

If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

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If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

04\_NUM\_30:02 If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

If a woman also vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth;



If a woman also vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth;

If a woman also vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth;

If a woman also vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth;

If a woman also vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth;

If a woman also vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth;

04\_NUM\_30:03 If a woman also vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth;

And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.



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04\_NUM\_30:04 And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

And if she vowed in her husband's house, or bound her soul by a bond with an oath;

And if she vowed in her husband's house, or bound her soul by a bond with an oath;

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And if she vowed in her husband's house, or bound her soul by a bond with an oath;

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And if she vowed in her husband's house, or bound her soul by a bond with an oath;

04\_NUM\_30:10 And if she vowed in her husband's house, or bound her soul by a bond with an oath;

And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

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04\_NUM\_30:11 And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

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04\_NUM\_30:12 But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

He looseth the bond of kings, and girdeth their loins with a girdle.

He looseth the bond of kings, and girdeth their loins with a girdle.

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18\_JOB\_12:18 He looseth the bond of kings, and girdeth their loins with a girdle. [18\\_JOB\\_12\\_18.html](#)

And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

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And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

26\_EZE\_20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:



And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

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42\_LUK\_13:16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

For I perceive that thou art in the gall of bitterness, and [in] the bond of iniquity.



For I perceive that thou art in the gall of bitterness, and [in] the bond of iniquity.

For I perceive that thou art in the gall of bitterness, and [in] the bond of iniquity.

For I perceive that thou art in the gall of bitterness, and [in] the bond of iniquity.

For I perceive that thou art in the gall of bitterness, and [in] the bond of iniquity.

For I perceive that thou art in the gall of bitterness, and [in] the bond of iniquity.

44\_ACT\_08:23 For I perceive that thou art in the gall of bitterness, and [in] the bond of iniquity.

For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.



For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

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46\_1CO\_12:13 For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.



There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

48\_GAL\_03:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

48\_GAL\_03:28.html

Endeavouring to keep the unity of the Spirit in the bond of peace.

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Endeavouring to keep the unity of the Spirit in the bond of peace.



Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

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Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.



Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

49\_EPH\_06:08 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord,  
whether [he be] bond or free.

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.



51\_COL\_03:11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian,  
bond [nor] free: but Christ [is] all, and in all.

And above all these things [put on] charity, which is the bond of perfectness.

And above all these things [put on] charity, which is the bond of perfectness.

And above all these things [put on] charity, which is the bond of perfectness.

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And above all these things [put on] charity, which is the bond of perfectness.

And above all these things [put on] charity, which is the bond of perfectness.

51\_COL\_03:14 And above all these things [put on] charity, which is the bond of perfectness.



And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

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And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

66\_REV\_13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.



That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.

That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.

That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.

That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.

That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.

66\_REV\_19:18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.