

And they saw the God of Israel: and [there was] under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in [his] clearness.

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And they saw the God of Israel: and [there was] under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in [his] clearness.

02_EXO_24:10 And they saw the God of Israel: and [there was] under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in [his] clearness.

Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

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Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

03_LEV_21:11 Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

All the days that he separateth [himself] unto the LORD he shall come at no dead body.

All the days that he separateth [himself] unto the LORD he shall come at no dead body.

All the days that he separateth [himself] unto the LORD he shall come at no dead body.

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All the days that he separateth [himself] unto the LORD he shall come at no dead body.

04_NUM_06:06 All the days that he separateth [himself] unto the LORD he shall come at no dead body.

And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

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04_NUM_09:06 And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

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04_NUM_09:07 And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

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Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

04_NUM_09:10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

He that toucheth the dead body of any man shall be unclean seven days.

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04_NUM_19:11 He that toucheth the dead body of any man shall be unclean seven days.

04_NUM_19_11.html

Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

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04_NUM_19:13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

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04_NUM_19:16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

05_DEU_21:23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

Blessed [shall be] the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

Blessed [shall be] the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

Blessed [shall be] the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

Blessed [shall be] the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

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Blessed [shall be] the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

05_DEU_28:04 Blessed [shall be] the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

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And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

05_DEU_28:11 And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD swore unto thy fathers to give thee.

Cursed [shall be] the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

Cursed [shall be] the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

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05_DEU_28:18 Cursed [shall be] the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

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And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

05_DEU_28:53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

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And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

05_DEU_30:09 And the LORD thy God will make thee plentiful in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

And Gideon had threescore and ten sons of his body begotten: for he had many wives.

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07_JUD_08:30 And Gideon had threescore and ten sons of his body begotten: for he had many wives.

And they put his armour in the house of Ashtaroth: and they fastened his body to the wall of Bethshan.

And they put his armour in the house of Ashtaroth: and they fastened his body to the wall of Bethshan.

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09_1SA_31:10 And they put his armour in the house of Ashtaroth. and they fastened his body to the wall of Bethshan.

All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there.

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09_1SA_31:12 All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there.

And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

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12_2KI_08:05 And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose 22_SON_he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

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They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

13_1CH_10:12 They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

13_1CH_10_12.html

My breath is strange to my wife, though I entreated for the children's [sake] of mine own body.

My breath is strange to my wife, though I entreated for the children's [sake] of mine own body.

My breath is strange to my wife, though I entreated for the children's [sake] of mine own body.

My breath is strange to my wife, though I entreated for the children's [sake] of mine own body.

My breath is strange to my wife, though I entreated for the children's [sake] of mine own body.

My breath is strange to my wife, though I entreated for the children's [sake] of mine own body.

18_JOB_19:17 My breath is strange to my wife, though I entreated for the children's [sake] of mine own body.

And [though] after my skin [worms] destroy this [body], yet in my flesh shall I see God:

And [though] after my skin [worms] destroy this [body], yet in my flesh shall I see God:

And [though] after my skin [worms] destroy this [body], yet in my flesh shall I see God:

And [though] after my skin [worms] destroy this [body], yet in my flesh shall I see God:

And [though] after my skin [worms] destroy this [body], yet in my flesh shall I see God:

And [though] after my skin [worms] destroy this [body], yet in my flesh shall I see God:

18_JOB_19:26 And [though] after my skin [worms] destroy this [body], yet in my flesh shall I see God:

It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

18_JOB_20:25 It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors
[are] upon him.

19_PSA_132:11 The LORD hath sworn [in] truth unto David, he will not turn from it; Of the fruit of thy body will I set upon thy throne.

19_PSA_132:11 The LORD hath sworn [in] truth unto David, he will not turn from it; Of the fruit of thy body will I set upon thy throne.

19_PSA_132:11 The LORD hath sworn [in] truth unto David, he will not turn from it; Of the fruit of thy body will I set upon thy throne.

19_PSA_132:11 The LORD hath sworn [in] truth unto David, he will not turn from it; Of the fruit of thy body will I set upon thy throne.

19_PSA_132:11 The LORD hath sworn [in] truth unto David, he will not turn from it; Of the fruit of thy body will I set upon thy throne.

19_PSA_132:11 The LORD hath sworn [in] truth unto David, he will not turn from it; Of the fruit of thy body will I set upon thy throne.

19_PSA_132:17 There will I make the horn of David to bud. I have ordained a lamp for mine anointed.

19_PSA_132_011.html

And thou mourn at the last, when thy flesh and thy body are consumed,

And thou mourn at the last, when thy flesh and thy body are consumed,

And thou mourn at the last, when thy flesh and thy body are consumed,

And thou mourn at the last, when thy flesh and thy body are consumed,

And thou mourn at the last, when thy flesh and thy body are consumed,

And thou mourn at the last, when thy flesh and thy body are consumed,

20_PRO_05:11 And thou mourn at the last, when thy flesh and thy body are consumed,

And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

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And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

23_ISA_10:18 And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust:
for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust:
for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust:
for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust:
for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust:
for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust:
for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

23_ISA_26:19 Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

23_ISA_51:23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

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And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

24_JER_26:23 And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

24_JER_36:30 Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing [was] of sapphire:

Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing [was] of sapphire:

Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing [was] of sapphire:

Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing [was] of sapphire:

Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing [was] of sapphire:

Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing [was] of sapphire:

25_LAM_04:07 Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing [was] of sapphire: [25_LAM_04_07.html](#)

And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

26_EZE_10:12 And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

27_DAN_04:33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and
did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles'
[feathers], and his nails like birds' [claws].

And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

27_DAN_05:21 And he was driven from the sons of men, and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

27_DAN_07:11 I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

27_DAN_07:15 I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

27_DAN_10:06 His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as
lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of
a multitude.

Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

33_MIC_06:07 Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I
33_MIC_06_07.html
give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

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Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

37_HAG_02:13 Then said Haggai, If [one that is] ^{37_HAG_02_13.html}unclean by a dead body touch any of these, shall it be unclean?
And the priests answered and said, It shall be unclean.

And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

40_MAT_05:29 And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

40_MAT_05:30 And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

40_MAT_06:22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

40_MAT_06:23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

40_MAT_06:25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink;
nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

40_MAT_10:28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

And his disciples came, and took up the body, and buried it, and went and told Jesus.

And his disciples came, and took up the body, and buried it, and went and told Jesus.

And his disciples came, and took up the body, and buried it, and went and told Jesus.

And his disciples came, and took up the body, and buried it, and went and told Jesus.

And his disciples came, and took up the body, and buried it, and went and told Jesus.

And his disciples came, and took up the body, and buried it, and went and told Jesus.

40_MAT_14:12 And his disciples came, and took up the body, and buried it, and went and told Jesus. [40_MAT_14_12.html](#)

For in that she hath poured this ointment on my body, she did [it] for my burial.

For in that she hath poured this ointment on my body, she did [it] for my burial.

For in that she hath poured this ointment on my body, she did [it] for my burial.

For in that she hath poured this ointment on my body, she did [it] for my burial.

For in that she hath poured this ointment on my body, she did [it] for my burial.

For in that she hath poured this ointment on my body, she did [it] for my burial.

40_MAT_26:12 For in that she hath poured this ointment on my body, she did [it] for my burial.

40_MAT_26_12.html

And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.

And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.

And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.

And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.

And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.

And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.

40_MAT_26:26 And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.

He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

40_MAT_27:58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

And when Joseph had taken the body, he wrapped it in a clean linen cloth,

And when Joseph had taken the body, he wrapped it in a clean linen cloth,

And when Joseph had taken the body, he wrapped it in a clean linen cloth,

And when Joseph had taken the body, he wrapped it in a clean linen cloth,

And when Joseph had taken the body, he wrapped it in a clean linen cloth,

And when Joseph had taken the body, he wrapped it in a clean linen cloth,

40_MAT_27:59 And when Joseph had taken the body, he wrapped it in a clean linen cloth, [40_MAT_27_59.html](#)

And straightway the fountain of her blood was dried up; and she felt in [her] body that she was healed of that plague.

And straightway the fountain of her blood was dried up; and she felt in [her] body that she was healed of that plague.

And straightway the fountain of her blood was dried up; and she felt in [her] body that she was healed of that plague.

And straightway the fountain of her blood was dried up; and she felt in [her] body that she was healed of that plague.

And straightway the fountain of her blood was dried up; and she felt in [her] body that she was healed of that plague.

And straightway the fountain of her blood was dried up; and she felt in [her] body that she was healed of that plague.

41_MAR_05:29 And straightway the fountain of her blood was dried up; and she felt in [her] body that she was healed of that plague.

She hath done what she could: she is come aforehand to anoint my body to the burying.

She hath done what she could: she is come aforehand to anoint my body to the burying.

She hath done what she could: she is come aforehand to anoint my body to the burying.

She hath done what she could: she is come aforehand to anoint my body to the burying.

She hath done what she could: she is come aforehand to anoint my body to the burying.

She hath done what she could: she is come aforehand to anoint my body to the burying.

41_MAR_14:08 She hath done what she could: she is come aforehand to anooint my body to the burying.

And as they did eat, Jesus took bread, and blessed, and brake [it], and gave to them, and said, Take, eat: this is my body.

And as they did eat, Jesus took bread, and blessed, and brake [it], and gave to them, and said, Take, eat: this is my body.

And as they did eat, Jesus took bread, and blessed, and brake [it], and gave to them, and said, Take, eat: this is my body.

And as they did eat, Jesus took bread, and blessed, and brake [it], and gave to them, and said, Take, eat: this is my body.

And as they did eat, Jesus took bread, and blessed, and brake [it], and gave to them, and said, Take, eat: this is my body.

And as they did eat, Jesus took bread, and blessed, and brake [it], and gave to them, and said, Take, eat: this is my body.

41_MAR_14:22 And as they did eat, Jesus took bread, and blessed, and brake [it], and gave to them, and said, Take, eat: this is my body.

And there followed him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:

And there followed him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:

And there followed him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:

And there followed him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:

And there followed him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:

And there followed him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:

41_MAR_14:51 And there followed him a certain young man, having a linen cloth cast about [his] naked [body];
and the young men laid hold on him:

Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

41_MAR_15:43 Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

And when he knew [it] of the centurion, he gave the body to Joseph.

And when he knew [it] of the centurion, he gave the body to Joseph.

And when he knew [it] of the centurion, he gave the body to Joseph.

And when he knew [it] of the centurion, he gave the body to Joseph.

And when he knew [it] of the centurion, he gave the body to Joseph.

And when he knew [it] of the centurion, he gave the body to Joseph.

41_MAR_15:45 And when he knew [it] of the centurion, he gave the body to Joseph.

41_MAR_15_45.html

The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

[42_LUK_11:34.html](#)
42_LUK_11:34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

42_LUK_11:36 If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light,
as when the bright shining of a candle doth give thee light.

And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

42_LUK_12:04 And I say unto you my friends, [42_LUK_12:04.html](#) Be not afraid of them that kill the body, and after that have no more that they can do.

And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

42_LUK_12:22 And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

The life is more than meat, and the body [is more] than raiment.

The life is more than meat, and the body [is more] than raiment.

The life is more than meat, and the body [is more] than raiment.

The life is more than meat, and the body [is more] than raiment.

The life is more than meat, and the body [is more] than raiment.

The life is more than meat, and the body [is more] than raiment.

42_LUK_12:23 The life is more than meat, and the body [is more] than raiment. [42_LUK_12_23.html](#)

And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body [is], thither will the eagles be gathered together.

And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body [is], thither will the eagles be gathered together.

And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body [is], thither will the eagles be gathered together.

And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body [is], thither will the eagles be gathered together.

And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body [is], thither will the eagles be gathered together.

And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body [is], thither will the eagles be gathered together.

42_LUK_17:37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body [is], thither will the eagles be gathered together.

And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

42_LUK_22:19 And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body
42_LUK_22:19.html
which is given for you: this do in remembrance of me.

This [man] went unto Pilate, and begged the body of Jesus.

This [man] went unto Pilate, and begged the body of Jesus.

This [man] went unto Pilate, and begged the body of Jesus.

This [man] went unto Pilate, and begged the body of Jesus.

This [man] went unto Pilate, and begged the body of Jesus.

This [man] went unto Pilate, and begged the body of Jesus.

42_LUK_23:52 This [man] went unto Pilate, and begged the body of Jesus.

And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

42_LUK_23:55 And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

And they entered in, and found not the body of the Lord Jesus.

And they entered in, and found not the body of the Lord Jesus.

And they entered in, and found not the body of the Lord Jesus.

And they entered in, and found not the body of the Lord Jesus.

And they entered in, and found not the body of the Lord Jesus.

And they entered in, and found not the body of the Lord Jesus.

42_LUK_24:03 And they entered in, and found not the body of the Lord Jesus.

And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

42_LUK_24:23 And when they found not his body, they came, saying, that they had also seen a vision of angels,
which said that he was alive.

But he spake of the temple of his body.

But he spake of the temple of his body.

But he spake of the temple of his body.

But he spake of the temple of his body.

But he spake of the temple of his body.

But he spake of the temple of his body.

And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

43_JOH_19:38 And after this Joseph of Arimathea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

43_JOH_19:40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

43_JOH_20:12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

[43_JOH_20_12.html](#)

But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

44_ACT_09:40 But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

44_ACT_19:12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

45_ROM_04:19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

45_ROM_06:06 Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

45_ROM_06:12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

45_ROM_07:04 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

O wretched man that I am! who shall deliver me from the body of this death?

O wretched man that I am! who shall deliver me from the body of this death?

O wretched man that I am! who shall deliver me from the body of this death?

O wretched man that I am! who shall deliver me from the body of this death?

O wretched man that I am! who shall deliver me from the body of this death?

O wretched man that I am! who shall deliver me from the body of this death?

45_ROM_07:24 O wretched man that I am! who shall deliver me from the body of this death?

45_ROM_07_24.html

And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.

And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.

And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.

And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.

And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.

And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.

45_ROM_08:10 And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.

45_ROM_08_10.html

For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

45_ROM_08:13 For if ye live after the flesh, ye shall die. but if ye through the Spirit do mortify the deeds of the body, ye shall live.

And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

45_ROM_08:23 And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

For as we have many members in one body, and all members have not the same office:

For as we have many members in one body, and all members have not the same office:

For as we have many members in one body, and all members have not the same office:

For as we have many members in one body, and all members have not the same office:

For as we have many members in one body, and all members have not the same office:

For as we have many members in one body, and all members have not the same office:

45_ROM_12:04 For as we have many members in one body, and all members have not the same office:

So we, [being] many, are one body in Christ, and every one members one of another.

So we, [being] many, are one body in Christ, and every one members one of another.

So we, [being] many, are one body in Christ, and every one members one of another.

So we, [being] many, are one body in Christ, and every one members one of another.

So we, [being] many, are one body in Christ, and every one members one of another.

So we, [being] many, are one body in Christ, and every one members one of another.

45_ROM_12:05 So we, [being] many, are one body in Christ, and every one members one of another.

For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

46_1CO_05:03 For I verily, as absent in body, but present in spirit, have judged already, as though I were present,
[concerning] him that hath so done this deed,

Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.

Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.

Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.

Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.

Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.

Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.

46_1CO_06:13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body
[is] not for fornication, but for the Lord; and the Lord for the body.

What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

46_1CO_06:16 What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

46_1CO_06_16.html

Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

46_1CO_06:18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

What? know ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?

What? know ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?

What? know ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?

What? know ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?

What? know ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?

What? know ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?

46_1CO_06:19 What? know ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?

For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

46_1CO_06:20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are
God's.

The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

46_1CO_07:04 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

46_1CO_07:34 There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

46_1CO_09:27 But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. [46_1CO_09:27.html](#)

The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

46_1CO_10:16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.

For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.

For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.

For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.

For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.

For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.

46_1CO_10:17 For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.

[46_1CO_10_17.html](#)

And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

46_1CO_11:24 And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken
for you: this do in remembrance of me.

Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

[46_1CO_11:27.html](#)
46_1CO_11:27 Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

46_1CO_11:29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

[46_1CO_11:29.html](#)

For as the body is one, and hath many members, and all the members of that one body, being many, are one body:
so also [is] Christ.

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

For as the body is one, and hath many members, and all the members of that one body, being many, are one body:
so also [is] Christ.

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

46_1CO_12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

46_1CO_12:13 For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

For the body is not one member, but many.

For the body is not one member, but many.

For the body is not one member, but many.

For the body is not one member, but many.

For the body is not one member, but many.

For the body is not one member, but many.

If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

46_1CO_12:15 If the foot shall say, Because I am not of the hand, I am not of the body; is it therefore not of the body?
[46_1CO_12_15.html](#)

And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

46_1CO_12:16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?
[46_1CO_12:16.html](#)

If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

46_1CO_12:17 If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

But now hath God set the members every one of them in the body, as it hath pleased him.

But now hath God set the members every one of them in the body, as it hath pleased him.

But now hath God set the members every one of them in the body, as it hath pleased him.

But now hath God set the members every one of them in the body, as it hath pleased him.

But now hath God set the members every one of them in the body, as it hath pleased him.

But now hath God set the members every one of them in the body, as it hath pleased him.

46_1CO_12:18 But now hath God set the members every one of them in the body, as it hath pleased him.

And if they were all one member, where [were] the body?

And if they were all one member, where [were] the body?

And if they were all one member, where [were] the body?

And if they were all one member, where [were] the body?

And if they were all one member, where [were] the body?

And if they were all one member, where [were] the body?

46_1CO_12:19 And if they were all one member, where [were] the body?

46_1CO_12_19.html

But now [are they] many members, yet but one body.

But now [are they] many members, yet but one body.

But now [are they] many members, yet but one body.

But now [are they] many members, yet but one body.

But now [are they] many members, yet but one body.

But now [are they] many members, yet but one body.

46_1CO_12:20 But now [are they] many members, yet but one body.^{46_1CO_12_20.html}

Nay, much more those members of the body, which seem to be more feeble, are necessary:

Nay, much more those members of the body, which seem to be more feeble, are necessary:

Nay, much more those members of the body, which seem to be more feeble, are necessary:

Nay, much more those members of the body, which seem to be more feeble, are necessary:

Nay, much more those members of the body, which seem to be more feeble, are necessary:

Nay, much more those members of the body, which seem to be more feeble, are necessary:

46_1CO_12:22 Nay, much more those members of the body, which seem to be more feeble, are necessary: [46_1CO_12:22.html](#)

And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

46_1CO_12:23 And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

46_1CO_12:24 For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked: [46_1CO_12:24.html](#)

That there should be no schism in the body; but [that] the members should have the same care one for another.

That there should be no schism in the body; but [that] the members should have the same care one for another.

That there should be no schism in the body; but [that] the members should have the same care one for another.

That there should be no schism in the body; but [that] the members should have the same care one for another.

That there should be no schism in the body; but [that] the members should have the same care one for another.

That there should be no schism in the body; but [that] the members should have the same care one for another.

46_1CO_12:25 That there should be no schism in the body; but [that] the members should have the same care one for another.

Now ye are the body of Christ, and members in particular.

Now ye are the body of Christ, and members in particular.

Now ye are the body of Christ, and members in particular.

Now ye are the body of Christ, and members in particular.

Now ye are the body of Christ, and members in particular.

Now ye are the body of Christ, and members in particular.

46_1CO_12:27 Now ye are the body of Christ, and members in particular. [46_1CO_12:27.html](#)

And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

[46_1CO_13_03.html](#)
46_1CO_13:03 And though I bestow all my goods to feed [the poor], and though I give my body to be burned,
and have not charity, it profiteth me nothing.

But some [man] will say, How are the dead raised up? and with what body do they come?

But some [man] will say, How are the dead raised up? and with what body do they come?

But some [man] will say, How are the dead raised up? and with what body do they come?

But some [man] will say, How are the dead raised up? and with what body do they come?

But some [man] will say, How are the dead raised up? and with what body do they come?

But some [man] will say, How are the dead raised up? and with what body do they come?

46_1CO_15:35 But some [man] will say, How are the dead raised up? and with what body do they come? [46_1CO_15_35.html](#)

And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:

And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:

And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:

And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:

And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:

And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:

46_1CO_15:37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:

But God giveth it a body as it hath pleased him, and to every seed his own body.

But God giveth it a body as it hath pleased him, and to every seed his own body.

But God giveth it a body as it hath pleased him, and to every seed his own body.

But God giveth it a body as it hath pleased him, and to every seed his own body.

But God giveth it a body as it hath pleased him, and to every seed his own body.

But God giveth it a body as it hath pleased him, and to every seed his own body.

46_1CO_15:38 But God giveth it a body as it hath pleased him, and to every seed his own body.

[46_1CO_15_38.html](#)

It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

46_1CO_15:44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

[46_1CO_15_44.html](#)

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

47_2CO_04:10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

47_2CO_05:06 Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

We are confident, [I say], and willing rather to be absent from the body, and to be present with the Lord.

We are confident, [I say], and willing rather to be absent from the body, and to be present with the Lord.

We are confident, [I say], and willing rather to be absent from the body, and to be present with the Lord.

We are confident, [I say], and willing rather to be absent from the body, and to be present with the Lord.

We are confident, [I say], and willing rather to be absent from the body, and to be present with the Lord.

We are confident, [I say], and willing rather to be absent from the body, and to be present with the Lord.

47_2CO_05:08 We are confident, [I say], and willing father to be absent from the body, and to be present with the Lord.

For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

47_2CO_05:10 For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

47_2CO_12:02 I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether
out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

47_2CO_12:03 And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

48_GAL_06:17 From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

Which is his body, the fulness of him that filleth all in all.

Which is his body, the fulness of him that filleth all in all.

Which is his body, the fulness of him that filleth all in all.

Which is his body, the fulness of him that filleth all in all.

Which is his body, the fulness of him that filleth all in all.

Which is his body, the fulness of him that filleth all in all.

49_EPH_01:23 Which is his body, the fulness of him that filleth all in all.

49_EPH_01:23.html

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

49_EPH_02:16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

[49_EPH_03_06.html](#)
49_EPH_03:06 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

[There is] one body, and one Spirit, even as ye are called in one hope of your calling;

[There is] one body, and one Spirit, even as ye are called in one hope of your calling;

[There is] one body, and one Spirit, even as ye are called in one hope of your calling;

[There is] one body, and one Spirit, even as ye are called in one hope of your calling;

[There is] one body, and one Spirit, even as ye are called in one hope of your calling;

[There is] one body, and one Spirit, even as ye are called in one hope of your calling;

49_EPH_04:04 [There is] one body, and one Spirit, even as ye are called in one hope of your calling;
49_EPH_04_04.html

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

49_EPH_04:12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

49_EPH_04:16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

49_EPH_05:23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

For we are members of his body, of his flesh, and of his bones.

For we are members of his body, of his flesh, and of his bones.

For we are members of his body, of his flesh, and of his bones.

For we are members of his body, of his flesh, and of his bones.

For we are members of his body, of his flesh, and of his bones.

For we are members of his body, of his flesh, and of his bones.

49_EPH_05:30 For we are members of his body, of his flesh, and of his bones.

According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

50_PHP_01:20 According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

50_PHP_03:21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

51_COL_01:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

51_COL_01:22 In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

[51_COL_02:11.html](#)
51_COL_02:11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

Which are a shadow of things to come; but the body [is] of Christ.

Which are a shadow of things to come; but the body [is] of Christ.

Which are a shadow of things to come; but the body [is] of Christ.

Which are a shadow of things to come; but the body [is] of Christ.

Which are a shadow of things to come; but the body [is] of Christ.

Which are a shadow of things to come; but the body [is] of Christ.

51_COL_02:17 Which are a shadow of things to come, but the body [is] of Christ.

And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

51_COL_02:19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

51_COL_02:23 Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

51_COL_03:15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

52_1TH_05:23 And the very God of peace sanctify you wholly, and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

[58_HEB_10_05.html](#)
58_HEB_10:05 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

58_HEB_10:10 By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

Remember them that are in bonds, as bound with them; [and] them which suffer adversity, as being yourselves also in the body.

Remember them that are in bonds, as bound with them; [and] them which suffer adversity, as being yourselves also in the body.

Remember them that are in bonds, as bound with them; [and] them which suffer adversity, as being yourselves also in the body.

Remember them that are in bonds, as bound with them; [and] them which suffer adversity, as being yourselves also in the body.

Remember them that are in bonds, as bound with them; [and] them which suffer adversity, as being yourselves also in the body.

Remember them that are in bonds, as bound with them; [and] them which suffer adversity, as being yourselves also in the body.

58_HEB_13:03 Remember them that are in bonds, as bound with them; [and] them which suffer adversity, as being yourselves also in the body.

And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

59_JAM_02:16 And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

For as the body without the spirit is dead, so faith without works is dead also.

For as the body without the spirit is dead, so faith without works is dead also.

For as the body without the spirit is dead, so faith without works is dead also.

For as the body without the spirit is dead, so faith without works is dead also.

For as the body without the spirit is dead, so faith without works is dead also.

For as the body without the spirit is dead, so faith without works is dead also.

59_JAM_02:26 For as the body without the spirit is dead, so faith without works is dead also.

For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to
bridle the whole body.

For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

59_JAM_03:02 For in many things we offend all. If any man offend not in word, the same [is] a perfect man,
[and] able also to bridle the whole body.

Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

59_JAM_03:03 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

59_JAM_03:06 And the tongue [is] a fire, a world of iniquity. so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

60_1PE_02:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Jde:01:09 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

Jde:01:09 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

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