

And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

01_GEN_43:32 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

01_GEN_46:34 That ye shall say, Thy servants' trade hath been about cattle f 45_ROM_our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

02_EXO_08:26 And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians
before their eyes, and will they not stone us? [02_EXO_08_26.html](#)

And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

03_LEV_07:18 And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you:

And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you:

And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you:

And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you:

And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you:

And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you:

And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you:

03_LEV_11:10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you:

They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

03_LEV_11:11 They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcasses in abomination.

Whatsoever hath no fins nor scales in the waters, that [shall be] an abomination unto you.

Whatsoever hath no fins nor scales in the waters, that [shall be] an abomination unto you.

Whatsoever hath no fins nor scales in the waters, that [shall be] an abomination unto you.

Whatsoever hath no fins nor scales in the waters, that [shall be] an abomination unto you.

Whatsoever hath no fins nor scales in the waters, that [shall be] an abomination unto you.

Whatsoever hath no fins nor scales in the waters, that [shall be] an abomination unto you.

Whatsoever hath no fins nor scales in the waters, that [shall be] an abomination unto you.

03_LEV_11:12 Whatsoever hath no fins nor scales in the waters, that [shall be] an abomination unto you.

And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

03_LEV_11:13 And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

All fowls that creep, going upon [all] four, [shall be] an abomination unto you.

All fowls that creep, going upon [all] four, [shall be] an abomination unto you.

All fowls that creep, going upon [all] four, [shall be] an abomination unto you.

All fowls that creep, going upon [all] four, [shall be] an abomination unto you.

All fowls that creep, going upon [all] four, [shall be] an abomination unto you.

All fowls that creep, going upon [all] four, [shall be] an abomination unto you.

All fowls that creep, going upon [all] four, [shall be] an abomination unto you.

03_LEV_11:20 All fowls that creep, going upon ^{03_LEV_11:20.html} [all] four, [shall be] an abomination unto you.

But all [other] flying creeping things, which have four feet, [shall be] an abomination unto you.

But all [other] flying creeping things, which have four feet, [shall be] an abomination unto you.

But all [other] flying creeping things, which have four feet, [shall be] an abomination unto you.

But all [other] flying creeping things, which have four feet, [shall be] an abomination unto you.

But all [other] flying creeping things, which have four feet, [shall be] an abomination unto you.

But all [other] flying creeping things, which have four feet, [shall be] an abomination unto you.

But all [other] flying creeping things, which have four feet, [shall be] an abomination unto you.

03_LEV_11:23 But all [other] flying creeping things, which have four feet, [shall be] an abomination unto you.

And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.

And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.

And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.

And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.

And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.

And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.

And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.

03_LEV_11:41 And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.

Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

03_LEV_11:42 [03_LEV_11:42.html](#) Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

Thou shalt not lie with mankind, as with womankind: it [is] abomination.

Thou shalt not lie with mankind, as with womankind: it [is] abomination.

Thou shalt not lie with mankind, as with womankind: it [is] abomination.

Thou shalt not lie with mankind, as with womankind: it [is] abomination.

Thou shalt not lie with mankind, as with womankind: it [is] abomination.

Thou shalt not lie with mankind, as with womankind: it [is] abomination.

Thou shalt not lie with mankind, as with womankind: it [is] abomination.

03_LEV_18:22 Thou shalt not lie with mankind, as with womankind: it [is] abomination. [03_LEV_18_22.html](#)

If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

03_LEV_20:13 If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

05_DEU_07:25 The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

05_DEU_07:26 Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

05_DEU_12:31 Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought among you;

Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought among you;

Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought among you;

Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought among you;

Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought among you;

Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought among you;

Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought among you;

05_DEU_13:14 Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought among you;

Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] any evilfavouredness: for that [is] an abomination unto the LORD thy God.

Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] any evilfavouredness: for that [is] an abomination unto the LORD thy God.

Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] any evilfavouredness: for that [is] an abomination unto the LORD thy God.

Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] any evilfavouredness: for that [is] an abomination unto the LORD thy God.

Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] any evilfavouredness: for that [is] an abomination unto the LORD thy God.

Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] any evilfavouredness: for that [is] an abomination unto the LORD thy God.

Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] any evilfavouredness: for that [is] an abomination unto the LORD thy God.

05_DEU_17:01 Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] any evilfavouredness: for that [is] an abomination unto the LORD thy God.

And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:

And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:

And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:

And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:

And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:

And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:

And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:

05_DEU_17:04 And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true,
[and] the thing certain, [that] such abomination is wrought in Israel:

For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

05_DEU_18:12 For all that do these things [are] an abomination unto the LORD: and because of these
abominations the LORD thy God doth drive them out from before thee.

The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God.

The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God.

The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God.

The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God.

The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God.

The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God.

The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God.

05_DEU_22:05 The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God.

Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow:
for even both these [are] abomination unto the LORD thy God.

Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow:
for even both these [are] abomination unto the LORD thy God.

Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow:
for even both these [are] abomination unto the LORD thy God.

Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow:
for even both these [are] abomination unto the LORD thy God.

Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow:
for even both these [are] abomination unto the LORD thy God.

Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow:
for even both these [are] abomination unto the LORD thy God.

Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow:
for even both these [are] abomination unto the LORD thy God.

05_DEU_23:18 Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these [are] abomination unto the LORD thy God.

Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

05_DEU_24:04 Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

For all that do such things, [and] all that do unrighteously, [are] an abomination unto the LORD thy God.

For all that do such things, [and] all that do unrighteously, [are] an abomination unto the LORD thy God.

For all that do such things, [and] all that do unrighteously, [are] an abomination unto the LORD thy God.

For all that do such things, [and] all that do unrighteously, [are] an abomination unto the LORD thy God.

For all that do such things, [and] all that do unrighteously, [are] an abomination unto the LORD thy God.

For all that do such things, [and] all that do unrighteously, [are] an abomination unto the LORD thy God.

For all that do such things, [and] all that do unrighteously, [are] an abomination unto the LORD thy God.

05_DEU_25:16 For all that do such things, [and] all that do unrighteously, [are] an abomination unto the LORD thy God.

Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

05_DEU_27:15 Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

09_1SA_13:04 And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

11_1KI_11:05 For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

[11_1KI_11:07.html](#)
11_1KI_11:07 Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

12_2KI_23:13 And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

19_PSA_88:08 Thou hast put away mine acquaintance far from me, thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

19_PSA_88:08 Thou hast put away mine acquaintance far from me, thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

19_PSA_88:08 Thou hast put away mine acquaintance far from me, thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

19_PSA_88:08 Thou hast put away mine acquaintance far from me, thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

19_PSA_88:08 Thou hast put away mine acquaintance far from me, thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

19_PSA_88:08 Thou hast put away mine acquaintance far from me, thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

19_PSA_88:08 Thou hast put away mine acquaintance far from me, thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

19_PSA_88:08 Thou hast put away mine acquaintance far from me, thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

For the froward [is] abomination to the LORD: but his secret [is] with the righteous.

For the froward [is] abomination to the LORD: but his secret [is] with the righteous.

For the froward [is] abomination to the LORD: but his secret [is] with the righteous.

For the froward [is] abomination to the LORD: but his secret [is] with the righteous.

For the froward [is] abomination to the LORD: but his secret [is] with the righteous.

For the froward [is] abomination to the LORD: but his secret [is] with the righteous.

For the froward [is] abomination to the LORD: but his secret [is] with the righteous.

20_PRO_03:32 For the froward [is] abomination to the LORD: but his secret [is] with the righteous.

These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:

These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:

These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:

These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:

These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:

These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:

These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:

20_PRO_06:16 These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:

For my mouth shall speak truth; and wickedness [is] an abomination to my lips.

For my mouth shall speak truth; and wickedness [is] an abomination to my lips.

For my mouth shall speak truth; and wickedness [is] an abomination to my lips.

For my mouth shall speak truth; and wickedness [is] an abomination to my lips.

For my mouth shall speak truth; and wickedness [is] an abomination to my lips.

For my mouth shall speak truth; and wickedness [is] an abomination to my lips.

For my mouth shall speak truth; and wickedness [is] an abomination to my lips.

20_PRO_08:07 For my mouth shall speak truth, and wickedness [is] an abomination to my lips.

A false balance [is] abomination to the LORD: but a just weight [is] his delight.

A false balance [is] abomination to the LORD: but a just weight [is] his delight.

A false balance [is] abomination to the LORD: but a just weight [is] his delight.

A false balance [is] abomination to the LORD: but a just weight [is] his delight.

A false balance [is] abomination to the LORD: but a just weight [is] his delight.

A false balance [is] abomination to the LORD: but a just weight [is] his delight.

A false balance [is] abomination to the LORD: but a just weight [is] his delight.

20_PRO_11:01 A false balance [is] abomination to the LORD: but a just weight [is] his delight.

They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.

They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.

They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.

They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.

They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.

They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.

They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.

20_PRO_11:20 They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.

Lying lips [are] abomination to the LORD: but they that deal truly [are] his delight.

Lying lips [are] abomination to the LORD: but they that deal truly [are] his delight.

Lying lips [are] abomination to the LORD: but they that deal truly [are] his delight.

Lying lips [are] abomination to the LORD: but they that deal truly [are] his delight.

Lying lips [are] abomination to the LORD: but they that deal truly [are] his delight.

Lying lips [are] abomination to the LORD: but they that deal truly [are] his delight.

Lying lips [are] abomination to the LORD: but they that deal truly [are] his delight.

20_PRO_12:22 Lying lips [are] abomination to the LORD: but they that deal truly [are] his delight.

The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.

The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.

The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.

The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.

The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.

The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.

The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.

20_PRO_13:19 The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.

The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the upright [is] his delight.

The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the upright [is] his delight.

The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the upright [is] his delight.

The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the upright [is] his delight.

The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the upright [is] his delight.

The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the upright [is] his delight.

The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the upright [is] his delight.

20_PRO_15:08 The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the upright [is] his delight.

The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness.

The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness.

The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness.

The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness.

The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness.

The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness.

The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness.

20_PRO_15:09 The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness.

The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

20_PRO_15:26 The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished.

Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished.

Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished.

Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished.

Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished.

Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished.

Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished.

20_PRO_16:05 Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [join] in hand,
he shall not be unpunished.

[It is] an abomination to kings to commit wickedness: for the throne is established by righteousness.

[It is] an abomination to kings to commit wickedness: for the throne is established by righteousness.

[It is] an abomination to kings to commit wickedness: for the throne is established by righteousness.

[It is] an abomination to kings to commit wickedness: for the throne is established by righteousness.

[It is] an abomination to kings to commit wickedness: for the throne is established by righteousness.

[It is] an abomination to kings to commit wickedness: for the throne is established by righteousness.

[It is] an abomination to kings to commit wickedness: for the throne is established by righteousness.

20_PRO_16:12 [It is] an abomination to kings to commit wickedness: for the throne is established by righteousness.

He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD.

He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD.

He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD.

He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD.

He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD.

He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD.

He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD.

20_PRO_17:15 He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD.

Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.

Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.

Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.

Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.

Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.

Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.

Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.

20_PRO_20:10 Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.

Divers weights [are] an abomination unto the LORD; and a false balance [is] not good.

Divers weights [are] an abomination unto the LORD; and a false balance [is] not good.

Divers weights [are] an abomination unto the LORD; and a false balance [is] not good.

Divers weights [are] an abomination unto the LORD; and a false balance [is] not good.

Divers weights [are] an abomination unto the LORD; and a false balance [is] not good.

Divers weights [are] an abomination unto the LORD; and a false balance [is] not good.

Divers weights [are] an abomination unto the LORD; and a false balance [is] not good.

20_PRO_20:23 Divers weights [are] an abomination unto the LORD; and a false balance [is] not good.

The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

20_PRO_21:27 The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

20_PRO_24:09 The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.

He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.

He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.

He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.

He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.

He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.

He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.

20_PRO_28:09 He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.

An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.

An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.

An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.

An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.

An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.

An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.

An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.

20_PRO_29:27 An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.

Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

23_ISA_01:13 Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

23_ISA_41:24 Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

23_ISA_44:19 And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

23_ISA_66:17 They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

24_JER_02:07 And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

24_JER_06:15 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

24_JER_08:12 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

24_JER_32:35 And they built the high places of Baal, which [are] in the valley of the 22_SON_of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

And they were haughty, and committed abomination before me: therefore I took them away as I saw [good].

And they were haughty, and committed abomination before me: therefore I took them away as I saw [good].

And they were haughty, and committed abomination before me: therefore I took them away as I saw [good].

And they were haughty, and committed abomination before me: therefore I took them away as I saw [good].

And they were haughty, and committed abomination before me: therefore I took them away as I saw [good].

And they were haughty, and committed abomination before me: therefore I took them away as I saw [good].

And they were haughty, and committed abomination before me: therefore I took them away as I saw [good].

26_EZE_16:50 And they were haughty, and committed abomination before me: therefore I took them away as I saw [good].

Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

26_EZE_18:12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

26_EZE_22:11 And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?

Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?

Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?

Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?

Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?

Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?

Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?

26_EZE_33:26 Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife:
and shall ye possess the land?

And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

27_DAN_11:31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

27_DAN_12:11 And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

39_MAL_02:11 Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

40_MAT_24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

41_MAR_13:14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

42_LUK_16:15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

66_REV_21:27 And there shall in no wise enter into it any-thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.