

And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.

And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.

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And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.

01_GEN_06:03 And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.

And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

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02_EXO_27:20 And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

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And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

02_EXO_28:38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

05_DEU_05:29 O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as [it is] at this day.

And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as [it is] at this day.

And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as [it is] at this day.

And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as [it is] at this day.

And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as [it is] at this day.

And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as [it is] at this day.

05_DEU_06:24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as [it is] at this day.

A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

05_DEU_11:12 A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

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05_DEU_14:23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

Be ye mindful always of his covenant; the word [which] he commanded to a thousand generations;

Be ye mindful always of his covenant; the word [which] he commanded to a thousand generations;

Be ye mindful always of his covenant; the word [which] he commanded to a thousand generations;

Be ye mindful always of his covenant; the word [which] he commanded to a thousand generations;

Be ye mindful always of his covenant; the word [which] he commanded to a thousand generations;

Be ye mindful always of his covenant; the word [which] he commanded to a thousand generations;

13_1CH_16:15 Be ye mindful always of his covenant, the word [which] he commanded to a thousand generations;

And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

14_2CH_18:07 And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the 22_SON_of Imla. And Jehoshaphat said, Let not the king say so.

Will he delight himself in the Almighty? will he always call upon God?

Will he delight himself in the Almighty? will he always call upon God?

Will he delight himself in the Almighty? will he always call upon God?

Will he delight himself in the Almighty? will he always call upon God?

Will he delight himself in the Almighty? will he always call upon God?

Will he delight himself in the Almighty? will he always call upon God?

18_JOB_27:10 Will he delight himself in the Almighty? will he always call upon God?

Great men are not [always] wise: neither do the aged understand judgment.

Great men are not [always] wise: neither do the aged understand judgment.

Great men are not [always] wise: neither do the aged understand judgment.

Great men are not [always] wise: neither do the aged understand judgment.

Great men are not [always] wise: neither do the aged understand judgment.

Great men are not [always] wise: neither do the aged understand judgment.

18_JOB_32:09 Great men are not [always] wise: neither do the aged understand judgment.

[18_JOB_32_09.html](#)

19_PSA_10:05 His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.

19_PSA_10:05 His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.

19_PSA_10:05 His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.

19_PSA_10:05 His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.

19_PSA_10:05 His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.

19_PSA_10:05 His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.

19_PSA_10:05 His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.

19_PSA_010_005.html

19_PSA_16:08 I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.

19_PSA_16:08 I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.

19_PSA_16:08 I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.

19_PSA_16:08 I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.

19_PSA_16:08 I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.

19_PSA_16:08 I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.

19_PSA_16:08 I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.

19_PSA_016_008.html

19_PSA_103:09 He will not always chide: neither will he keep [his anger] for ever.

19_PSA_103:09 He will not always chide: neither will he keep [his anger] for ever.

19_PSA_103:09 He will not always chide: neither will he keep [his anger] for ever.

19_PSA_103:09 He will not always chide: neither will he keep [his anger] for ever.

19_PSA_103:09 He will not always chide: neither will he keep [his anger] for ever.

19_PSA_103:09 He will not always chide: neither will he keep [his anger] for ever.

19_PSA_103:09 He will not always chide: neither will he keep [his anger] for ever.

[Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

[Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

[Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

[Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

[Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

[Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

20_PRO_05:19 [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;

Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;

Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;

Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;

Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;

Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;

20_PRO_08:30 Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;

Let thy garments be always white; and let thy head lack no ointment.

Let thy garments be always white; and let thy head lack no ointment.

Let thy garments be always white; and let thy head lack no ointment.

Let thy garments be always white; and let thy head lack no ointment.

Let thy garments be always white; and let thy head lack no ointment.

Let thy garments be always white; and let thy head lack no ointment.

21_ECC_09:08 Let thy garments be always white; and let thy head lack no ointment.

21_ECC_09:08.html

For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

23_ISA_57:16 For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me,
and the souls [which] I have made.

Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].

Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].

Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].

Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].

Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].

Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].

24_JER_20:17 Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].

After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

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After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

26_EZE_38:08 After many days thou shalt be visited. In the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

40_MAT_18:10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

For ye have the poor always with you; but me ye have not always.

For ye have the poor always with you; but me ye have not always.

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For ye have the poor always with you; but me ye have not always.

For ye have the poor always with you; but me ye have not always.

For ye have the poor always with you; but me ye have not always.

40_MAT_26:11 For ye have the poor always with you; but me ye have not always.

And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

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41_MAR_05:05 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

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For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

41_MAR_14:07 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;

And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;

And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;

And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;

And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;

And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;

42_LUK_18:01 And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;

Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the son of man.

Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the son of man.

Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the son of man.

Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the son of man.

Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the son of man.

Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the son of man.

42_LUK_21:36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the 22_SON_of man.

And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

43_JOH_08:29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.

And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.

And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.

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And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.

43_JOH_11:42 And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.

For the poor always ye have with you; but me ye have not always.

For the poor always ye have with you; but me ye have not always.

For the poor always ye have with you; but me ye have not always.

For the poor always ye have with you; but me ye have not always.

For the poor always ye have with you; but me ye have not always.

For the poor always ye have with you; but me ye have not always.

43_JOH_12:08 For the poor always ye have with you, but me ye have not always.

43_JOH_12_08.html

Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

43_JOH_18:20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

44_ACT_02:25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: [44_ACT_02_25.html](#)

Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers [did], so [do] ye.

Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers [did], so [do] ye.

Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers [did], so [do] ye.

Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers [did], so [do] ye.

Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers [did], so [do] ye.

Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers [did], so [do] ye.

[44_ACT_07_51.html](#)
44_ACT_07:51 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers [did], so [do] ye.

We accept [it] always, and in all places, most noble Felix, with all thankfulness.

We accept [it] always, and in all places, most noble Felix, with all thankfulness.

We accept [it] always, and in all places, most noble Felix, with all thankfulness.

We accept [it] always, and in all places, most noble Felix, with all thankfulness.

We accept [it] always, and in all places, most noble Felix, with all thankfulness.

We accept [it] always, and in all places, most noble Felix, with all thankfulness.

[44_ACT_24_03.html](#)
44_ACT_24:03 We accept [it] always, and in all places, most noble Felix, with all thankfulness.

And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

44_ACT_24:16 And herein do I exercise myself, to have always a conscience void of offence toward God, and
[toward] men.

For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

45_ROM_01:09 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing
I make mention of you always in my prayers;

I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

46_1CO_15:58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

47_2CO_02:14 Now thanks [be] unto God, which ~~always~~ causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

47_2CO_04:10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

47_2CO_05:06 Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

47_2CO_09:08 And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.

But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.

But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.

But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.

But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.

But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.

48_GAL_04:18 But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.

Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

49_EPH_06:18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Always in every prayer of mine for you all making request with joy,

Always in every prayer of mine for you all making request with joy,

Always in every prayer of mine for you all making request with joy,

Always in every prayer of mine for you all making request with joy,

Always in every prayer of mine for you all making request with joy,

Always in every prayer of mine for you all making request with joy,

50_PHP_01:04 Always in every prayer of mine for you all making request with joy,

50_PHP_01_04.html

According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

50_PHP_01:20 According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

50_PHP_02:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

51_COL_01:03 We give thanks to God and the Father of our Lord Jesus Christ, praying always for you, [51_COL_01_03.html](#)

Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

We give thanks to God always for you all, making mention of you in our prayers;

We give thanks to God always for you all, making mention of you in our prayers;

We give thanks to God always for you all, making mention of you in our prayers;

We give thanks to God always for you all, making mention of you in our prayers;

We give thanks to God always for you all, making mention of you in our prayers;

We give thanks to God always for you all, making mention of you in our prayers;

52_1TH_01:02 We give thanks to God always for you all, making mention of you in our prayers;

52_1TH_01:02.html

But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:

But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:

But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:

But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:

But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:

But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:

52_1TH_03:06 But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:

We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

53_2TH_01:03 We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

53_2TH_01:11 Wherefore also we pray always for you, that our God would count you worthy of [this] calling,
and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

53_2TH_03:16 Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

I thank my God, making mention of thee always in my prayers,

I thank my God, making mention of thee always in my prayers,

I thank my God, making mention of thee always in my prayers,

I thank my God, making mention of thee always in my prayers,

I thank my God, making mention of thee always in my prayers,

I thank my God, making mention of thee always in my prayers,

57_PHM_01:04 I thank my God, making mention of thee always in my prayers,

57_PHM_01:04.html

Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].

Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].

Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].

Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].

Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].

Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].

58_HEB_09:06 Now when these things were thus ordained, the priests went always into the first tabernacle,
accomplishing the service [of God].

But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

60_1PE_03:15 But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man
that asketh you a reason of the hope that is in you with meekness and fear:

Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.

Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.

Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.

Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.

Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.

Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.

61_2PE_01:12 Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.

Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

61_2PE_01:15 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.