:

23_ISA_46:03 Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which are carried from the womb:

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

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Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

23_ISA_53:04 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten
of God, and afflicted.

For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

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For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

23_ISA_66:12 For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

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They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

24_JER_10:05 They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day:
she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies,
saith the LORD.

She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day:
she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies,
saith the LORD.

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she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies,
saith the LORD.

24_JER_15:09 She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

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24_JER_15:10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

He sitteth alone and keepeth silence, because he hath borne [it] upon him.

He sitteth alone and keepeth silence, because he hath borne [it] upon him.

He sitteth alone and keepeth silence, because he hath borne [it] upon him.

He sitteth alone and keepeth silence, because he hath borne [it] upon him.

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He sitteth alone and keepeth silence, because he hath borne [it] upon him.

25_LAM_03:28 He sitteth alone and keepeth silence, because he hath borne [it] upon him.

Our fathers have sinned, [and are] not; and we have borne their iniquities.

Our fathers have sinned, [and are] not; and we have borne their iniquities.

Our fathers have sinned, [and are] not; and we have borne their iniquities.

Our fathers have sinned, [and are] not; and we have borne their iniquities.

Our fathers have sinned, [and are] not; and we have borne their iniquities.

Our fathers have sinned, [and are] not; and we have borne their iniquities.

25_LAM_05:07 Our fathers have sinned, [and are] not, and we have borne their iniquities.

Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

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Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

26_EZE_16:20 Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

Thou hast borne thy lewdness and thine abominations, saith the LORD.

Thou hast borne thy lewdness and thine abominations, saith the LORD.

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Thou hast borne thy lewdness and thine abominations, saith the LORD.

26_EZE_16:58 Thou hast borne thy lewdness and thine abominations, saith the LORD.

[26_EZE_16_58.html](#)

There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

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26_EZE_32:24 There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

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They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

26_EZE_32:25 They have set her a bed in the midst of the slain With all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

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Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

26_EZE_36:06 Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

26_EZE_39:26 After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

30_AMO_05:26 But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god,
which ye made to yourselves.

Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

40_MAT_20:12 Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.

For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.

For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.

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For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.

40_MAT_23.04 For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.

And they come unto him, bringing one sick of the palsy, which was borne of four.

And they come unto him, bringing one sick of the palsy, which was borne of four.

And they come unto him, bringing one sick of the palsy, which was borne of four.

And they come unto him, bringing one sick of the palsy, which was borne of four.

And they come unto him, bringing one sick of the palsy, which was borne of four.

And they come unto him, bringing one sick of the palsy, which was borne of four.

41_MAR_02:03 And they come unto him, bringing one sick of the palsy, which was borne of four.

And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

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42_LUK_11:46 And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

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43_JOH_05:37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

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43_JOH_20:15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.

And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.

And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.

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44_ACT_21:35 And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.

And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

46_1CO_15:49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

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Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

64_3JO_01:06 Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

