

Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.

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05_DEU_12:22 Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.

Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

05_DEU_15:22 Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

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09_1SA_30:24 For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

They shall lie down alike in the dust, and the worms shall cover them.

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18_JOB_21:26 They shall lie down alike in the dust, and the worms shall cover them.

[18_JOB_21:26.html](#)

19_PSA_33:15 He fashioneth their hearts alike, he considereth all their works.

19_PSA_33:15 He fashioneth their hearts alike, he considereth all their works.

19_PSA_33:15 He fashioneth their hearts alike, he considereth all their works.

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19_PSA_33:15 He fashioneth their hearts alike, he considereth all their works.

[19_PSA_033_015.html](#)

19_PSA_139:12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].

19_PSA_139:12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].

19_PSA_139:12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].

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19_PSA_139:12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].

19_PSA_139:10 Even there shall thy hand lead me, and thy right hand shall hold me.

19_PSA_139_012.html

Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.

Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.

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Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.

Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.

20_PRO_20:10 Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.

A continual dropping in a very rainy day and a contentious woman are alike.

A continual dropping in a very rainy day and a contentious woman are alike.

A continual dropping in a very rainy day and a contentious woman are alike.

A continual dropping in a very rainy day and a contentious woman are alike.

A continual dropping in a very rainy day and a contentious woman are alike.

A continual dropping in a very rainy day and a contentious woman are alike.

20_PRO_27:15 A continual dropping in a very rainy day and a contentious woman are alike.

All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

21_ECC_09:02 All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

21_ECC_11:06 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

21_ECC_11:06.html

One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.

One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.

One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.

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One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.

45_ROM_14:05 One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.