

In the beginning God created the heaven and the earth.

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01_GEN_01:01 In the beginning God created the heaven and the earth.

01_GEN_01_01.html

And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

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01_GEN_10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

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And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

01_GEN_13:03 And he went on his journeys from the south even to Bethel, unto the place where his tent
had been at the beginning, between Bethel and Hai;

And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

01_GEN_41:21 And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

01_GEN_49:03 Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

02_EXO_12:02 This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

05_DEU_11:12 A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

05_DEU_21:17 But he shall acknowledge the 22_SON_of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.

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I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.

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I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.

05_DEU_32:42 I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.

So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

07_JUD_07:19 So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

08_RUT_01:22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

08_RUT_03:10 And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

10_2SA_21:09 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

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And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

10_2SA_21:10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

12_2KI_17:25 And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

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Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

13_1CH_17:09 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

And in the reign of Ahasuerus, in the beginning of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.

And in the reign of Ahasuerus, in the beginning of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.

And in the reign of Ahasuerus, in the beginning of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.

And in the reign of Ahasuerus, in the beginning of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.

And in the reign of Ahasuerus, in the beginning of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.

And in the reign of Ahasuerus, in the beginning of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.

15_EZR_04:06 And in the reign of Ahasuerus, in the beginning of his reign, wrote they [unto him] an accusation
against the inhabitants of Judah and Jerusalem.

Though thy beginning was small, yet thy latter end should greatly increase.

Though thy beginning was small, yet thy latter end should greatly increase.

Though thy beginning was small, yet thy latter end should greatly increase.

Though thy beginning was small, yet thy latter end should greatly increase.

Though thy beginning was small, yet thy latter end should greatly increase.

Though thy beginning was small, yet thy latter end should greatly increase.

18_JOB_08:07 Though thy beginning was small, yet thy latter end should greatly increase.

18_JOB_08_07.html

So the LORD blessed the latter end of 18_JOB_more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

So the LORD blessed the latter end of 18_JOB_more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

So the LORD blessed the latter end of 18_JOB_more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

So the LORD blessed the latter end of 18_JOB_more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

So the LORD blessed the latter end of 18_JOB_more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

So the LORD blessed the latter end of 18_JOB_more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

18_JOB_42:12 So the LORD blessed the latter end of 18_JOB_42 more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

19_PSA_111:10 The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

19_PSA_111:10 The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

19_PSA_111:10 The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

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19_PSA_111:10 The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

19_PSA_111:10 The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do
[his commandments]: his praise endureth for ever.

Thy word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever.

Thy word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever.

Thy word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever.

Thy word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever.

Thy word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever.

Thy word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever.

19_PSA_119:160 Thy word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever.

The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

20_PRO_01:07 The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

The LORD possessed me in the beginning of his way, before his works of old.

The LORD possessed me in the beginning of his way, before his works of old.

The LORD possessed me in the beginning of his way, before his works of old.

The LORD possessed me in the beginning of his way, before his works of old.

The LORD possessed me in the beginning of his way, before his works of old.

The LORD possessed me in the beginning of his way, before his works of old.

20_PRO_08:22 The LORD possessed me in the beginning of his way, before his works of old.

I was set up from everlasting, from the beginning, or ever the earth was.

I was set up from everlasting, from the beginning, or ever the earth was.

I was set up from everlasting, from the beginning, or ever the earth was.

I was set up from everlasting, from the beginning, or ever the earth was.

I was set up from everlasting, from the beginning, or ever the earth was.

I was set up from everlasting, from the beginning, or ever the earth was.

20_PRO_08:23 I was set up from everlasting, from the beginning, or ever the earth was.

The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

20_PRO_09:10 The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

20_PRO_17:14 The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed.

An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed.

An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed.

An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed.

An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed.

An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed.

20_PRO_20:21 An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed.

He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

21_ECC_03:11 He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

21_ECC_07:08 Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

21_ECC_10:13 The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous
madness.

And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called,
The city of righteousness, the faithful city.

And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called,
The city of righteousness, the faithful city.

And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called,
The city of righteousness, the faithful city.

And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called,
The city of righteousness, the faithful city.

And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called,
The city of righteousness, the faithful city.

And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called,
The city of righteousness, the faithful city.

23_ISA_01:26 And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

23_ISA_18:02 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

23_ISA_18:07 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

23_ISA_40:21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

23_ISA_41:04 Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first,
and with the last; I [am] he.

Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous?
yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous?
yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous?
yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous?
yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous?
yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

23_ISA_41:26 Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

23_ISA_46:10 Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

23_ISA_48:03 I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

23_ISA_48:05 I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

23_ISA_48:07 They are created now, and not from the beginning, even before the day when thou heardest them
not; lest thou shouldest say, Behold, I knew them.

Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

23_ISA_48:16 Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

23_ISA_64:04 For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

A glorious high throne from the beginning [is] the place of our sanctuary.

A glorious high throne from the beginning [is] the place of our sanctuary.

A glorious high throne from the beginning [is] the place of our sanctuary.

A glorious high throne from the beginning [is] the place of our sanctuary.

A glorious high throne from the beginning [is] the place of our sanctuary.

A glorious high throne from the beginning [is] the place of our sanctuary.

24_JER_17:12 A glorious high throne from the beginning [is] the place of our sanctuary.

In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

24_JER_26:01 In the beginning of the reign of Jehoiakim the 22_SON_of Josiah king of Judah came this word from the LORD, saying,

In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

24_JER_27:01 In the beginning of the reign of Jehoiakim the 22_SON_of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

24_JER_28:01 And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the 22_SON_of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,

The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,

The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,

The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,

The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,

The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,

24_JER_49:34 The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,

Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

25_LAM_02:19 Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

26_EZE_40:01 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

27_DAN_09:21 Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

27_DAN_09:23 At the beginning of thy supplications the commandment came forth, and I am come to show
[thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

28_HOS_01:02 The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

30_AMO_07:01 Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

33_MIC_01:13 O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the beginning of the sin
to the daughter of Zion: for the transgressions of Israel were found in thee.

But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

40_MAT_14:30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying,
Lord, save me.

And he answered and said unto them, Have ye not read, that he which made [them] at the beginning made them male and female,

And he answered and said unto them, Have ye not read, that he which made [them] at the beginning made them male and female,

And he answered and said unto them, Have ye not read, that he which made [them] at the beginning made them male and female,

And he answered and said unto them, Have ye not read, that he which made [them] at the beginning made them male and female,

And he answered and said unto them, Have ye not read, that he which made [them] at the beginning made them male and female,

And he answered and said unto them, Have ye not read, that he which made [them] at the beginning made them male and female,

40_MAT_19:04 And he answered and said unto them, Have ye not read, that he which made [them] at the beginning made them male and female,

He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

40_MAT_19:08 He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

40_MAT_20:08 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

All these [are] the beginning of sorrows.

All these [are] the beginning of sorrows.

All these [are] the beginning of sorrows.

All these [are] the beginning of sorrows.

All these [are] the beginning of sorrows.

All these [are] the beginning of sorrows.

For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

40_MAT_24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time,
no, nor ever shall be.

The beginning of the gospel of Jesus Christ, the son of God;

The beginning of the gospel of Jesus Christ, the son of God;

The beginning of the gospel of Jesus Christ, the son of God;

The beginning of the gospel of Jesus Christ, the son of God;

The beginning of the gospel of Jesus Christ, the son of God;

The beginning of the gospel of Jesus Christ, the son of God;

41_MAR_01:01 The beginning of the gospel of Jesus Christ, the 22_SON_of God;

But from the beginning of the creation God made them male and female.

But from the beginning of the creation God made them male and female.

But from the beginning of the creation God made them male and female.

But from the beginning of the creation God made them male and female.

But from the beginning of the creation God made them male and female.

But from the beginning of the creation God made them male and female.

41_MAR_10:06 But from the beginning of the creation God made them male and female.

For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

41_MAR_13:19 For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

42_LUK_01:02 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

42_LUK_23:05 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

42_LUK_24:27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

[42_LUK_24:27.html](#)

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

[42_LUK_24_47.html](#)
42_LUK_24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

In the beginning was the Word, and the Word was with God, and the Word was God.

In the beginning was the Word, and the Word was with God, and the Word was God.

In the beginning was the Word, and the Word was with God, and the Word was God.

In the beginning was the Word, and the Word was with God, and the Word was God.

In the beginning was the Word, and the Word was with God, and the Word was God.

In the beginning was the Word, and the Word was with God, and the Word was God.

43_JOH_01:01 In the beginning was the Word, and the Word was with God, and the Word was God. [43_JOH_01:01.html](#)

The same was in the beginning with God.

The same was in the beginning with God.

The same was in the beginning with God.

The same was in the beginning with God.

The same was in the beginning with God.

The same was in the beginning with God.

And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

43_JOH_02:10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

43_JOH_02:11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

43_JOH_06:64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

43_JOH_08:09 And they which heard [it], being convicted by [their own] conscience, went out one by one,
beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

43_JOH_08:25 Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

43_JOH_08:44 Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

And ye also shall bear witness, because ye have been with me from the beginning.

And ye also shall bear witness, because ye have been with me from the beginning.

And ye also shall bear witness, because ye have been with me from the beginning.

And ye also shall bear witness, because ye have been with me from the beginning.

And ye also shall bear witness, because ye have been with me from the beginning.

And ye also shall bear witness, because ye have been with me from the beginning.

43_JOH_15:27 And ye also shall bear witness, because ye have been with me from the beginning.

But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

43_JOH_16:04 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

44_ACT_01:22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one
44_ACT_01:22.html
be ordained to be a witness with us of his resurrection.

But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,

But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,

But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,

But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,

But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,

But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,

44_ACT_11:04 But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them,
saying,

And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

44_ACT_11:15 And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

Known unto God are all his works from the beginning of the world.

Known unto God are all his works from the beginning of the world.

Known unto God are all his works from the beginning of the world.

Known unto God are all his works from the beginning of the world.

Known unto God are all his works from the beginning of the world.

Known unto God are all his works from the beginning of the world.

44_ACT_15:18 Known unto God are all his works from the beginning of the world.

Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

[44_ACT_26:05.html](#)
44_ACT_26:05 Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

49_EPH_03:09 And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

50_PHP_04:15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

51_COL_01:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

53_2TH_02:13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

58_HEB_01:10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

58_HEB_03:14 For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the son of God; abideth a priest continually.

Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the son of God; abideth a priest continually.

Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the son of God; abideth a priest continually.

Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the son of God; abideth a priest continually.

Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the son of God; abideth a priest continually.

Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the son of God; abideth a priest continually.

58_HEB_07:03 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the 22_SON_of God; abideth a priest continually.

For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

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For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

61_2PE_02:20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.

And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.

And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.

And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.

And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.

And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.

61_2PE_03:04 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things
continue as [they were] from the beginning of the creation.

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

62_1JO_01:01 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

62_1JO_02:07 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

62_1JO_02:13 I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

62_1JO_02:14 I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

62_1JO_02:24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the son of God was manifested, that he might destroy the works of the devil.

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the son of God was manifested, that he might destroy the works of the devil.

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the son of God was manifested, that he might destroy the works of the devil.

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the son of God was manifested, that he might destroy the works of the devil.

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the son of God was manifested, that he might destroy the works of the devil.

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the son of God was manifested, that he might destroy the works of the devil.

62_1JO_03:08 He that committeth sin is of the devil, for the devil sinneth from the beginning. For this purpose
the 22_SON_of God was manifested, that he might destroy the works of the devil.

For this is the message that ye heard from the beginning, that we should love one another.

For this is the message that ye heard from the beginning, that we should love one another.

For this is the message that ye heard from the beginning, that we should love one another.

For this is the message that ye heard from the beginning, that we should love one another.

For this is the message that ye heard from the beginning, that we should love one another.

For this is the message that ye heard from the beginning, that we should love one another.

62_1JO_03:11 For this is the message that ye heard from the beginning, that we should love one another.

And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

63_2JO_01:05 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that
63_2JO_01:05.html
which we had from the beginning, that we love one another.

And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

63_2JO_01:06 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

66_REV_01:08 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was,
and which is to come, the Almighty.

And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

66_REV_03:14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

66_REV_21:06 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give
unto him that is athirst of the fountain of the water of life freely.

I am Alpha and Omega, the beginning and the end, the first and the last.

I am Alpha and Omega, the beginning and the end, the first and the last.

I am Alpha and Omega, the beginning and the end, the first and the last.

I am Alpha and Omega, the beginning and the end, the first and the last.

I am Alpha and Omega, the beginning and the end, the first and the last.

I am Alpha and Omega, the beginning and the end, the first and the last.

